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THEIndiana

Jewish Post

and Opinion

SHALOM . . . TODAY IS FRIDAY, SEPTEMBER 24, 1976

611 N. Park Ave. - ME 4-1307

VOLUME XLII NO. 54

Community Plans **Ethnic Festival**

Relations Council, representing with, the sale of food will not the Jewish community, will be be included in the Jewish ofone of 13 ethnic groups ferings. operating booths as part of the International Exposition Hall on the Indiana and the dancers to perform at State Fairgrounds.

will include entertainment, sons and Senior Citizens the exhibits, and a bazaar.

plan to have a cultural and educational display and to show a film and have a dance group

With the complications of the stamped envelope

The Jewish Community Sabbath and Succoth to contend

The film is scheduled to be Bicentennial shown at 8 p.m. Thursday Oct. Festival Oct. 7 to 10 in the 7, and 2 p.m. Friday, Oct. 8; 9 p.m. Thursday, Oct. 7. Tickets are \$1.25 for adults.

Sponsored by the In- Tickets are \$1.25 for adults. ternational Center, the event For youths, handicapped perprice is \$.50. Advance ticket Mrs. Lawrence Mazlin and sale is \$1 per adult and can Mrs. Mark Hasten are co-chair-men of the Jewish booth and diagonalis to hear of Indianapolis, 1050 West 42nd Street, Indianapolis, IN 46208. Enclose check or money order polis Hebrew Academy. for the number of tickets wanted and a self-addressed

Year In Review

Busy, Fruitful Year **Ends For Community**

A busy and fruitful year end-months in the making. appeal during Yom Ki d for the Jewish community, Han Cohen, representing Isra-ices for Israel Bonds. ed for the Jewish community, time high.

and groundbreaking for the new chairman. school building of the Indiana-

recovery by both Rabbi Sidney mism. Steiman and Robert Gordon from heart attacks, the new population figures for the Indianapolis Jewish community of 10,740, welcoming of two new rabbis, Rabbi David Korb and NECROLOGY Rabbi Abraham Moshel to the community, and of Morris Casuto as the new Indiana regional director of the Anti-Defamation League.

The year saw the loss of Mrs. Jack (Sarah) Goodman, Judge Saul I. Rabb and Bernard Stroy-

September

Alan Hurst, 27, year. Welfare Fund

Hurst Indiana. staff of the Hebrew Academy. J.E.A.

first place blue ribbon in needle- order were: point at the State Fair. Her pettipoint floral design was seven

which saw activities at an all- el's Minister of Finance, spoke at a luncheon prelude to the Is-Highlights were the year-long rael Bond Fashion Dinner. The celebration of the 120th anniver- luncheon was at the home of minute stint of free grocery sary of the Indianapolis He- Mrs. Marvin Mitchell. The Fashbrew Congregation, another suc- ion Dinner at Beth-El Zedeck Mrs. Todd Goldstein chaired the cessful Jewish Welfare Federa- featured entertainer Joey Rus- event. tion drive, bringing in \$2,350,000 sell. Mrs. Robert Goldberg was

Local leaders accepted the Sinai agreement between Israel Beth El Zedeck consecrated 35 Other news of note was the and Egypt with "cautious opti- first graders during Simchat To-

Congregation B'nai Torah around the country in a Yizkor

appeal during Yom Kippur serv-

B'nai B'rith Women planned a "Supermarket Shopping Spree" with the grand prize a threeshopping. Mrs. Gary Dubow and

Indianapolis Hebrew Congregation consecrated 44 children during a Sukkot service, and rah services.

Plans for Ft. Wayne's annual joined other congregations Israel Bond drive were discus-(Continued on Page 7)

PLANS UNDER WAY

reverberations from Women's Lib felt around the land, can Indiana Jewish women be far behind?

"Woman's Day," an all day institute has been set for Nov. 30, with the theme, "The Evolution of Ever-Changing Lifestyles for Jewish Women and Our Impact on Society" by Women's Division and

IHC Conservation Project Successful

Americans may be going back to high speeds and otherwise ignoring the need to conserve energy, but Indianapolis Hebrew Congregation has taken a strong stand on the issue.

Letters were sent to every member of the congregation to join in a voluntary conservation program, with information on Presidents' Conference of the Services Set methods of saving.

After a month, spot checks were made to part of the Rights. membership. Of 200 families reporting they had decided to meet at 9:15 a.m. Wednesday, include morning services at 9:30 participate, the total in saving Sept. 29, at the home of Mrs. a.m. with Don Leffel and Dr. Rothschild died Sept. 1 at her was almost 2,500 gallons of Charles Fisch, president of the Leon Goldberg conducting. Dr. home at the age of 87.

Sukkah Contact gasoline as well as \$550 in Women's Division, to make Kalman Greenspan will read electric bills.

program included Evan D. to be arranged. Goodman, Martin S. Kochman, Joe Koresky and Merrill Cohen. Jewish women's organization Niedre Eve, Annette Sacks; and The committee announced that presidents of the Women's Cohen. Relatives and friends of the Women's Cohen. Relatives and friends of the Women's Cohen. Relatives and friends of the Community who wish to join in meet Sept. 29 are: Rose Nelson, Arthur Sacks is chairman of in Auschwitz.



MRS. CHARLES FISCH can Indiana women be far behind?

Jewish Welfare Federation, and the Women's Plea for Human At Hooverwood

(Continued On Back Page)

Rights. Services for Rosh Hashanah Emily Linksy, 76, died Sept.

Committee chairmen will and Yom Kippur at Hooverwood 4 at St. Vincent's Hospital. plans for the institute, which the Torah and Larry Maurer Indianapolis dentist for The Temple Social Action will feature workshop and will blow the Shofar. Guest years, died Sept. 3.

Committee that worked out the speakers. A kosher luncheon is speakers will be: First Day of Sigmund U. Ewe Rosh Hashanah, Mr. Ron Levy; Committees include all local Second Day, David Blain; Kol died Sept. 13.

the Religious Committee.

Death Takes Toll Of Community

Death took the toll of many E. Bernstein, 21, Sept. 17. lives during the past Jewish

Munster, was The Jewish and general chosen Indiana community suffered the loss of Jewish Man of one of its top women, Mrs. the Year. He Sarah Goodman, who rose to was co-chair- national leadership in both years. man of the Hadassah and the United 1975 Jewish Jewish Appeal.

Among others well-known in died Sept. 30. Campaign of the Jewish and general com-North west munity were Judge Saul I. Rabb and Bernard Stroyman, who led Mrs. Drora Shaked and Mrs. the Jewish Welfare Fund drive Patrick McGeever joined the and also was president of the died Oct. 6.

Lea Frankovitz took home a Other deaths in chronological

August Dr. John Jonas Peller, 82, of the Dachau concentration Oct. 17. camp.

Mrs. Henry M. (Sadie Klein)

Dr. Sidney Herman, 69, an Sigmund U. Ewen, 76, an

Indianapolis resident since 1939, many Sukkot as possible, open Mrs. Victor Pinkus died Sept.

Michael Klopfer, 66, died Sept. 18. He had been interned

A crash took the life of Allan

Mrs. Esther Yankuner, 73, died Sept. 17 in Dallas.

Sanford Breslau died Sept. 22 in Miami Beach.

Mrs. Albert Nahmias, 75, died Sept. 28. She had lived here 68

Della Goldstein, 96, widow of Albert S. Goldstein,

October Mrs. Ida Galerman, 81, died

at the Methodist Hospital. Moses Morris Bledstein, 87,

Samuel Bohard, 59, died of a heart attack Oct. 12.

Morris Gelman, 82, died Oct. 8. He served in WW I

Mrs. Irvin (Ruth) Talesnick, died Aug. 30. He was a survivor 53, died in Boca Raton, Fla.

Abraham Zimmerman, 79, Esther Caplin, 81, died Aug. died Oct. 21. He had lived here 65 years.

(Continued on Page 51)

B'nai Torah will sponsor a city-wide Sukkah contest to encourage the construction of as to all regardless of affiliation.

A special workshop will be held at the synagogue at 8 p.m. Wednesday, Sept. 29 with Rabbi Gray explaining the Halachik requirements, and a builder to

(Continued on Back Page)



Here's where to DINE OUT TONIGHT

The Indy Teen Scene

By HELEN KURLANDER

Teen-of-the-Week award goes Fred and Judy. to David Resnick, 17, a senior at North Central.

tarian and on its programming and charity committees. Dave was on the executive board in A.C.E. and a representative in F.J.Y.O.

At North Central he is a member of Student Council, The Key Club, National Honor Society, and Office Education Association (O.E.A.). Dave was a member of sophomore class council and has participated in the Wagon Race.

When he is not busy with his many other activities, Dave likes to swim and go boating.

His family includes a sister, Laurie, 14, and his parents;

Congratulations, Dave!.

The Federation of Jewish appointed its new chairpersons, programming chairman Leslie chairman David Blatt. Lori Segal is secretary.

F.J.Y.O. is to have a conclave of members of F.J.Y.O. from think there is enough teen inCincinnati, Dayton and volvement in the Jewish That's
Columbus, Ohio, on Nov. 12-14. Community? If you have an Shalom! Mike Meyers, president, expects at least 200 people. If you would like to house someone, contact Robin Goldman, 846-0422.

On Sept. 19 Councilettes had President of USY, he has also served as U.S.Y. Parliamen-Casual Corner.

USY had an interesting dis-Kraft, and social action cussion about guilt and honesty led by Mrs. Doris Stadler Sept. 18.

Question of the Week: Do you opinion, please call me at 253-

That's all for this week.

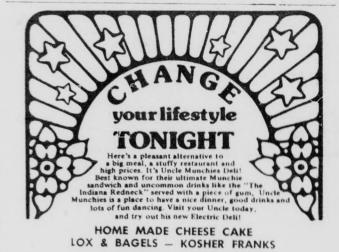




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and

In the realm of religion at

prayer. Saturday morning

services also have been well

attended. The High Holiday

services are scheduled at the

impressive Indiana University

Auditorium. Along with the

traditional services, a reform

service is being planned by a

graduate student, Marc Kaplan,

and our religious chairperson,

I think you get the message.

A lot is going on here and yet,

Yonah Karp.

we've just begun.

Hillel Shows Lots O

Hillel is as active on the Bloomington campus this year a youth group for Bloomington and creativity. Hillel will be as this member has seen it in Jewish children, is being re- offering a full range of classes the past five years. cooperation with Rabbi Mark L. Shrager, there has been an have been plans to bring a lulav choir, response from increasing numbers which for Succot and possibility of reflect the diversity of the renewed visits to Hooverwood Hillel, we have had a variety Jewish student population.

other new students. A picnic the fund raising year. Under the liturgies, all well attended and following Sunday at a nearby leadership of Randy Selig, full of spirited singing and park was a time for sun, frisbees, and hamburgers. There has been the popular Israeli folk dancing, led by two a benefit concert for Israel. professionals, Rachel and Hagi Gil. Upcoming events include two movies, "The Diary of Anne Frank" and "The In times of crisis it has Fixer," a bike hike, and perhaps a sports tournament.

chef, Bolb Schwartz of Fort Jews is not forgotten. Petitions Wayne, and the very capable are being circulated, a film will Karen Bodner. Anyone who be shown, and speakers planned attended the overflowing Greek to make the whole Bloomington Shabbat evening meal will tell community more fully aware of you how good the authentic, but continuing personal and Kosher, Hellenistic delicacies collective tragedies.

were (especially the baklaya!)

In social action, Hashachar, of the keys to Jewish survival In established with Hillel students including Hebrew, Yiddish, acting as counselors. There Talmud, scribal arts, a student and etrog to Jews in hospitals speciality Israeli dance group. in Indianapolis. UJSA also of Friday night services from Socially, Hillel had an ice seems headed for another reform, conservative, reconcream social for freshmen and consciousness raising as well as structionist, and orthodox Marla Gordon, and Roshanne Parris, two key activities will be a Jewish art exhibit, and

Politically, Hillel is an information service for the Jewish students with regard to Israel. organized and focused Jewish energies to maximal advantage. Our kitchen boasts a gourmet But also, the plight of the Soviet

B.B. Bowlers Rolling Along Knowledge is of course one

Pearson Ford defeated Style Store 21 to 9 on Sept. 19 to

performing led the winners with a 511 and

the winners. Ed Mitchel's 542 for Yaver was the top score for the League that day

The Indiana **Jewish Post and Opinion** Published Weekly \$15 Per Year 611 N. Park Ave. 634-1307

Pearson Ford defeated Style
Store 21 to 9 on Sept. 19 to
open a 3½ point lead for first
place in the B'nai B'rith
Bowling League.

Mike Alboher and Irv Cohen
led the winners with a 511 and
498 series respectively.

Aaron Ruben Nelson moved
into second place by winning
26½ points from Capitel Paper
Co Mannie Hilton, who
averaged only 121 the first
week, led A.R.N. with a 487
actual and 700 handicap series.

The Mel Simon team is in
third place with a 28 to 2 win
over a two-man short Dave
Yaver Memorial threesome.
Len Weinman bowled a 524 for
the winners. Ed Mitchel's 542
for Yaver was the top score

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New Year Greetings

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Happy New Year



MICHAEL and VIVIAN ARONSON and SON BRIAN, Wish All Their Friends a Healthy and Нарру, Prosperous New Year.

B

MRS. BERTHA BAUER, 725 E. 64th St., Apt. C-30, Extends Best Wishes for a Healthy. Happy and Prosperous New

MR. ULRICH BAUER, 1613 S. Talbot, Extends Best Wishes For A Happy and Prosperous New Year To All His Friends and Relatives.

IR. and MRS. HYMAN BEARMAN, MR. and MRS. ALBERT BEARMAN and SON JOSHUA, and SID, ELAINE, MICHAEL and SCOTT LEVINE, Wish Their DR. and MRS. PETER CAHN Relatives and Friends A New Year Filled With Health and Happiness.

MR. and MRS. NOEL BECKER and FAMILY, 8445 Central. Extend Sincere Greetings to MR. Our Relatives and Friends for a Happy and Prosperous New Year.

MRS. PEARL BECKER, 6357 Park Avenue Extend Best Wishes For a Healthy and Happy New Year to All Her MR. Friends and Relatives.

IACK, INGA and SUSIE BEIMAN. Extends Best Wishes To All Their Friends For A Happy and Prosperous JOE and HELGA CARESKEY New Year.

and MRS. ISADORE BERGER, MRS. BESS HOLZER and MRS. LEO FRIEDMAN, 517 E. Kessier MR. & MRS. AARON COHEN MR. & MRS. SHOOLEM ET-Blvd. Wish All Their Friends and Relatives A Healthy, Happy and Prosperous New

IR. and MRS. LEONARD BERKOWITZ and CHILD-REN, ELLEN, BILL, NANCY and GENE, 8008 North Illinois Street Extend Best Wishes To Their Relatives and Friends Happiness, Peace, and Properity for the New MR. & MRS. GABRIEL CO-

LOOMINGTONJEWISH COMMUNITY of Bloomington, Indiana, Extends Its Best

R. and MRS. HARRY BORINSTEIN, 5181 Rosslyn Friends and Relatives.

R. and MRS. A. A. BORTS, MR. & MRS. JOE COHEN & 1120 Ivy Lane, Extend Best Wishes to Relatives and Friends For A Happy and Prosperous New Year.

and MRS. All Their Relatives and Friends a Very Happy and Prosperous New Year.

MR BROWN and CHILDREN, KURT, PATRICIA, and ROBERT, Wish All Their Friends and Relatives a Happy and Prosperous New

Year to all her Friends and MRS. LOUIS R. BRYAN, 5677 Broadway, Extends Her Wishes to all Her Relatives and Friends for a Happy and Prosperous New Year.

DR. and MRS. HUGO M. CAHN, 6416 Hoover Road, Wish All Their Friends and Relatives Health and Happiness for the New Year.

and SONS, JORDAN, AN-DREW and SETH, Wish All Their Relatives and Friends A Happy and Healthy New MR. and MRS. OSCAR DE-

and MRS. CHARLES CALDERON and CHILDREN, STEVE and DIANA, 7049 Broadway. Extend Best Wishes to Relatives and MR. and MRS. HARRY DOCK, Friends for a Healthy, Happy and Prosperous New Year.

fR. and MRS. IRVING CALDERON and FAMILY, 7316 Lions Head Drive. Apt D. Wish All Their Relatives and Friends A Happy and Prosperous New Year.

206 Arden Drive. Wish All Their Relatives and Friends a Happy and Prosperous New

& CHILDREN, JEFFREY & ROBYN With Their Relatives and Friends a Very Happy and Prosperous New Year.

MR. and MRS. DAVID COHEN and FAMILY, 7349 Hazel-Relatives and Friends For The Happiest New Year of

HEN, Extend Best Wishes to MR. & MRS. ELIAS FISCHthe Jewish Community for a Happy, Healthy Prosperous New Year.

Wishes To All and Welcome MRS. GEORGE COHEN & Our Friends To The Jewish FAMILY, 5903 Guilford Community Center 3750 East Avenue, Extend Best Wishes to Relatives and Friends For Best Wishes for a Happy and A Happy and Prosperous New

Avenue, Extend Best Wishes MR. & MRS. JESS COHEN & For a Happy and Prosperous FAMILY, Wish All of Their New Year To All Their Relatives and Friends A Very Relatives and Friends A Very Happy New Year.

> FAMILY, 5809 North Meridian Street, Wish To Extend Best Wishes For a Happy New Year to Relatives & Friends.

BRODEY and FAMILY, Wish HEN and FAMILY, extend All Their Relatives and Best Wishes To Their Relatives and Friends For A Happy New Year.

and MRS. JULIUS MR. & MRS. NORMAN I. CO-HEN, 7316 Lions Head Dr.. Apt. A, Extend Sincere Greetings to Relatives and Friends for a Happy and Prosperous New Year.

> Our Best Holiday Wishes, From COHEN & FAMILY to All of Our Friends.

> MR. & MRS. DAVE COOPER. SANDY, ROY & SCOTTY & Their Wishes to Relatives and Friends for a Happy New

MR. & MRS. E.M. DAYAN, Wish Their Friends a Very Happy and Prosperous New Year.

LOTT, and GOLDIE WEISS, 930 Park Central Dr. South, Wish All Their Relatives and Friends a Happy and Prosperous New Year.

Extend Best Wishes to DR. and MRS. MORRIS GAVIN DR. and MRS. CHARLES HA Relatives and Friends for A Very Joyous New Year Full of Health, Happiness and Prosperity.

MR. & MRS. SAMUEL ELST-Washington Boulevard, Ex-tend Best Wishes For A Happy and Prosperous New Year, To All Their Friends and Relatives.

TINGER Wish All Their Нарру, Peaceful, and Prosperous New Year.

wood, Extend Best Wishes To MR. & MRS. ALBERT FISCH-EL, 1038 Fairway Drive, Extend Best Wishes to Their Friends For A Healthy, Content and Prosperous New

> MAN and FAMILY, 4913 MR. Victoria Road, Extend Best Wishes to Relatives And Friends For A Healthy, Happy and Prosperous New Year.

Prosperous New Year to our Relatives and Friends, from MR. and MRS. DAVID FOGLE, DAUGHTER ANN DENISE and SON MARTIN ANTHONY, 1315 Oakwood

MR. and MRS. DAVID FRANK-Happy and Prosperous New

OVITZ, Extend Best Wishes For A Happy and Prosperous New Year To All Their Friends and Relatives.

FRANKOVITZ and CHILD-REN, JODI, MARK and STACY of 1728 West 72nd Place, Extend to All Our Rel- MR. atives and Friends Best Wishes for a Healthy and Joyous New Year.

MR. & MRS. WILLIAM S. MR. and MRS. JACOB FRANK-OVITZ, STEVEN and ELISE DAWN, Extend Best Wishes to Relatives and Friends for a Happy New Year.

JULIA, 4536 Indianola, Extend New Year Greetings From MR. LIPOT FRANKOVITZ 7965 High Drive, Indianapolis

> MRS. SIDNEY FREEDMAN, MR. and MRS. HERBERT L 5809 N. Illinois, Wishes All Her Friends and Relatives Health and Happiness for the New Year.

MR. 1104 Fredericks South Drive, Wish All Their Relatives and Friends a Happy and Healthy

and SON, STEVE, Park Plaza Apartments, 4227 Burkhart Drive, Extend Best Wishes For a Happy and Prosperous New Year to Their Relatives and Friends.

ER and FAMILY, 8742 MR. and MRS. LOUIS GER-BOFSKY, MR. and MRS. RICK GERBOFSKY and MRS. ALBERT LINKON, 4912 Evanston, Extend Best Wishes A Happy and Prosperous New

Friends and Relatives a MR. and MRS. ALEX GERSON and FAMILY, 741 West 72nd Street, Extend New Year DR. Greetings to Their Relatives and Friends of the Com-

> MR. and MRS. ALEX GLANZ-MAN and FAMILY, 5706 Primrose, Wish Their Relatives and Friends a Very Happy New Year.

and MRS. MANUEL GLANZMAN, 856 C Hoover Village Drive, Extend Best Wishes to Their Relatives and Friends For a Happy and MR. and MRS. LUDWIG HIR-Prosperous New Year.

MR. and MRS. ROBERT T. GOLDBERG, 501 Fairway Drive, and CHILDREN BETH, JULIE, and ELLEN Extend Best Wishes for a Healthy, Happy and Prosperous New Year to Relatives and Friends.

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SIMON MR. and MRS. NORMAN CO- HARRY and HENCHA FRANK- MRS. WALTER GOLDMAN an and MRS. JACI MAN, Extend Bes MR. GOLDMAN, Wishes To All The Member of the Congregation Beth-F and To The Jewish Com munity For A Healthy, Happ and Prosperous New Year.

> and MRS. WILLIAM (BABBY) GOLDSTEIN an CHILDREN, DORENE BUD NICK and RICHARD GOLD STEIN, 1123 Canterbur, Square South, Extend Holida Greetings to Their Relative and Friends and The Entir Jewish Community.

> MRS. SOL GREENBERG, 72 Ferndale Court, Extends Bes Wishes To Relatives and Friends For a Very Happ and Prosperous New Year.

> GROSBY, Extend Best Wishe For A Happy, Healthy and Prosperous New Year To Al Their Friends.

IR. and MRS. NORMAN DR. and MRS. JAY L. GROS FRIEDMAN and FAMILY, FELD and FAMILY Extens Best Wishes For a Happy Healthful and Prosperous Nev Year to All Their Relatives and Friends.

MER and FAMILY, 4829 North Audubon Road, Extene Best Wishes to Relatives and Friends for a Very Happy New Year.

MRS. IRVING HAMER, 4074 Adams Court North, Wishes To Extend Best Wishes For A Happy and Prosperous New Year to All Her Friends and Relatives.

To Relatives and Friends for MR. JOHN HERMAN and SON. 4531 Indianola Avenue, Extend Best Wishes For A Happy Healthy and Prosperous New Year To All Their Friends and Relatives.

> PR. and MRS. STANLEY HERMAN and CHILDREN, MATTHEW, MICHAEL, PHILIP and RONALD, 1121 Fairway Drive, Extend Best Wishes to Relatives and Friends For A Happy and Prosperous New Year.

MR. and MRS. PAUL HIRSCH. 7537 Holiday West Drive, Extend Best Wishes For A Happy And Prosperous New Year To All Their Friends and Relatives.

SCHEBERG and FAMILY. 452 Oakwood Dr., Extend Best Wishes to Relatives and Friends For a Healthy, Happy and Prosperous New Year.

REGGIE and HOLLANDER Extend Best Wishes To Relatives and Friends for a Healthy, Happy and Prosperous New Year.

SON ALAN extend Best Wishes For a Happy and Prosperous New Year To All Their Friends and Relatives.



MR. and MRS. JOHN J. HUR- Happy New Year From MRS. MRS. BERTHA MARX Wishes WITZ and FAMILY, 1229 LOUIS LEFFEL and to Extend Greetings For A Alimingo Drive, Extend Best Wishes to Relatives and Friends For A Healthy, Happy and Prosperous New

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> Season's Greetings KATZ BAG COMPANY

MR. and MRS. GERALD KRAFT and FAMILY, Extend Best Wishes to Relatives and Friends for a Healthy, Happy and Prosperious New Year.

MR. PHILIP KRAFT, 5531 North Pennsylvania, Extends Best Wishes To All Relatives and Friends For a Happy and Prosperous New Year.

MR. and MRS. JEROME KRIENIK and son MIKE, and MR And MRS. KRIENIK Extend Best Wishes for a Very Happy and Prosperous New Year to All Their Friends.

MRS. ABE KROOT, 4000 North Meridian, Extends Best Wishes to Relatives and Friends For A Healthy, Happy and Prosperous New Year.

MR. and MRS. ALEX LANDE and SONS, PHILLIP, JER-RY, and PAUL, 446 Edgemere Extend Be For a Happy and Prosperous New Year Relatives and Friends.

MR. and MRS. ALEX LAZAR and CHILDREN, Extend Best Wishes For a Happy and Prosperous New Year To All Their Friends and Relatives.

MR. and MRS. EUGENE MR. MORRIS MARER and LAZAR and JEFFREY, 5933 Guilford, Extend Best Wishes To Relatives and Friends For A Very Happy New Year.

The the state of the service of the

FAMILY, 7203 Kingsford

and MRS. MICHAEL LEVENTHAL and FAMILY Extend Best Wishes for a Very Happy and Prosperous New Year To All Their Friends and Relatives.

LEVI, DAUGHTER JOYCE and SON GORDON, 6902 North Pennsylvania Street, Extend Sincere Wishes to Their Relatives and Friends New Year.

MR. and MRS. SOL M. LEVIN, 2902 Barbary Lane, Extend Best Wishes for a Happy and Prosperous New Year To All Their Friends and Relatives.

New Year Greetings from MR. and MRS. DAVID LEVITT, 6650 Springmill Road.

MR. and MRS. MAX LEVY, 6427 Park Central Drive West, Wish Their Relatives and Friends Happiness and Prosperity for the New Year.

MISSES NANCY and SARAH LICHTENBERG, 4703 Round Lake Road, Wish to Extend Healthy and Happy New Year Greetings to All Relatives and Friends. All Their

DR. MELVIN LICHTENBERG MR. and MRS. BEN MOMand FAMILY, 8520 Canterbury Square East, Extend Their Sincere Wishes To All Their Relatives and Friends For A Happy and Prosperous New Year.

LINDER and FAMILY, Wish All Their Relatives and Friends A Happy and Prosperous New Year.

MISS LILLIAN LOVINGER, 725 East 64th Street, Extends Best Wishes To Relatives and Friends for a Healthy and Happy New Year.

MR. and MRS. IRVING I. MARCUS, NORMAN and JOYCE, Wish All Their Relatives and Friends a Very Happy and Prosperous New

To All Their MR. and MRS. IRWIN G. Timberlane MARER, 1145 and CHILDREN HOWARD, BARBARA and NANCY, Wish All of Their Relatives and Friends a Healthy Нарру, and Prosperous New Year.

> HENRY, 6613 Gateshead Lane Apt. 1A, Wish Their Relatives and Friends a Happy and Healthful New Year.

to Extend Greetings For A Happy and Healthy New Year To All Her Family and Friends and Also To All The Friends of Her Beloved SON, JULIUS MARX.

and MRS. SIDNEY MAURER and CHILDREN, MORRIS and GARY, 3160 East Kessler Blvd., Extend Best Wishes to Relatives and Friends for a Good Year of Health, Happiness and Prosperity.

Best Wishes for the New Year To All Our Friends For A Happy and Prosperous DR. and MRS. ABRAHAM M. MAX, Rehovot, Israel, DAVID and DEVORAH MAX and FAMILY, Rehovot, Israel, RACHEL BETH MAX, Ramat Aviv, Israel, ARTHUR and JEAN MAX and FAMILY,

> Year Greetings From THEODORE MEDIAS, 3602 Central Avenue.

Raanana, Israel.

MR and MRS. ABE MILLER 1077 Fox Hill Drive, Wish All Their Friends and Relatives A Happy and Prosperous New

A Happy and Prosperous New Year To All Our Friends and Relatives.

IR. and MRS. MARVIN

MITCHELL, ELIZABETH ANNE and IRA STUART. 8902 Pickwick Drive.

BERG and DAUGHTER, WILMA, 5918 North Meridian, Extend Best Wishes To Relatives and Friends for a Healthy, Happy Prosperous New Year. Нарру

and MRS. LESTER MR. and MRS. ALVIN M. MORDOH and FAMILY, 401 Rainbow Lane, Wish All Their Relatives and Friends a Joyous New Year.

MR. and MRS. ALBERT J. NAHMIAS and DAUGHTERS, 862 Hoover Village Drive, Extend Best Wishes For A Happy and Prosperous New Year To Relatives and Freinds.

MR. and MRS. NORMAN R. NEWMAN, and CHILDREN ANNE, MARK and ERIC, 1225 Frederick Drive, South, Extend best Wishes to Relatives and Friends For A Healthy, Нарру Prosperous New Year.

and MRS. PHILLIP PELTZ, Extend Wishes For A Happy and Healthy New Year To All Their Friends and Relatives.

A Happy and Healthy New Year to All From DR. HENRY PLASCHKES

To The Jewish Community A Healthy and Happy New Year B'NAI B'RITH Indianapolis Lodge 58

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The B'nai Torah Sisterhood **Extends To The Community** Best Wishes For A Happy, Healthy and Prosperous New Year

The Officers and Directors Of **Etz Chaim Congregation** Extend Best Wishes For A Happy and Prosperous New Year To All Their Members And To The Entire Community

The Indianapolis Hebrew Congregation Wishes Its Members and The Jewish Community A Happy, Healthy and Prosperous New Year

The Temple Sisterhood of Indianapolis Hebrew Congregation Wishes To Extend To The Community Wishes For A Happy, Healthy and Prosperous New Year

Indianapolis Section National Council Of Jewish Women, Extends New Year Greetings To All Their Members And The Jewish Community

The Officers and Board Members Of The United Orthodox Hebrew Congregation And Ladies Auxiliary Extend Best Wishes For A Happy New Year To All The Members Of The Congregation And To The Entire Community

Congregation B'nai Torah Extends Wishes For A Happy and Prosperous New Year To All The Members Of The Congregation And To The Entire Community.

The Officers and Directors of Zionist Organization Of America Extend Best Wishes For A Happy And Prosperous New Year To All Their Members And The **Entire Community.** Gordon S. Levi, President

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SON, BARRY, 2106 Hawkesbury Lane Apt. H, Wish Their Relatives and Friends, Health, Happiness, Prosperity For The New Year.

BEN PRINCE and FAMILY, 2137 Shelburne Drive, Extends to Their MR. and MRS. HOWARD Relatives and Friends Best Wishes for A Happy New

MR. and MRS. IRWIN J. PRINCE and FAMILY, 636
Braeside Drive, Wish Their MR. and MRS. MORRIS SAM-Many Friends and Relatives a Happy and Prosperous New

R

MR. and MRS. MORRIS RAFF and MOTHER of MR. RAFF, MRS. IDA DRACHENBERG, 6360 Hazelwood Ave., Wish Their Relatives and Friends

MR. and MRS. ABRAHAM REDLICH, LEILA, PHILIP, FRANCES and DAVID, 5316 Wishes To Their Friends and The Jewish Community For A Very Happy New Year.

MR. and MRS. ALBERT REU-BEN and FAMILY Wish Their Relatives and Friends Peace MR. and Contentment for the New

MR. and MRS. RUBEN RIS-KIN, 8363 Washington Blvd., Extend Best Wishes For A Happy and Healthy New Year to their Friends and Rela-

MR. and MRS. ARNOLD D. ROBINS and DAUGHTERS, HELEN and STARLA, and SON MICHAEL, 201 Pine DR. Drive, Extend Best Wishes to Relatives and Friends for a Healthy, Happy, and Prosperous New Year.

ETTA and JULIUS ROBINS Wish All Their Friends and MORRIS and ANN SEIF, and Relatives A Happy, Healthy CHILDREN DEBBY, Relatives A Happy, Healthy and Prosperous New Year.

MR. and MRS. EDWARD ROL-LER, LARRY and MARLA. 6508 Park Central Way, Wish Their Relatives and Friends a Very Happy New Year.

MRS. EDWARD ROSENBERG MR. and STANLEY, 507 Hunters Drive, Carmel, Wish All Their Relatives and Friends A New Year Filled With Health and Happiness.

MR. and MRS. ALFRED ROSS. Best Wishes To All Their Relatives and Friends For A Happy and Prosperous New

MR. and MRS. JOSEPH ROTH STEVE, NANCY and NATE, 532 West 83rd Place, Extend Best Wishes To Relatives and Friends For a Healthy, Happy and Prosperous New Year.

CHILDREN, JACK, CHERYL, SAM and JASON WEISS, Wish All Their Relatives and Friends a Healthy and Happy New Year.

SALAVON and FAMILY, 3908 Esquire Place, Extend Best Wishes to Relatives and Friends for a Happy and Prosperous New Year.

UELS, 1221 E. Kessler Blvd., Wish Their Relatives and Friends a Happy and Prosperous New Year.

MRS. LENA SCHABLER, Extends Best Wishes For a Happy, Healthy and Prosperous New Year To All Her Relatives and Friends.

a Prosperous and Happy New MRS. GABRIEL SCHUCHMAN and FRED, 5944 Central Avenue, Extend New Year MR. and MRS. Greetings To Their Relatives and Friends.

Central Avenue, Extend Best MR. and MRS. HARRY G. SCHUCHMAN, and FAMILY, 6002 Crows Nest Drive, Wish Their Relatives and Friends MRS. MIKLOS SPERLING, 4000 the Good Wishes of the New Year.

> and MRS. LEO SCHUSTER Extend Best Wishes for a Healthy, Happy and Prosperous New Year To Relatives.

> and MRS. ROBERT SCHWARTZ, 8915 Holiday Drive, Extend Best Wishes To Relatives and Friends For A Very Happy and Prosperous New Year.

and MRS. OSCAR B. SEGAL, SON STEVE and DAUGHTERS, KAREN and MRS. BERNARD STROYMAN LORI, 7235 Munsee Lane. Extend Best Wishes For The New Year.

MARCIA, ALLAN, JEREMY and ADAM, and MRS. SADIE SEIF, 1050 W. 79th St., Extend MR. and MRS. OSCAR TAVEL Good Wishes to All Our Friends and Relatives For a Healthy, Happy Prosperous New Year. Нарру and

MRS. and SHALANSKY and BROTHER HARRY SHALANSKY, 7535 A MR. Somerset Bay Extend to All Their Relatives and Friends Best Wishes for a Happy and Prosperous New Year

7434 King George Drive, Extends Best Wishes for Health and Happiness to Relatives and Friends In The New Year.

and CHILDREN ALICIA, MRS. DAVID SHUMAN, and MR. and MRS. ROBERT E. DAUGHTER RITA, 1158 Hawks Lane, Extend To Their Relatives and Friends Best Wishes For a Happy and Prosperous New Year.

MRS. BESS POLLACK and MR. and MRS. SAM ROTH and MR. and MRS. JOSEPH S. SIMKIN, 6420 Hoover Road, Extend Best Wishes To Their Relatives and Friends For A Healthy, Happy Prosperous New Year.

> MR. and MRS. FRED SIMON and FAMILY, Extend Best Wishes to Relatives and Friends for a Healthy, Happy and Prosperous New Year.

> MR. and MRS. ALLEN I. SKLARE and FAMILY, Extend Best Wishes to Their Relatives and Friends for a Happy and Prosperous New Year.

MR. and MRS. SAMUEL W. SMULYAN and FAMILY, 8535 Washington Blvd., Extend Best Wishes to Their Many Relatives And Friends for A Happy and Prosperous New

ALFRED SOLOTKIN and EVELYN and RHONDA, Wish All Their Friends and Relatives A Happy and Prosperous New Year.

N. Meridian, Extends Best Wishes to Relatives and Friends For A Very Healthy, Happy and Prosperous New

All Their Friends and New Year Greetings From MR. and MRS. PAUL STEINMETZ and CHILDREN To All Their Friends and Relatives.

> MRS. ROBERT STOLKIN and FAMILY Wish Their Relatives and Friends a Happy and Proseperous New

and CHILDREN HERSCHEL, MOLLY and NOAH, Extend Best Wishes To Relatives and Friends for a New Year of Peace, Health and Happiness.

and FAMILY, 6424 Hoover Road, Extend Best Wishes To Relatives and Friends for a Healthy, Happy Proseprous New Year.

JOE TOBACK and FAMILY, 5649 N. Illinois, Wish All Their Friends and Relatives A Prosperous and Happy New Year

111 East 106th Street, Extend MRS. LAWRENCE A. SHAW, MR. and MRS. MARVIN TRATTNER and FAMILY, 5613 East 41st Street, Wish All Their Relatives and Friends a Happy and Prosperous New Year.

> TRATTNER and FAMILY, 416 Wellington Road, Extend Best Wishes to Relatives and Friends For a Healthy, Happy and Prosperous New Year.

Review

sed at the home of Meyer Chapter of BBW. Ruchman, chairman.

District Two, spoke at the open- hood's opening dinner.

(Continued from First Page) ing meeting of the Indianapolis

An audio-visual presentation Mrs. Elsa Peters, executive on the American Jew was feadirector of B'nai B'rith Women, tured at the B'nai Torah Sister-

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New Year Greetings

PHILLIP BAINBRIDGE

Indiana House Speaker

District 2

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The Jewish Community aided in the resettling of two Cambodian families.

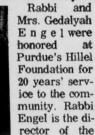
A tea honoring presidents of women's organizations in the In- MR. and MRS. JOE WEINdiana region was held at the home of Mrs. Mark Gelfman, Munster, newly-appointed president of the Women's Division of the Northwest Indiana JWF.

Mayoralty candidates Welch and Hudnut spoke before several Jewish organizations.

The sixth publication of the Indiana Jewish Historical Society was a biography of Minnette Baum, who before her death in 1965 in Fort Wayne, co-founded six Fort Wayne civic and welfare organizations.

Rabbi David Stavsky spoke at the Rabbi Nandor Fruchter Memorial Lecture at B'nai Torah, commemorating the death of the rabbi who had served his congregation over 25 years.

Nash and Drash, the JEA Auxiliary discussion group, heard Doris Stadler, social worker, speak on The Jewish Family.



honored Purdue's Hillel Foundation for 20 years' service to the community. Rabbi Engel is the director of the Founda-

tion, one of the longest-serving Hillel rabbis at one university in the country.

Engel

Gene Cohn held a one-man exhibit at the JCC featuring his photographic work.

The dedication of Mt. Scopus Hospital was marked locally by Hadassah groups with prayer and dedication sevices. The hospital opened its doors after 27 years. It had been closed during the Israeli War of Independence.

"A Jewish Perspective," the TV show sponsored by the Jewish Community Relations Council was scheduled for every other Sunday on Channel 8.

Ben Ashkenaz was installed as president of B'nai B'rith Lodge 58 at a meeting in the North Willows Club House.

The Hooverwood Candy Striper awards Tea was held at Hoo-verwood for those helping in the volunteer program. The top awards went to Lisa Springer, Tracy Gullet and Cindy Yosha.

Mizrachi Women presented a film tribute to Golda Meir at the opening meeting and membership tea at the home of Mrs. Lawrence Maslan. Mrs. Nandor Fruchter gave a report on her (Continued on Next Page)

New Year Greetings

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BERG and CHILDREN, JEROME, DEBORAH ANN, CHILDREN, ELIZABETH ANN, JOSEPH DANIEL, WILLIAM DAVID and REBECCA ANN, R.R. 2, Box 103C, North Judson, Extend to All Their Friends and Relatives Best Wishes For a Happy and Prosperous New Year.

TRAUB, DAUGHTER JULIA and SON JEFFREY, 11602 Williams Creek Drive, Extend To Relatives and Friends Best Wishes For the New Year.

MR. and MRS. BEN WEISS, and FAMILY, 546 Rainbow Lane, Extend Best Wishes For A Happy and Prosperous New Year To Relatives and

A New Year Filled With Health and Happiness, MR. and MRS. ALVIN WELCHER and FAMILY, 422 Rainbow Lane.

MR. and MRS. ABE WIDES and FAMILY, 7002 N. Pennsylvania, Extend Best Wishes to Relatives and Friends For A Healthy, Happy Prosperous New Year.

Best Wishes For a Happy and Proseprous New Year. SAM WOLF

MR. and MRS. DAVID WEIN- MR. and MRS. LOUIS BUDDY YOSHA and CHILDREN, CYHNTHIA, LAURA and BRADLEY, 511 Wellington, Extend Best Wishes to Relatives and Friends for a Happy and Prosperous New

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From District 46

For State Representative

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Review Year

(Continued from Preceding Pg.) trip to Israel.

CARIH (Children's Asthmatic Research Institute and Hospital) to hear Bernice Eger on "Protection for Women Against Rape.'

The Rayus Club met at the home of Mrs. Jess Cohen.

Eugene Glick was elected vice president of the 1975-76 State Barrett, Allison Paul, Muriel Symphony Society Board of Directors.

Eileen Simkin Prince (Mrs. Irwin J. Prince) was honored at a one-woman art show at the Gallery Ltd. Eileen has headed the art department at the Hebrew Academy for four years.

Dore Schary spoke at services at IHC, helping to mark the 120th anniversary of the founding of Indianapolis Hebrew Congregation. The

Tuchman program for the special year has been planned by chairman Sidney Tuchman and his committee.

The JCRC joined those protesing police shootings of unarmed fleeing suspects.

The Hebrew Academy Auxiliary planned its first Progressive luncheon for new and paid-up members at the homes of Mesdames Marvin Mitchell, Mark Hasten and Harry Hochman.

The Equal Opportunity and Urfan Affairs Committe of the JCRC held the first in a series of monthly luncheons to educate Jewish communal leaders on urban problems.

Opening meetings were held by City of Hope and Kodimo Club. Jewish Singles planned a regular weekly evening of bridge and other card games.

The Brothers Zim performed

at B'nai Torah Congregation. Moshe Arad, Israel Embassy information counselor, spoke at the Indiana Council on World Affairs at the Hilton Hotel. His visit to Indianapolis was sponsored by the JCRC.

The Anti-De amation League Advisory Board held its annual meeting at the Indiana Interchurch Center. Rabbi David Horowitz. Hammond, was

Horowitz installed as incoming chairman.

Bernard Wax, director of the American Jewish Historical Society at Brandeis University, spoke at the annual meeting of the Indiana Jewish Historical Society in Fort Wayne.

Rabbi David Korb was welcomed as spiritual leader of UOHC by the B'nai Torah Men's Club at its monthly Sunday mornserviceing breakfast.

Bernard Frankovitz. president of ORT, attended its national convention in New York City.

Moshe Arad was guest speaker at the opening board meeting of the Jewish Welfare Federation at the JCC.

Martin Larner and Dr. Ed- Romer, Mrs. David Kleinman ward Gabovitch attended the and Mrs. Stanley Braum. Jewish Welfare Board convenmet at Park Hoover Clubhouse ovitch was honored for his work Encounter at the Center. on the associates campaign.

November

Delegates to the Union of American Hebrew Congregations ily. convention in Dallas were Sid Tuchman, Mr. and Mrs. Arthur on the late Dr. Haim Ginott's

An information night was tion in New York City. Dr. Gab- scheduled for Jewish Marriage

> UOHC held an open house honoring its new spiritual leader, Rabbi David Korb and his fam-

A workshop for parents based (Continued on Next Page)

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(Continued from Preceding Pg.) insights was held at IHC led by Adele Faber and Elaine Mazlish who participated in his original parent-workshop.

Seven Indianapolis couples were in Israel as part of a UJA Young Leadership Mission: Dr. and Mrs. Stephen Bailie, Mr. and Mrs. Charles Cohen, Mr. and Mrs. Dean Glaisel, Dr. and Mrs. Roger Hurwitz, Mr. and Mrs. James Klineman, Dr. and Mrs. Richard Kurtz, Mr. and Mrs. Frank Miroff. Also Mr. and Mrs. Sanford Sirkus of Shelbyville.

Speaking to the executive conmittee of the Jewish Welfare Federation was Tel Aviv Police Chief, Major General David Ofer.

B'nai B'rith Women planned a new chapter in Indianapolis.

An art auction sponsored by Hadassah was held at Beth El Zedeck, with Art Guild Galleries of Bohemia, N.Y. conducting the auction.



The JEA
Auxiliary annual Library
luncheon Honored Jewish
Book Month.
Mrs. Leonard
Berkowitz reviewed Marlin Levin's
"Balm in Gil-

Mrs. Berkowitz ead."

The Rayus Club held a white elephant sale at its meeting at the home of Mrs. Ben Satinsky.

Walter Wolf Jr. was one of the speakers in Miami Beach at the 44th General Assembly of the Council of Jewish Federations and Welfare Funds. Others attending were Mrs. Wolf Jr., Dr. and Mrs. Peter Cahn, Mr. and Mrs. Gary Schahet, Mr. and Mrs. Melvin Slavin, Mr. and Mrs. Martin Larner, Mr. and Mrs. Hart Hasten, Mr. and Mrs. Ben Domont, Rabbi and Mrs. Ronald Gray, Rabbi Sidney Steiman, William Schloss, Mrs. Caroline Leeds and Frank Newman.

The B&P and Erev Groups of (Continued on Next Page)

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In Review Year

(Continued from Preceding Pg.) and Mrs. Murray Davidson. of his recent trip to Israel.

'Great Jewish Women' at a consin. meeting of Mizrachi Women. impressions of her trip to Israel. Salon.

Sam Hipschman, St. Louis, made the first out-of-state contribution to the Hebref Academy with his gift of \$2,500. This was announced at the kickoff of the school's annual drive at the home of Hart Hasten.



Mrs. Louis Fink was named president of the Indiana Jewish Historical Society at its meetannual ing in Fort Wayne Other Indian-

Mrs. Fink apolis res. dents chosen for office were Dr Maurice Schankerman, president; Mrs. Thomas Mantel treasurer; and Mrs. Bertha Lichtenstein and Mrs. Michael Maurer, members of the executive committee.

Mike Silver received a surprise award as the first Lifetime Honorary Member of the Brotherhood of IHC at its monthbrunch. Silver was honored for his work for the community and the congregation. His parents. Mr. and Mrs. Lou Silver. were present.

Goldberg was named cash chairman for Israel

Jordan Cahn shared his Bar Mitzvah with a needy Israeli Bar Mitzvah-aged boy, through a program sponsored by Mizrachi Women. A donation is sent to Israel and in recognition of a talit and yarmulke from Jerusalem are sent to the Amercan Bar Mitzvah.

Fort Wayne Sisterhood was nonored by the National Federation of Temple Sisterhoods for its Bicentennial program for community educators.

Sally Cook Sider and Patricia Dann represented the Indianapolis Section of the Council of Jewish Women at its Institute in Washington, D.C.

December

Zvi Kolitz, producer of Israel's first major motion picture, "Hill 24 Doesn't Answer." spoke at the special gifts luncheon of the Women's Division of the JWF at the home of Lois Eskenazi. Dorit Paul and Caroline Brenner head the 1976 campaign of the Women's Division.

The Golden Agers were feted at a luncheon at the Center by Cantor Robert Zalkin and pianist William Right enter-

The JEA announced scholarships to Israel for 30 students. Dr. Clarence Efroymson spoke

group on "Origin of the Christian Church." The meeting was at the home of Mrs. Lester

An Interfaith Sabbath sponsored by the IHC Sisterhood was held at the Temple with ministers and religious school leaders from 25 northside congregations invited to an "Information on Judaism." session followed by services, Oneg Shabbat and a tour of the Temple. Co-chairmen were Mrs. Charles Fisch

hear the impressions of Father Center with guest speaker Mi- ment with three other cardiolo Phillips, Sacred Heart Church, chael Petrovich, professor of gists and their wives. The doc Mrs. David Korb spoke on History at the University of Wis- tals in such far-flung places as

Artist Leah Traugott present-Mrs. Sam Goldstein gave her ed a one-person show at Hoosier rights of Americans at Friday

Dr. and Mrs. Charles Fisch Hadassah planned a joint meet- ORT sponsored a women's returned from an around-the ing at Willows Club House to plea for Soviet Jewry at the world tour for the State Depart Russian and Eastern European tors lectured and visited hospi Hong Kong and Burma,

Arthur Flemming spoke or (Continued on Next Page)

New Year Greetings



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Review Year

(Continued from Preceding Pg.) Member of the Year award went Education and Welfare Departevening services in the series of to William Zohn. programs marking IHC's Jubilee Year

Jacques Torczyner, outstanding Zionist leader, spoke at an Israel Bond dinner in South

Mrs. Ruth Fruchter presented a slide of Chanukah Menorahs at Jewish museums, at a B'nai Torah Sisterhood meeting.

At a seminar of the Federation of Jewish Youth Organizations at the Center, a panel of the event. students presented views on re-Rabbi Murray Saltzman was the B'nai Torah Men's Club ligion in the schools. Ronald El-commended during a New York monthly breakfast. berger, Indiana Civil Liberties seminar on aging sponsored by Union, answered questions on the Central Conference of Amerstudents' rights. The FJYO also ican Rabbis and the U.S. Health sponsored a Leadership Institute with Larry Greenwald speak-ing on "How Good a Leader Are You?"

Robert Gordon spoke of "Your World Today" at a B'nai B'rith Lodge 58 meeting at the Center. Joel Epstein was program chair-

The Jewish Singles met at the Knob-in-the-Woods clubhouse for a buffet dinner. Willie Levy, Jewish cowboy, entertained and played for the dancing.

Rabbi Sidney Steiman discussed "Evolving Patterns of Jewish Marriage" at the Center Hin the first of a series of Jewish Life Cycle lectures sponsored by the Hebrew Academy Auxiliary

The United Orthodox Hebrew Congregation held its annual smorgasbord with the Swinging Hoosiers entertaining.

The Jewish studies program at Indiana University has become a midwestern center for the discipline. Helping to finance it was a grant from Eli Lilly Endowment of Indianapolis. Alvin H. Rosenfeld is director of

the program. Mrs. Isabel Pearlman, National Field Director of Mizrachi, spoke at the meeting of the Indianapolis chapter at the home of Mrs. Jack Zeckel.

Senator Birch Bayh was one of the speakers in New York City for the Hapoel Hamizrachi Women's Organization.

The second annual Kallah for members of Beth-El Zedeck Men's Club and their wives was announced. It was to be held in Hueston Woods State Park lodge near Oxford, Oh., led by Rabbi Steiman.

Hebrew Academy students presented a bicentennial cantata on Jewish Perspective, the week-ly program on WISH-TV sponsored by the JCRC.

Sidney Sakowitz was elected president of B'nai Torah at the congregation's annual meeting.

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The

chairman



Fineberg

ment. Rabbi Saltzman was sin-Jewish gled out for his insights by Dr. Welfare Fed- Arthur Fleming, U.S. Commis-

eration a n - sioner on Aging.
nounced that IHC announced a forthcoming Abba Eban series of films with Jewish inwould speak at terest to be shown in its audiits inaugural torium during 1976. First pres-kickoff of the entation was to be "Bye-Bye 1976 campaign. Braverman." Others were Milton (Josh) "Shop on Main Street," "The Fineberg was Pawnbroker" and "The Fixer."

Dr. Marion Hodes spoke on the situation in the Middle East at

January Michal Bernstein, one of the (Continued on Next Page)

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New Year Message

ay Changes Be For Better

By DR. SIDNEY STEIMAN Rabbi, Beth-El Zedeck Indianapolis

man can daily. better.

Strange as it of so many changes, there must (Continued from Preceding Pg.) Club of the Civic Theatre. Mrs. national, national or local scene, El Zedeck. we must anticipate changes. may be for the better.

More than any other year, this is the great American year the future. Our Bicentennial was presented by the Masquers celebrations highlight our progress but also place in sharp focus the unrealized dreams of our founding fathers.

Making democracy work ap-

power of man. in a nation which has grown new enemies, new violence.

change for the For the Jewish people, the for all the peoples of the earth.

pears as challenging in this changes of each year reflect decade as it must have been joy and sadness. Our friends in the early decades of our reThe High Holydays offer each public. Every facade of demonstants begin to change colors of us the opportunity for a fresh cratic life faces the gruelling with each Arab blackmail as start. They tests of modernity and the ulti- easily as the chameleon turns emphasize the mate confrontation of the sur- from one shade to another. recreative vival of the democratic process Each day brings new threats,

J u daism is so large and in a government Let us pray that this will based on the that is so strained to remain be indeed a year of Teshuva, conviction that close to its people faces us of turning, of change towards a lasting peace for Israel and

so glorious but imperfect; man Rabbinical Council of the Unit- man. has achieved so much, yet there ed Jewish Appeal, was guest Mrs. Ann Robinson, Teaneck, is so much left incomplete. speaker at the JWF annual com- N.J. chairman of the Interna-Wherever we turn on the inter- munity Sabbath service at Beth- tional Affairs Committee of the

Holy Days that these changes hostess at this year's Joint Sis- Center. terhood Tea. A Bicentennial ORT held a show and sale of Fashion Show featuring highlights of the founding of the loHoosier artists, with proceeds

still be an anticipation for great- few female members of the rab- David Korb gave the D'var Toer change. The world appears binate, assistant director of the rah. Mrs. Louis Kahn was chair-

NCJW, spoke at an early child-The United Orthodox Hebrew hood education seminar of the And we hope and pray on these Congregation Auxiliary was Council of Jewish Women at the

where we glorify the past, hope cal synagogues as well as fa- helping to maintain ORT vocafor the present, and pray for mous U.S. Jewish personalities tional training schools around (Continued on Next Page)

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New Year Message

The Shofar And Trumpet

By RABBI RONALD GRAY Cong. B'nai Torah

specific occas- casions as outlined above?

ram's horn, is keep in mind during the upcomfinite. Hence, it is again apto be sounded ing High Holidays. The Shofar propriate to sound the Shofar, on the New is an object which is basically G-d's instrument, to reflect on Year and on a a product of nature (G-d) hav- His infinite quality. Jubilee year. ing been only somewhat On the other hand, when fac-Another type modified by man. In contrast ing a crisis, we must realize of horn, the to this, the trumpet is primarily that such situations are basicaltrumpet, is to a product of man's design, com- ly caused by man. We cannot be sounded when faced with the position and engineering. On ponder the world's troubles and

substituted for the trumpet and minder that it is G-d who is visa versa. The obvious question the Creator and who remains Indianapolis

In the Torah we find two these two different types of Likewise, during a Jubilee year, being and why were they sound when virtually all possessions prescribed for ed only on the respective oc- revert back to their original owners, we realize that man ions. The One possible answer affords and all of his worldly Shofar, or us with a relevant message to possessions and endeavors are

danger of an imminent war and Rosh Hashonoh, the birthday of problems and merely complain, when certain sacrifices were of the world and man's beginning, "G-d, why do You allow the fered. The Shofar could not be we are providing a subtle re- world to conduct itself in such a dangerous manner?" Hence, it is appropriate to sound a man-made instrument, reminding us that we are the source of many of these problems and that if we would only apply ourselves diligently, we could probably solve them as well.

In the case of sacrifices too, an animal does not become fit for a holy purpose until man sanctifies it. Thus, as the potential for man's doing good is expressed, it is appropriate to sound the man-made trumpet.

Let us therefore, as the New Year approaches, be cognizant of the proper perspective of who we are, who G-d is, and the nature of our relationship. Let us understand that G-d's blueprint for the creation of the universe and his manual for its operation was and is the Torah. Through our observance, the voice and meaning of the Shofar proclaims that all mankind should recognize G-d as King over all the earth.

Perhaps this thought can guide us in structuring our priorities so that we can become better Jews and automatically better people.

May we all be inscribed in the book of health, happiness, peace and prosperity.

(Continued from Preceding Pg.)

ter Association honored Charles

lander and Julie Ann Goldberg

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in 1971 to 10,740 currently. Fig-

anston showing a slight loss.

with Jewish names, and census (Continued on Next Page)

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Year In Review

Jewish community.

a.m. Sunday mornings.

their experiences there.

the world.

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New Year Message

Hashanah Reflections

By RABBI DAVID KORB United Orthodox Hebrew Cong. Indianapolis

time. other year to live worthily as Jews. gone," we say with a deep sigh, probably adding "my how the years do fly." Often some thought

Korb on the transitoriness of life and how little we have achieved, colors the mood that possesses us.

To feel that life is futile, is very dreary. This is not a Jewish mood. Rosh Hashanah and Yom Kippur are not intended to underline the sure passage of time. They are intended to bring us encouragement and challenge to lift the sights higher and set the goal further ahead. "There is so much good to be done," they urge. "God, how much there is to be done and who else but you can do it. You will help, won't you?'

On Rosh Hashanah we must pledge ourselves to do something for God and the Torah. It isn't too much to ask that we give a few hours during the year in faithful attendance at weekly services. Nor is it too much to ask that we enlist zealously, and serve devotedly our synagogue and our people.

At this time of the year we must solemnly affirm that we will not cease to work on behalf of Israel and our unfortunate Soviet brethren. We must solemnly affirm that we will do our utmost to inspire our children with a love for all the sanctities of our undying faith.

To plead on Rosh Hashanah "Do it for the sake of Thy Holy Name" - is to affirm that we stand to learn and practice publicly and privately, a faith that sacrifices. Jewish life

makes demands of us. They are

In the spirit of high resolve. neither unjust nor extraordinary loyal faith and brotherly unity. demands. All of living is a con- may the New Year bring to Year after year, as we come tinuous process of satisfying the Jewry and mankind its blessings to this season, we remark on claims of existence, physical, of peace and strength. May all the swift social and cultural. Only as one of us be inscribed in the book passage of meets those demands of life, prosperity, health and "An- wholeheartedly, can one be said happiness. L'shanah Tovah Tikosevu.

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Year In Review

(Continued from Preceding Pg.) statistics.



Hart N. Hasten and Robert Goldberg participated in the Israel Bond Conference in Israel and Brus-

A dinner-theatre-party was held by the Erev group of Hadassah at the



Center. "Here Lies Jeremy Troy" was presented by Theatre - in - the-Woods. Hebrew

Academy Auxiliary presented the second in its lecture series on

Goldberg the Jewish Life Cycle with a discussion at JCC by Dr. Ami Sha'ked of IUPUI on "Sexual Ethics in Jewish Life.

Ralph Kurland, Buffalo, N.Y. was added to the Center staff as youth worker with junior and Continued on Next Page)

New Year Message

A New Faith In Democracy



of the youth

status quo. Long hair was the they always will. most obvious expression of the But equally there are moral May each and all of us new quest of youth. In sympathy and spiritual triumphs to which hearken, in truth, to the Divine

social concerns of young people. we live. We were told these shifts of As for the Jewish people, now (Continued from Preceding Pg.)

with what I saw as the idealism we can point. The American call this season recasting our of youth, I too let my beard people have reason to believe destiny with fresh zeal and But the quest by some youth continues to sustain and nourish Israel who commands life and in the course of time was trans- a society that cares about de- blessing. To affirm the reality formed into something fearful. cency and human dignity. The of our choice, let us seek in It was filled with anger and youth of 1976 can gaze backward the synagogue of Jewish hostility. It took on an element and find reason to praise as fellowship, the Jewish fulfillof anti-rationalism and anti- well as to criticize what oc- ment of inscribing ourselves in freedom and anti-self discipline. curred in the last decade by the Book of Life for the coming However, many youth found this those who were their peers and year with new love, greater joy, "anti" spirit emotionally devast- their elders. And clearly, and heightened passion for good ating. Soon the quest became today's youth have reason to in one another and the world a headlong rush into equally be assured that idealism works itself. fearful reactions with quasi- its way on human events. Thus, religious overtones wherein may the idealism of youth today cults and fanaticism replaced establish a faith in youth itself the openness, idealism and and the time and place in which Year In Review

By RABBI M. SALTZMAN mood and purpose were in reapproaching our High Holy sponse to the failure of the Days, we recognize on these arlier idealism which failed to days that we are still in thrall can remember the full blush change society. In 1976 we can say that the dom, justice, and peace. The rebellion sixties did produce change. In message of our New Year and s p r e ading 1976 we can affirm a new faith Atonement Day, still captivates around the in the democratic process. With our imagination with the pro-The all that has happened in the mise of advancing our personal latter days of public arena over the last and social, spiritual and moral Civil Rights decade to shake our confidence capabilities. We renew again our activism, on in the political process of our dedication to the process to part of nation, the picture has brilliant which the Shofar summons us. was hues of forward movement. The Together with our sons and m o'v i n g bonds of prejudice, poverty, daughters we pledge anew to Saltzman towards a cul- conflict, still threaten the well shape a legacy for youth in tural and moral rejection of the being of our society, as perhaps the next decade which will be a source of inspiration and hope.

that the heritage of freedom renewed purpose to the God of

senior high programs.

B'nai Torah announced plans for an Independence Day tour of Israel.

The annual regional conclave of the Ohio Valley Federation of Temple Youth was hosted here by IHC Temple Teens, with 200 teens from four states taking part in the cultural, social, study and worship weekend activities.

Mizrachi Women were shown a slide presentation of "Jewish Art from Israel Museums." The meeting, at the home of Mrs. Nandor Fruchter, was co-hosted by Mrs. Sam Goldstein.

Dr. Maurice Schankerman presented films depicting the work of the Jewish National Fund in Israel at a meeting of the B&P Hadassh at the Cen-

Part of a Woman's Day program, Menorah Chapter of B'nai B'rith Women presented a "This is Your Life" program at the Belle Meade clubhouse. Mrs. Carl Cohen was chairman.

Peter Weisz attended the Founding National Conference of New Leadership of Israel Bonds in Washington D.C.

The five havurah (fellowship) groups at IHC proved so successful that new ones were being formed. Each group with about 16 single or married members, met on a regular basis and planned their own programs.

Typical of today's family dilemma with children leaving their Hoosier home for distant parts of the country was an item on the social page about the Art Kirkins playing host to their children for a short visit between semesters. Fern arrived from Salt Lake City where she teaches dance at the University of Utah, Marianne from Arizona State University, and Stuart, who just received a degree in Sociology, from the State University in Albany, N.Y.

Six men were appointed to head the 1976 JWF Campaign: (Continued on Next Page)

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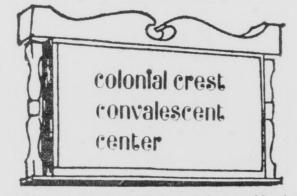
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New Year Message

et's Ring In The Old

By ABRAHAM MOSHEL Etz Chaim, Cong. Indianapolis

new year each with its associated and prayers. How do they differ and how

much respect Moshel do we give either one? I am sure you can remember at least one New Year's eve party where everyone, although slightly inebriated, made various resolutions without intending to fulfill any of them. Everyone eagerly awaited the tolling of midnight and shouted RING IN THE NEW - RING OUT THE OLD. Then what? They they all just barely drove home, for another year of the same life-style they had just shouted to be "rung out." Is there any change? Are they

In September for the Jewish New Year I think we should proclaim RING IN THE OLD RING OUT THE NEW. Let the bells toll and let us bring back the most beautiful entity an individual, family, community or nation can have. Let us bring back TRADITION, that which Jews, ignorant of our

any more honest or upright?

heritage, tragically call "old- Jewish heritage. fashioned stuff." Let us bring throughout the country are back that which has unified the beginning to feel the need for Once again the days of the Jews for thousands of years, some kind of religion. Let us new year are upon us. Every How can we relearn our family all once again realize the beauty y e a r i n traditions? Through a Torah in Judaism and in return may January and education, a program where we G-d bless us with health, hapin September can again fully realize man's piness, sustenance and speedy we begin a relationship to G-d and the redemption.

Year In Review gel, Ernest workers.

Fineberg. Ca-

Mrs. Brenner

resolutions (Continued from Preceding Pg.) rolyn Brenner and Dorit Paul Maurice Spas- head the women's division. The ser, Mike Sei- drive has over 500 volunteer

Heppner Robin Janick, 19, daughter of Ernest Mr. and Mrs. Jules Janick, W. Lorch, Marvin Lafayette, and a junior at I.U., Mitchell and is spending the year at Hebrew Hy Calderon University under the I.U. Jun-Special Gifts ior Year Abroad study program.

Hart Hasten, Israel Bond Chairman, presided at the cor-(Continued on Next Page)

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New Year

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New Year Message

Man's Free

By RABBI MARK L. SHRAGER qualities. B'nai B'rith Hillel Foundation, **Indiana University**



the Law and story:

. . Every human being may have forced Him to send the become righteous like Moses, Messiah." our teacher, or wicked like

statement about man when he theological question with a num-In Maimonides' "Laws of Re- chooses the good, and therefore ber of possible answers. (Ch. 5) we read, life: That he can have an effect God waits for man, perhaps "This doctrine on God, that he can influence to see if man in his freedom is an impor- Him. In Psychoanalysis and stands for something, perhaps tant principle, Religion, Erich Fromm cites the to educate us, through giving the pillar of following well-known Chassidic us the opportunity to challenge

ment as it is Chassidic rabbi the day after obligations, perhaps to "see I the Day of Atonement and said monstrate to us that just pleas set before you to him, "Yesterday I had an have a way of ending up at this day life argument with God. I told Him, God's throne. God is responsive and good, and 'Oh, God, you have committed to us; it is the nature of the death and sins and I have committed sins, covenant which binds us to God evil" (Deut. 30:15); and again But you have committed grave and God to us, as Heschel states it is written, "Behold, I set sins and I have committed sins in Man is Not Alone. "There before you this day a blessing of no great importance. What is only one way to define Jewish and a curse" (Deut. 11:26). This have you done? You have religious. It is the awareness means that the power is in your separated mothers from their of God's interest in man, the hands, and whatever a man children and permitted people awareness of a covenant, of a desires to do among the things to starve. What have I done? responsibility that lies on Him that human beings do, he can I have sometimes failed to as well as on us. Our task do, whether they are good or return a piece of cloth to a is to concur with His interest, evil and, because of this faculty, customer or have not been strict to carry out His vision of our it is said, "O that they had in the observance of the law. such a heart as this always" But I will tell you, God, I will (Deut. 5:26), which implies that forgive you your sins and you the Creator neither puts comforgive me mine. Thus, we are pulsion on the children of men even!" Whereupon the rabbi nor decrees that they should answered, "You fool! Why did do either good, or evil, but it you let Him get away that industrial site in Galilee, Israel, is all left to their discretion. easily? Yesterday you could during an Israel Bond tour.

We see that if man strives Jeroboam, wise or foolish, mer- to live up to his promises, he ciful or cruel, niggardly or has a right to demand of God generous, and so with all other that He keep His word. Why

Our tradition makes a bold man to remind Him? It's a

Him so that we can better unthe Command- A poor tailor came to a derstand God and thus our (Continued on Next Page)

Year In Review

(Continued from Preceding Pg.) nerstone ceremony of a new

February At the big gifts meeting of the JWF, \$1,753,000 was pledged. Abba Eban was guest speaker at the affair at Broadmoor Country Club. The largest individual gift was \$225,000, and the fargest family gift, \$300,000. Eban drew rounds of applause with his remarks, including the fact that only Israel, of all the countries of the world, was

being denied its nationhood. The new Reform prayerbook "Gates of Prayer" was introduced at IHC with Rabbi Alexander M. Schindler, president of the Union of American Hebrew Congregations, delivering the sermon for that Friday (Continued on Next Page)

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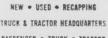
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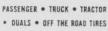
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Review *ear*

evening service. Rabbi Murray Saltzman spoke enthusiastically in fourth in the event. of the new prayerbook, calling it an historic shift. "Confident of their identity as Americans, a Reform Jews now are returning to their Jewish heritage for Hawkins Day affair. inspiration."

movement, spoke on Yiddish Bowery folklore at a meeting at the

ings feature the new Reform Woods Clubhouse. Haggadah, had his work exhibited at the Indianapolis Museum of Art, including sculptures, drawings and prints, honoring the 120th anniversary

Eleazar Lipsky, Jewish leader, attorney, and playwright, spoke at the United Hebrew Congregation in Terre Haute for Israel Bonds.

JEA Auxiliary's study project "Nash 'N Drash" heard Lazar Brenner speak on Historical Approach to Zionism' in the JEA library

An exhibition of the art works of Aron Tager were held in the lobby of IHC, part of IHC's Jubilee Celebration.

Rev. John Stanley Grauel, the hero of the ship Exodus which went through the British blockade to Israel, spoke at a UJA meet in W. Lafayette at the Hillel House. Grauel joined the Haganah at that time.

Tom Morgan, son of Mr. and Mrs. Harry Morgan, took first



Morgan

at North Central, Tom broke the former county record of 413.25 with a 494.5. David

New Year Message

(Continued from Preceding Pg.) tasks. God is in need of man for the attainment of His ends, and religion, as Jewish tradition understands it, is a way of serving these ends, of which we are in need, even though we may not be aware of them, ends which we must learn to feel the need of. Life is a partnership of God and man; God is not detached from or indifferent to our joys and griefs. Authentic, vital needs of man's body and soul are a divine concern. This is why human life is holy. God is a partner and a partisan in man's struggle for justice, peace and holiness, and it is because of His being in need of man that He entered a covenant with him for all time, a mutual good embracing God and man, a relationship to which God, not only man, is committed.

'This day you have avowed the Lord to be your God, promising to walk in His ways, to obey His rules and commandments, and to hearken to His voice; and this day the Lord has avowed you to be His very own people, as He has promised you, and to obey His commandments."

When we live righteously, God waits as it were for our challenge and questioning and He will respond.

a busy February with a dance, J. Koback. Guest speaker was a discussion meeting on Prof. Alan Dowty, Hebrew "Religion in Israel" and a Sadie University.

Sheva Zucker, coordinator for a bowling party at 421 followed for the spring session. the international Yiddish student by a dinner and dance at the

Center sponsored by the Yiddish sented their own version of featured performer Kreskin. "When Movies Were Movies" Leonard Baskin, whose paint- at their meeting at Knob-in-the- Marks Levy were co-chairmen.

(Continued from Preceding Pg.) Fang, son of Mr. and Mrs. Leo Dr. Bernard Meyerowitz was Fang, also a NCHS stdent, came honored for his efforts for Israel at an Israel Bond meet at the The Jewish Singles planned home of Dr. and Mrs. Alfred

Registration for the Institute B'nai B'rith Women 324 held of Jewish Studies was begun

The Angel Ball, annual project of the National Council of City of Hope members pre- Jewish Women, was held with Mrs. James Mossler and Mrs. (Continued on Next Page)

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New Year Message

New Year, New Hope

By RABBI B. LEVINSON Temple Israel Lafayette



Families, hope. this experience called Rosh destruction of Israel, are allies. Hashonah will change our lives, The cry, "destroy Israel" is the quality of our ethics as not heard quite as frequently, Jews in a world bent on its or so loudly. In Tunis, former own destruction, how it will President of Lebanon, Camille change some of our basic hu- Chamoun issued a ringing deman relationships, our destiny nunciation in which he declared: and direction as a nation and "For thirty-five years I served as a people.

"The Final Days" by Woodward imagined that I would beg forgi-

Once again, Rosh Hashonah on for weeks, months and pos- helped, namely the Palestinians, brings us sibly years as to why this book who came to Lebanon as together as a was written at this time, on refugees and enjoyed the hosp e o p l e the eve of national election. The pitality extended to them. Now dedicated to storm will rage as to why it they have turned around and the worship of was written at all. But if it made refugees out of us, nay the God of Is- does anything at all in Rosh worse than that, corpses. By rael. There is Hashonah style its deep probing involving themselves they have no explanation causes us to examine our inner lost every right to a as to why we life, the world, our country, and a homeland. are brought ourselves. What do we have? The accer together. Broken dreams or tomorrow's NAH is loud and clear. We are

with a sense of the holy. How rael. Some who avowed the people of Israel live! the cause of the Palestinians. During this past year, I read In my wildest dreams, I never

and Bernstein. Two young reveness for the sin, which I have porters who rose to fame from committed. I have aided people obscurity. The debate may go who are not worthy to be

The accent on this ROSHO not quite as alone as we were friends, individuals. We come Yet, what of beleaguered Is- a year ago. Hope continues. The

Year In Review

(Continued from Preceding Pg.) B&P Hadassah featured a Hadassah Bicentennial parody at its 33rd annual Donor. Lillian Landy and Mrs. Al Samberg were co-chairmen.

Israel-made hosiery is being marketed locally by the Hebrew Academy Auxiliary in the hopes of promoting Israel exports.

Mrs. Max N. Matzkin, national president of Hadassah, was scheduled to speak at the 40th annual Hadassah Donor Luncheon at IHC. A skit which Barbara Liebschutz wrote, produced and directed, "Ziegfeld Mollies' was presented.
The Young Women's Division

of the JWF held a fashion show luncheon, with Leah Harris as guest speaker, at the Broadmoor Country Club.

Saadia Gelb, Israeli author and brother of Amiel Gelb, spoke at the JEA under the sponsorship of the Jewish Welfare Federation.

B&P Women Menorah chapter held its annual "Rent-a-Genie" night at Marten Manor (Continued on Next Page)

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New Year Message

e Need Committed Jews

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Resolution" the world. Fears that Israel might truly be endangered; that American Jewish culture. a year that demonstrated once with our own Jewish soul. again to the world, Israel's for its citizens and those of hope for the Jew.

We now approach the year 5737. I am not a prophet nor the son of a prophet. I would dare not predict what this year might bring. Fate however does not alone determine our future. We Jews, entering into a new Hebrew year, have control over our own destinies. We have control over our own efforts,

Year In Review

(Continued from Preceding Pg.) Clubhouse. Mrs. Gary Dubow was chairman of the event.

A Purim dinner was held by B'nai Torah Sisterhood, with Mrs. Libby Fogle, chairman. A musical presentation was given by NCSY.

Dr. Judith K. Eisenstein, noted musicologist, spoke at Friday evening services at IHC on "The Song: An Impulse for Survival.'

The Council of Jewish Women planned a tour of the Governor's mansion, which had been newly decorated. Mrs. Rothbaum was chairman.

Problems of dealing with aging parents were to be studied four mini-sessions co-(Continued on Next Page)

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actions and achievements.

filled with political un- Israel remains a major concern the other concerns of Jewry certainties. Though a year that of World Jewry, yet without may soon find themselves seemed to be one of the God and Torah, our dreams of wanting for support.

doldrums, yet the year 5736 was a strong Israel will crumble

A new year is about to begin.

bravery and its concern both unique experience as Jews a year filled with excitement living in America have their as we reach out to Jews other nations, a year that way, World Jewry is en-throughout the world. But our demonstrated a possible dangered. We will maintain our outreach must have roots. reversal of political chicanery vitality, we wil increase our Those roots are our synagogues. and a year that is filled with creativity only when the Jewish When Yom Kippur ends, come community as a whole un- back - the task has just begun.

I constantly read the modern institution of the synagogue that prophets of doom who write in such creativity can occur. Jew: The year 5736 leaves and I our Jewish press of grave must learn, Jews must apply find myself filled with mixed dangers faced by Judaism. I am and teach that learning, and emotion. This was, after all, the aware of those who feel the Jews must ultimately be conyear of the infamous "Zionist decline of Jewish identification, cerned with those affairs of life at the United who see a gloomy future and in which they are constantly Nations. It was a year filled who identify only nationally immersed. It is the unique tast with fears for Jews throughout with the Jewish people, ignoring of the synagogue to teach and American Jewish concerns and to apply the values of our Jewish traditions. When the her existence might be Judaism is alive. It takes synagogue is ignored, when the threatened. It's been a year committed Jews to exemplify it. synagogue is not supported, all Judaism is alive. It takes synagogue is ignored, when the

> It can be a year of fullness If those who ignore our own for you and for me. It can be

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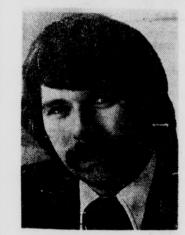
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New Year Message

Sound Of Silence

United Hebrew Congregation Terre Haute



preciate be spent. oneself, "How be realized.

did this come occur spontaneously on the spur he even attempts to begin the

New Year Greetings

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ning forethought and time-con- Yom Kippur without preparation suming preparation?

A thing of beauty is a pleas- will agree with me that for world and jump into the High ure to behold. To gaze upon a manmade work of art, tedious Holidays. and admire, to and laborious effort as well as

one must ask paration can the final product

An artist spends much time to be?" Did it on etching and sketching before of the moment, without plan- final task of painting a portrait.

> masters played, few of us in practice has been spent, so of the synchronization of the varied instruments joining together with just the right notes and the correct timing to produce a musical masterthey will be in the right key and in the mood for the performance they will give.

Yes, preparation, planning, tuning up, and getting in the mood are necessary for the final and finished product

In a sense that is exactly what we are attempting to do as the High Holy Days are fast (Continued from Preceding Pg.) approaching. In order for them sponsored by the National Counto be meaningful and pur- cil of Jewish Women and IHC, poseful, we as Jews have the with Rabbi Jonathan Stein as obligation and the responsibility moderator. to prepare ourselves for these Days of Awe. It is impossible to observe Rosh Hashonah and

and setting the backdrop and My friends, I think that you stage. You just can't stop the

In the Eastern European view and ap- long hours of designing must tradition it is the custom that at every Shacharit Service bework of art A well-built and aesthetically ginning in the month of Elul, and beauty pleasing building must be conthe Shofar is blown — as a can be a truly ceived in the mind of the ar- signal and sign that the Days religious expe- chitect, blueprints are drawn of Repentance are night aprience. But up, and only after much pre- proaching, and that one must prepare himself in spirit and mind, and attune himself to the somber awesome mood of Rosh Hashonah and Yom Kippur.

Recently I read about a most curious and interesting custom ning, previous thought — or in And when we attend a concert that is observed by many pious reality was there previous plan- to hear the music of the Chasidic Jews. It seems as And when we attend a concert that is observed by many pious though during the weeks immerealize how much preparation diately prior to Rosh Hashonah a vigil of silence is kept. Thus, that we can hear the perfection unless one must speak, and then only pertaining to essentials, the individual does not utter a word, but rather spends all his thinking and energies on the impending Season. Thus through silence piece. In fact, right up to the he prepares himself and "tunes last moment the musicians tune in." "The Sounds Of Silence" up their instruments so that are the wave lengths that he hears and which he broadcasts in readiness for his performance.

Now, far be it from me to (Continued on Next Page)

Year In Review

The world premiere of two operas based on stories by Bernard Malamud were presented in Bloomington. Composers of the operas were the late Marc Blitzstein and Leonard Lehr-

A four-week radio series on Purim was arranged by the Hebrew Academy

Beth El Sisterhood's Torah Fund Luncheon featured fashions from the Gazebo. Mrs. Morton Rolsky was program chairman.

Amos Elon, Israeli author, (Continued on Next Page)

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Review Year

spoke at Purdue for the UJA.

diplomat, was guest speaker at New York City.

Beth El Ze- the series. deck planned

ZALKIN Zalkin accompanied the Marion College Chorale.

At IHC Sabbath services the sixth grade class presented a cantata "The Sounds Prolong" as part of IHC's Jubilee Year. March

The JWF and Hebrew Academy representatives met to discuss the possibility of the Academy using the facilities of the JEA.

The Center and JWF joined in developing a graduate program in social work allowing

New Year Message

(Continued from Preceding Pg.) even suggest that we follow explicitly these Minhagim. To hear the sound of the Shofar each morning might be totally impractical, if not impossible. To abstain from speech would be for Tzadikim and saints alone (and even you and I do not fit in in this category).

But I might suggest that the lesson to be learned from these customs is invaluable, and hopefully can be incorporated in our lives. We must hear the call and the beckoning of the fastapproaching Holidays and we must take some sort of positive and overt personal action so that "We shall be prepared."

A thing of beauty, a building a painting - a concert, and yes, even Rosh Hashonah and Yom Kippur do not happen spontaneously. Do they? The artist knows this, the artisan understands, the wise comprehend. I wonder - do we? How well have I done? How well have you? I wonder.

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the kick-off A Center spring series on ton. dinner of the "Free to be Me — Why Not?" The

bath service in academic rank of Scotland's 1911. Cantor Rob- for "original and substantial

Continued from Preceding Pg.) students to do field work in contribution of high distinction." home-town agencies while tak- Prof. Fischel, at I.U. since 1961, Sabi Shabtai, Israeli ing formal classroom studies in is a member of the Program of Jewish Studies in Blooming-

> The JEA Library received New Leader- was opened for registration. \$500 from the family of Ben ship group for Nancy Mancotti of the Jewish Neustadt, Palm Springs, Calif., Israel Bonds. Family Services was to lead in honor of his 80th birthday. He is the oldest son of Rabbi I.U. Prof. Henry A. Fischel I.E. Neustadt who founded the a musical Sab- was awarded the highest original local Hebrew School in

> honor of the Edinburgh University, that of IHC Sisterhood held a lun-b i centennial. D.Litt. (Doctor of Literature) cheon at which the Panel of IHC Sisterhood held a lun-(Continued on Next Page)

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New Year Message

tegrity Of The Individual

By RABBI J. RADINSKY Sons of Abraham Synagogue Lafayette, Ind.



tates the same problems, the same

tition make upon us? What is have the word for poison, Rosh. it that is demanded of us? How the same at the same time?

the word Rosh, the first word one of Judaism's main teachings

of the holiday Rosh Hashona. to the world, a teaching which Rosh in Hebrew, too, has many meanings. It can mean head, new beginnings is almost here. etc. But it also can mean poialways chang- Usually in Hebrew every letter ing at one and in a word has to be pronounced. s a m e Even the silent consonants have time. Life is vowels under them or semiconstantly in vowels. But in this word Rosh, flux but it al- the aleph, the first letter in ways gravi- the Hebrew alphabet has no around markings whatsoever.

tantly intertwine in life. How Even if you would emphasize though, are we to cope with the "o" sound of Rosh by adding the constant demands which this a vav which symbolizes the intertwining of change and repe- name of God, you would still

can we both change and be aleph, the root of the word without any vowels would It seems to me that the key signify a poor person, a beggar, ency to solving this problem lies in poverty. Herein, I believe lies and

by and large is being ignored today even by many Jews who Rosh Hashona, the holiday of beginning, best, chief, summit, consider themselves religious. In Judaism the aleph stands Rosh Hashona son, especially if the silent aleph for Echad for one, for unity, proclaims that is left out. Rosh is a peculiar for the integrity of the universe all things are word because the letter aleph and of the individual. It's an ever new and in it is not pronounced at all. intangible thing. But it colors everything we do. We cannot be all things to all people. We must have a personality which integrates the teaching of a religion in all aspects of life. We must be willing and able to help and put ourselves out narkings whatsoever. for everyone who needs our It is there but, at first glance help. We must give the impresaxes. We all at Rosh Hashona it seems that it is completely sion always that we care and make new beginnings at old pro- ignored. This, however, is not are concerned, that in our heart blems. In fact, this probably really true. Because if you of hearts we know that we are explains the paradox that the would leave it out, you would God's junior partners in God's junior partners in word Shona in Hebrew means no longer have a word which creation and that our actions not only year but also to repeat means the best, chief, begin- count not just for ourselves but and to change or to be different. ning, etc.; but you would have for the betterment of mankind. Change and repetition cons- a word which means poison. That more is at stake than our own sense gratifications.

> Unfortunately there are many people who do not have this wholeness, this wholesomeness, this personal integrity. They In fact, without this silent either try to be everything to everybody, not standing by the principles of morality and decency which Judaism demands they become spiritually poor and emotionally troubled. They can't choose. They don't know who they are or what

On the other hand, sometimes there are those who latch on (Continued on Next Page)

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Year In Review

(Continued from Preceding Pg.) American Women discussed "Sharing Our Differences." Four women represented Catholics, Jews, the "white majority" and blacks.

Mizrachi Women marked its Jubilee year at Sabbath morning services at United Orthodox Hebrew Congregation.

Tom Morgan took first place in the one-meter diving contest in the state high school meet. He is a student at North Cen-

(Continued on Next Page)

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Review Year In

(Continued from Preceding Pg.) ter's Institute of Jewish Studies. Karl Richter, who is retiring.

Miriam Eshkol, widow of for- affair. mer Israeli Prime Minister Levi was held.

The community appeared not then left town under question- Clubhouse. able circumstances.

The Jewish Family and Children's Services heard Rabbi Edwin Friedman, Bethesda, Md., psychotherapist, speak on "How to Get Your Kid to Drop Out."

A musical tribute to the contribution of Jews to America, "The Ballad of Affirmation," was presented at IHC as part of its Jubilee Year. Readers were Harriet Greenwald, Audrey Goldwasser, Charlotte Schuff, Norman Sider and Sidney Tuchman. Co-chairmen were Joan Miller and Flo Mary Mantel.

Rabbi Mark Shrager, Director of Hillel, Indiana University, replaced Rabbi Sidney Steiman, who was recuperating from an illness, in the class on Conservative Judaism in the Cen-

New Year Message (Continued from Preceding Pg.)

to a few observances out of context and feel that they are doing their duty by man and God by keeping them while at the same time acting in a mean and selfish fashion.

These people are poison to themselves and those around them. They quickly become bitter and embitter others. They lack the intangible aleph, the wholeness of mind, thought and deed which are essential to create the Rosh, the Jew as a mentch.

Both the Shul in Lafayette and myself and my family are making a new beginning. It, though is a beginning which gravitates around the eternal truths of Judaism. You will have a new Rabbi and I a new Congregation. The quest will remain the same.

I wish to thank you all on behalf of my wife, my family and myself for a wonderful 121/2 years in Indiana. We wouldn't have traded it for anything. The warmth of the people, the opportunity for spiritual growth in the company of good people was a wonderful experience.

I hope that both those I have served in Indiana and my family and myself have developed our alephs, the unity the intangible integration of ism into all our lives.

This, of course was our aim. may not have always achieved it, but this we tried. Where we have failed, please forgive us. Again from the bottom of our hearts we wish you all a gemar chaseema tova, a new year filled with only good health, happiness, peace and prosperity.

May Indiana Jewry continue to grow and thrive which I'm sure it will and may our Brethren in Israel soon enjoy lasting and secure peace. You will always be in our hearts. Lehitraot.

Rabbi Joseph Edelheit was Simcha Dinitz, Israel Am- Ball was held at Beth-El named by Sinai Temple in bassador to the United States, Temple. Michigan City to succeed Rabbi was listed as guest speaker at the coming May Israel Bond

Rabbi Abraham (Avi) Moshel Eshkol, addressed a meeting of was installed at Etz Chaim bration of its Jubilee Year. the Women's Conference of the Sephardic Congregation. Leon S. JWF. A special memorial Cohen, president of the contribute to Mrs. Jack Goodman gregation, was master of cere- Hillel Foundations. monies.

B&P Hadassah held its annual to be willing to press charges model Seder. It was joined by against the Mazel Caterers who the Rayus Club in the Passover JEA. provided gourmet repasts but dinner held at Willows

The 61st annual JEA Purim

April

Elie Wiesel, gifted Jewish writer, spoke at IHC as the congregation continued its cele-

The JWF was considering the possibility of funding the state

A program for handicapped Jewish children, "The Tikvah Workshop," was planned by the

The Jewish Welfare Board (Continued on Next Page)

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Review

(Continued from Preceding Pg.) highlights of Columbus, Ind. and the Hebrew Academy were considering the possibility of ad- those under 21, met at the Cen- Synagogue. ding a wing to the JEA building ter to plan activities for spring for future Academy facilities. and summer. They considered nounced that Indianapolis would A study of available land in a trip to Kings Island, a theatre the area was in the process.

The National Council of Jew- events. ish Women and Ha'Ima Section bus tour of the architectural firmation class' annual trip.

night, poolside party, and sports

Forty-one IHC students toured of Hadassah sponsored a guided New York City in the Con-

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Included was a Sabbath service Chavurah, a special group for at the Stephen S. Wise Free

B'nai B'rith Lodge 58 an-



host the annual state convention of the o rganization Marten House. Lawrence Greenwald was installed as state president of B.B. at the

Greenwald April meet. Convention chairmen were Robert Solow and Mrs. Ernest Her-

The B'nai B'rith Bowling League championship was won by the Gallows. Members of the winning team include Mike Mintz, Sid Glanzman, Steve Goldstein, Nate Goldstein, Al Miller and Mike Bobes.

The Hebrew Academy Auxiliary sponsored a weekly Torah discussion group, led by Mrs. Ruth Fruchter.

Daniel Pinkus, author of "The Six Day War," spoke at a special Israel Independence Day event sponsored by the JCRC at the JEA. The Banevolks Dancers entertained. Norma Hirst and Joe Alpert were co-chairmen.

The Golden Age Club held a Seder at the Center, conducted by Mr. and Mrs. Julius Dorf-

The Hebrew Academy Auxiliary announced two "mini-vacation" bus trips to Chicago for May.

A memorial tribute to the late Cantor Yitzchak Jade was held at B'nai Torah in the form of a "lernen," an hour devoted to the study of Jewish subjects befitting the ideals of the Cantor who had served B'nai Torah from 1957 to 1971.

The Jewish Singles met at Park Hoover clubhouse with Rabbi Jonathan Stein to discuss Jewish folklore.



Larner

G a b o vitch were re-elected to serve on the governing body of the National Jewish Welfare Board at the biennial convention in New Orleans. Anti-Defamation League and

Martin L. Larner and Dr. Edward R.

Fatima Retreat House held the second annual "Seder of Recc o n c i l i-ation." Rabbi Jonathan Stein led the service using the Reconstruc-

tionist Hagga-Gabovitch dah. The project was developed last year to

develop greater interreligious awareness by Father Terrill, chairman of the Archdiocesan Commission for Ecumenism. The Seder was held at the

Stein Retreat House. A Heritage Tour for members was arranged by IHC Sisterhood

(Continued on Next Page)

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Review ear

(Continued from Preceding Pg.) to sites of local and Jewish historical interest.

Leah S. Traugott was featured in a one-woman art show at the JCC. Her watercolors and pastels were of special interest.

Emily Fink, executive director of the JCRC, received the Louis Kraft Award of the JWF for unusual skill and leadership. award includes a \$1,000 guest speaker. Max Nelson was grant toward a Jewish education program either in the United State or Israel.

Israel Consul Amiel Najar spoke at an Israel Bond affair at the home of Mr. and Mrs. Robert Borns.

B.B. Women 324 honored donors with a bust trip to Morristown where a luncheon was served at the Kopper Kettle.

Sue Laikin was elected national vice-president of Councilettes and Joan Grossman appointed to the national board when they represented Indianapolis at the national convention.

A luncheon hosted by Lt. Gov. R.D. Orr for leaders in the Jewish community was held to ease tension over the Indiana Mission to the Middle East of firms interested in prefabricated hous-

The annual guest party of the Kodimo Club was held at Hollyhock Hill. Mrs. Nate Sachs is president.

Mary Fink and Star columnist Tom Keating received the Isidore Feibleman Man and Woman of the Year Awards by BB Lodge 58. Mrs. Fink was recently honored by the Council of Jewish Women in recognition of outstanding service to the community.

JWF decided against support to the Hebrew Academy, with the executive committee voting 22-5 not to change the Federation's present policy.

Parents who protested the JEA's decision not to renew Mrs. Alfred Solotkin's contract as nursery school coordinator, were not successful in having her reinstated.

The Jewish Theological Seminary received a \$50,000 two-year grant from the Lilly Foundation under its program of aiding religious institutions.

Sam Bernardi spoke at the JEA on the shtetl. Sculptor and raconteur, he is Herschel Bernardi's brother.

The Federation of Jewish Youth Organizations held its annual Stunt Night at Beth El with cartoon characters as this year's

The Hebrew Academy's Directors voted to begin a pre-school class beginning in September.

Mrs. Irving Edelstein was chosen as president of the JEA Aux-

IUPUI offered a new bachelor of arts degree program

religious studies featuring courses on Judaism and Jewish ethics. Rabbi Sidney Steiman was elected to

in

the Executive Council of the Rabbinical Assembly at its annual convention.



Heppner

ner and Julian Freeman were honored at the JCRC annual dinner at Beth El for outstanding service to commuthe Albert

Chernin was



chosen president.

A series of six sessions at the Center will delve into such problems the older woman as retirement, second career, man in the kitchen

Freeman (Continued on Page 39)

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So Says Rabbi Schindler

NEW YORK - The most out- highest form of support the American Jew Israel."



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off into a quiet pasture."

spoken demand from any Jews of America can give to

Addressing the same group, ing the dias- consulted about issues affecting to speak. pora came Israel. He did not specify what from the he meant by "consulted," but chairman of pointed out that the very fact the Presidents that diaspora Jews demand to Conference of Major American be consulted about the major ewish Organizations. issues facing Israel "is prime evidence of the centrality of told the convention of the Israel in their lives." He sup- the daily press, which was Zionist Organization of America ported the right of diaspora proper enough except that both that "some American Jews get Jewry to be consulted but in- its subject matter and the the feeling they are cows to sisted that the right of decision names of the actors and one a bit for exercise and then led belongs exclusively to the among the highest echelon of citizens of Israel.

CIVIC DEFENSE ORGANIZATIONS BLAMED

To Be Milked By Israel Masada TV Special Called Gigantic Hoax

The film Masada, which was carried on some 200 TV stations, has now been exposed as nothing but a subtle effort to proselytize.

The film was advertised in leadership in the world Jewish A FORMER MEXICAN Jew community. He was Yigael HE THEN ASSERTED that who migrated to Israel years Yadin, who led Israel's forces "When I am in trouble I do ago, Dulzin could not resist the in the War of Liberation in 1948 not want a cow. I want a man temptation to tell the convention and was the archaeologist who with the capacity for inde- that the greatest of Zionist uncovered the mountain-top pendent thought. Truth is the mitzvot is aliyah.

> The Detroit Jewish News, one control unofficially. of the Jewish papers which carried an advertisement an- the area where Israel has made nouncing the TV show, said that significant security progress as its "staffers have found the the result of the fighting in agreement is believed to have fact that an Evangelical group villagers along the 90 mile sense shows proselytizing at-Lebanon. The villagers have tempts." The paper said it had been crossing the border to

The B'nai B'rith Messenger of Los Angeles apologized to its readers for publishing the advertisement. In an editorial it

The biggest deception ever related that "At the same time The editorial asked "where America have Leon Dulzin, treasurer of the perpetrated on the American as the show's presenters were were our Board of Rabbis, a role in deci- Jewish Agency and World Zion- media from a standpoint of placing the advertisement, they Community s i o n-making ist Organization, made some missionizing the Jews caught also mailed out letters to mittee, and the defense agenwith Israel on concession when he said diathe American Jewish commembers of the Los Angeles cies as the letters form the issues involv- spora Jews have a right to be munity with its pants down, so Jewish community extolling the show's sponsors began to flood upcoming presentation stating this community and the entire 'through this prime time United States."

special, we will be able to The Buffalo Jewish Review communicate to millions across said it was launching "an in-America (and among those vestigation into possible millions are the greatest confraud..." and said it would centrations of Jews found publish its findings later.
anywhere in the world) the Heritage, chain of Southern

Relations Com-

message of the Gospel of Christ California weeklies, called it "a and the fredom he brings. . . ' " massive missionary stunt."

Jews Choose Moynihan Over Bella Abzug

NEW YORK - Surprising



dox Jews in the world.

from New York.

in the United Nations won 55 vote per precinct. per cent of the vote in Borough

As for the entire city, Moynistrength among Jewish voters han polled 40 per cent of the by Daniel P. Jewish vote, 10 per cent more received several complaints. Moynihan rob- than Ms. Abzug. Among the bed Bella Ab- Jewish voters of the westside zug of the of Manhattan whom Abzug De mocratic represents in the House of n o m i nation Representatives, she apparently for Senator was the top vote getter.

The Abzug forces have asked The man for a recount since only about who defended 9,000 votes separate her from Israel so nobly Moynihan, an average of one

Moynihan will face the pre-Park, Brooklyn, which has the sent incumbent Senator James largest concentration of Ortho- Buckley in the November vot-

be milked and walked around on matters affecting Israel names of the actors and one Israel Hopes To Control Lebanese Area On Border

JERUSALEM the outcome of the civil war had conferred with Lebanese in Lebanon, Israel will see that leaders in Lebanon is generally the southern Lebanese border discounted here, although lower its north demilitarized, if not in Israel's have taken place.

THE LATEST development in sponsored the program in no border between Israel and trade and work in Israel and secure medical treatment and in Israel. The weapons have at 6,000 by a high Israeli official. permitted the Lebanese villagers to defend themselves stated

- Whatever Prime Minister Yitzhak Rabin will be level contacts are believed to

THAT ISRAELI PATROLS are making their rounds in Lebanese territory is generally Masada broadcast to adhere to Lebanon is the supplying of agreement is believed to have the traditional story and the weapons by Israel to the permitted Syria to withdraw some of its forces on the Golan Heights facing Israel for action with Syrian forces not occupying a substantial part of Lebanon.

The number of Lebanese who soon probably if not already to have received medical and enroll their children in schools economic aid by Israel was put

The Israeli position was bluntly by Foreign from attacks by PLO factions Minister Yigal Allon recently which have sought un- when he asserted that "a successfully to deter the situation will be created in growing relationship of the which we will not permit any Southern Lebanese with Israel. faction to allow the Palestine Time Magazine's statement Liberation Organization to act that both Shimon Peres, against Israel from Lebanese Defense Minister, and even regions close to the border."

Restaurants In New York Cheaper Than In Israel

prices in Israel are higher than the better restaurants charged in New York and have risen three times that much. from 70 to 80 per cent, it was revealed in the annual Bazak fork rating, the highest given.

JERUSALEM - Restaurant 100 Israel pounds, about \$13, but

Six restaurants earned four-Guide. The Guide's secret tester They were Mishkenot Meron Benvenisti, She'ananin, and Alla Gondola in Jerusalem's deputy mayor. He Jerusalem, the Casbah and Le said that the price of a meal Versailles in Tel Aviv, and for two at a restaurant was now Alhambra and Toutonne in Jaffa. Of the six, only Mishkenot Sha'ananim is listed as being kosher.

Haifa had no restaurant that rated more than two forks and the Capriccio in Tel Aviv dropped from four forks last year to three.

SOLAR ENERGY Drives Car

HOLON - The world's first car partly powered by solar energy was being demonstrated here by Prof. Arye Braunstein, head of the Power Engineering Department of Tel Aviv University. CALLED the "Ugly Duckling," the vehicle is a converted regular electric battery-powered automobile, but it gets from one-quarter to one-third of its power from two silicone solar cell panels covering the roof and the front part of the car.

The solar energy adds about 25 per cent to the range of the car. The trick is to park it in the sun.

"THIS IS ONLY the beginning," he told report-"We intend to make further improvements and refinements."

He said he has received inquiries about the car from all parts of the globe.

Affairs Are Less To Blame For Divorces Than Religion

(sexual) affairs," the National about their own human Jewish Marriage Encounter sexuality." a marriage expert.

FOR CENTURIES organized HUMAN SEXUALITY "came fear and repression.

explained properly to children, part of life."

MILWAUKEE - "I think and often not at all," McDonald organized religion has probably said, "so when they grew up, caused more divorces than have they were largely ignorant

Convention in New York was He added, "There was always told by Dick McDonald, whom the implication that sex was the Wisconsin Jewish Chronicle bad, dirty or sinful, that it was described in a news story as taboo." Therefore, it was not discussed openly

religion was the primary force out of the closet" in the 1960's in shaping sexual attitudes, he he said. "Mystery has had its said, pointing out that since day and is fading. It is being religions surrounded sex with replaced by human sexuality an aura of mysterious evil, the education, scientific discovery, result was that people's attitudes the sharing of knowledge and towards sex were those of guilt, a new understanding that we have the freedom to explore and "Human sexuality wasn't learn our bodies as a natural

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Status Quo In Jewish Life Gets Going Over At Confab

By JEAN HERSCHAFT

Organization of America as at against the Arab boycott. least three of the principal Arik Sharon, and speaker. President Joseph Sternstein status quo in Jewish life.

Section of the Jewish Agency, Federation and the newly-York Jewish formed New Community Relations Council. have continued the boycott of Mexico regardless of Israel's relationship with her.

biggest problem was not with community. the Arabs but with relationship not through the United Jewish in the search for peace, nor

elected, struck out against the of Israel.

Ford Administration for NEW YORK (P-O) - The refusing to recognize Jerusalem Jewish Establishment took a as the capital of Israel and the berating at the annual con- Commerce Department for its vention of the Zionist refusal to take a strong stand

candidate Vice-presidential speakers - Jacques Torczyner, Robert Dole was a principal

TORCZYNER ASSERTED spoke out bluntly against the that the Zionist movement was n o t strengthened by the Torczyner, who is a member American Zionist Federation, of the top official American and it should discontinue ed. making policy and return to a Jewish community new relations council for New York, he said it would undermine the He said American Jews should position of the Presidents Conference Of Major American Jewish Organizations, and return the situation to the old days when splinter groups spoke SHARON SAID that Israel's in the name of the Jewish

Senator Robert J. Dole, the with Jews. He said that Republican Vice Presidential American Jewry should direct nominee, said that the does not believe that agitation denly develop a desire for Jew-tion in his honor. its financial contributions to Ford Administration "will never individual projects in Israel and jeopardize the security of Israel will it retreat one inch from Rabbi Sternstein, who was re- its commitment to the security

A Book Review

Samurai Of Vishogrod Little Masterpiece

JACOB Wincelberg. Jewish Publica- ficers. tion Society of America. 207

Reviewed By Rabbi Sam Silver

by historians could not provide conditions described. one with a better closeup of our impoverished but doughty ing. For example: people who were the victims of battle scenes, they are searingly nose than inside his head.'

lish of 16 of 28 notebooks written make into boots. in Yiddish by Jacob Marateck, produced a little

The privations and depriva- as a pig is steeped in mud."

Retold by Shimon and Anita Semitism of the Russian of-

ness of life under the Czar but Vivid is the word for this the unbelievable courage of the tells what it was like to exist sustained by their faith. As for in a Jewish shtetle and what this book, it is marked by a vicissitudes were experienced in light touch which permeates it the Russian Army during the throughout. Whether that wit is war between the Czar and in the original or whether it Japan in the opening years of reflects the superb Wincelberg By RABBI A.P. BLOCH literary gifts, it provides a A dozen learned disquisitions counterpoint to the desultory Portuguese auto da fe in which ed verbal stings.

Maratek's similes are fetch-

Of an inept lawyer, Maratek Russian cruelty. As for the writes: "He had more under his

A military meal: "A few THIS BOOK CONTAINS the scraps of roasted pigskin which highly-polished version in Eng- has probably been too tough to

After a fist fight with an antifather of Mrs. Shimon Wincel- Semite, "blood from our mouths berg who, with her husband, and noses mingled fraternally." of its first auto da fe which celebrated Passover . . . while tims of the Portuguese Inquisias steeped in ancestral merit

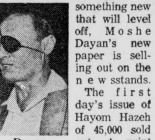
never been more strikingly of these Marateck notebooks! fe was initiated with the lives of Reading them make us proud of secret Jews and it celebrated soldiers in the sloppy Russian of the way our people met is heart-stabbingly hardship with hardihood.

Israelis May Finger Nazi Collaborators

witnesses who may have the in the projected trials. necessary proof. Fifteen Israelis

Nazi collaborators who have believed to have first-hand retribution. been parading as exemplary knowledge of the cooperation of citizens in the United States 14 former Soviet citizens now may have the finger put on in the United States who them for their past murders of cooperated with the Nazis Jews as a result of a trip by during World War II. They will U.S. officials to Israel to locate be brought here to participate escaped from the collapsed

Dayan's Paper Selling Big



Dayan out. A print order of 80,000 was then order-

the paper's debut. Arye ed to."

it is the normal response to the Jerusalem Post that at daily Dayan criticized Prime Minister something new meetings Dayan would talk for Rabin for giving up the Mitla that will level two hours on how to write and Gidi passes and the Abu Moshe editorials, how long they should Rodeis oil field in the Sinai Dayan's new be and how they should be sign- for nothing. He said that Rabin paper is sell- ed. He said that Dayan didn't agreed to the territorial coning out on the want to be bothered with cessions because that is what anything that was beneath the Kissinger wanted. level of editorials.

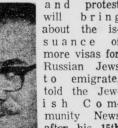
staff at the same time, com- didn't invite her to the Middle plaining that there were too few East, but we can't exclude her. capable reporters "and most of We can ignore her, as some Two top editors resigned from them don't have the experience of us do; but no ostrich solved challenged the American Zionist coordinating position. On the the staff a few days before to fill the jobs they were assign- its problems with the help of

TEL AVIV — Whether or not Hashavia, local news editor, told In his first signed article,

He also said he was not oppos-Teddie Levite, who was to ed to giving the Soviet a role be foreign news editor, left the in any Mideast peace talks. "We

FOR RUSSIAN JEWRY

Emigration Not The Solution



more visas for Russian Jews emigrate, told the Jewish Com-

USSR that "Emigration is not

UNION, N.J. — A rabbi who munistic homes," he said, "sud-denko, tendered a special recepand protest ish identification and Jewish bring spiritual values."

Elizabeth, N.J., considered one the respect of Soviet authorities, THE SAMURAI OF VISHO- described. The Jewish soldiers of Orthodoxy's top leaders, asked and received permission strengthening of the religious GROD: THE NOTEBOOKS underwent a special ordeal described a "remarkable for the only synagogue in Kiev spirit that young Russian Jews MARATECK. because of the naked anti-religious reawakening taking to be permitted to conduct a to overcome the difficulties envisible. Publication of the Russian of place among the young within class in Bible and Talmud. In the Soviet Union. More and fact the head of the Department countered when applying and The remarkable ingredient of more intellectuals raised in se- of Culture and Religion of the waiting for permission to emithis chronicle is not the grim- cond and third generation Com- Ukraine, Commisar Vasili Ru- grate."

AS TO THE DECLINE in emigration of Jews from Rus-HE SAID it is necessary to sia, he told the Community differentiate between the prob- News that "The difficulties that lem faced by the individual the Soviet Jew experiences once Soviet Jew and that faced by he files for a visa are unending Soviet Jewry as a whole. "The and very difficult to withstand. Soviet Jew can emigrate and Furthermore, he is discouraged munity News after his 15th himself. He leaves behind a peo- who have emigrated and are visit to the ple who are devoid of their disillusioned by what is waiting heritage, of their roots, of their for them. With internal difthe solution to the problem of Soviet Jewry." religious practice. Emigration is ficulties and external not a solution for this problem." discouragement the decline in Rabbi Pinchas M. Teitz, of Rabbi Teitz, who has earned emigration is easily understood. It is only through the

intriguing memoir of a Jew who Lews who were faith doubly flashbacks In Jewish History

ast Auto Da



in Lisbon.

place on the their crime? a n n iversary were

Bloch In Lithuania "every Jew was held on September 20, 1540. the flames were consuming tion upon whom it had lavished The victims of the first and these innocent victims ... last holy bonfires were of dif- These pitiless monsters were in- at 1408 Carroll. Brooklyn, NY 11213. tions of life in Poland have Wincelbergs, give us the rest ferent persuasions. The auto da its farewell performance with the life of a Jesuit priest. The priest was put to death for asserting that the catastrophic earthquake of 1755 which buried alive most worshippers of Lisbon's Cathedral was a WASHINGTON - Some of the have been located who are visitation of God's anger and

> THE INQUISITION was touchy on the subject of the earthquake. Even as the devout perished, many Judaizers dungeons. To add to the discomfiture of the Inquisition, Voltaire

seized upon the cataclysm to voking the God of mercy . . September 20, 1761 — The last taunt the Church with his barb- (you) say that we are scattered

> capital punish- to his polemical pen. In protest among us ment was held against the auto da fe, he

because our fathers condemned an individual The burning of the Jesuit to death him who you worship. s u f f e r e d roused Voltaire again to take No crucifixion was practiced

VOLTAIRE was no lover of Lisbon. published an article, entitled Jews. Indeed, he is regarded By strange "The Sermon of Rabbi Akiva." by some as the father of secular c o i ncidence, The article denounced the false anti-Semitism. However, he L i sbon's last charge of deicide and the suffer- hated the Church even more. capital auto ing which it had brought upon In his condemnation of the Inda fe took the Jewish people. "What was quisition, he ignored the victim ... That they of the last auto da fe and born Israelites; they spotlighted the traditional vicits brutality.

New Year Greetings

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Curtailing Aid To Jews From Russia Rejected

executive director of the Jewish it can. "Whoever got the idea," Federation and a few local she said, "that we supply these the New York Association for to live on what they do." New Americans in agreeing to limitations (P-O, Sept. 3) on aid will meet with resistance.

Federation director, told Ilana to live in Israel is unjustified Lieberman, editor of the Ken- and unrealistic. He said his tuck Jewish Post and Opinion circle of friends and acquainthat "we have a responsibility tances in Israel all share the to these people." He said he belief that Jews are entitled to would oppose a cutback of live "peacefully" wherever they budget for support of new choose. Americans.

HE SAID the question would probably arise at the forthcoming quarterly board meeting of the Council of Jewish Federations. "It is possible that the policy will be revised, like giving loans instead of grants, but our Federation will not forsake the Russian immigrants, whether they come directly from the USSR or via Israel.'

Stephie Spiegel, a social worker of the Jewish Social Service, said that even if the budget will be cut the agency will continue to assist the new

Mexico Has Split Personality

JERUSALEM — If ever there was a schizophrenic country, it is Mexico.

El Al vice-president Yerahmiel Shrem is in Mexico City to sign an agreement which will give the Israel airline landing rights there, and the Mexican government is said to have agreed to buy 10 of the Israel Arava STOL planes. But meanwhile the Government, whenever the opportunity present itself in the UN, takes an anti-Israel stand.

Day Schools Top 500 Mark

NEW YORK - The number of Jewish all-day schools in North America eased over the 500 mark as Torah Umesorah, National Society for Hebrew Day Schools, announced 22 new day schools opening this month. The new schools bring the Torah Umesorah school to 498, and with the five Reform schools and the growing number of Conservative schools, brings the total to over 500.

Nine of the 22 are high schools, bringing that total to 144.

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ELI CHECHIK, the Israeli to Russian Jewish newcomers emissary at the Jewish Comwill meet with resistance. Norbert Freuhauf, the any "trick" to force Russians

president of the United Israel Appeal said in Jerusalem that people plus some Israelis here people with luxury should take Russian immigrants will receive are representative, the action of a closer look. I wouldn't want a grant from NYANA only the country unless they are elderly, ill or have many elderly, ill or have many NEW YORK — A salient that Presidents Conference said that children. All additional was tried and failed was he disagreed with individual accidence with individual and provided as Pablic Alexander 2000. of loans on a strictly businessassistance.

Bergman Sentenced To 16-Month Terms

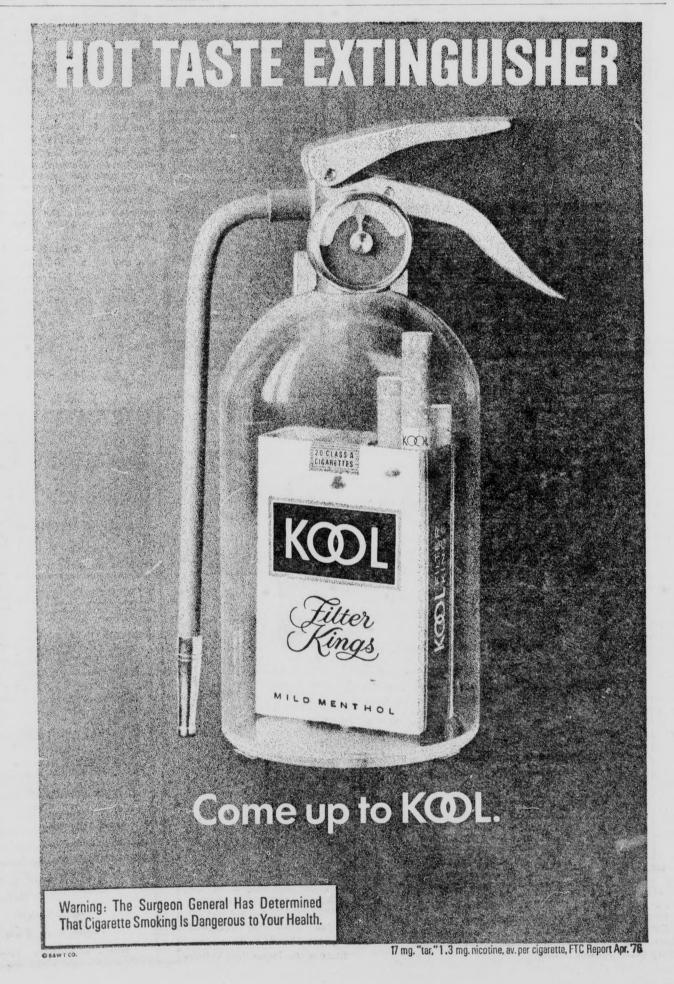
Bergman, the nursing home York State Supreme Cour operator, will spend a year and Judge. four months in prison. The Mr. Bergman, who once held Jewish leader, whose philan- the presidency of the Mizrach thropies were widespread, was Organization and was an in sentenced on a Federal charge ternational Jewish figure of Medicaid and tax fraud to signed over \$2.5 million o four months in jail and assets to New York state as previously has been sentenced part of the plea bargaining.

NEW YORK - Bernard to a year for bribery by a New

during their first two weeks in Ford, Carter Blamed For Stand On Visas

will cut off all further more visas for Russian Jews. issue of trade." chairman of the

assistance must be in the form revived as Rabbi Alexander M. like Ford and Carter who Schindler criticized the two "voice public criticism of the like basis. In addition, if three candidates for the presidency Amendment, opting instead for jobs offered to the newcomer for their identical positions that personal diplomacy on the in their professions or oc- quiet diplomacy would be more grounds that such action effective than the Jackson-represents a denigration by cupations are rejected, NYANA Vanik Amendment in securing equating a moral ideal to the



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Yale Instructor Fired

Thanks to an expose by the Morning Freiheit, a onetime Nazi collaborator has departed from Yale University. For seventeen years, Vladimir Samarin (or Sokolov -Samarin) was an instructor in Russian at the New Haven

The Freiheit read an article about him in the Russian Yiddish Sovetish paper, Heimland, describing his activities as a cruel anti-Semitic propagandist and collaborator of murderers of Jews. The Freiheit's Sid Resnick told Yale officials about it in May, then waited.

By July Samarin resigned as colleagues in Yale's Slavic Department. One of the colleagues is Prof. Victor Ehrlich, son of the Jewish writer, the late Henrik Ehrlich, a Jewish victim of the Stalin purges. Although Samarin is leaving Yale, he's being given a pension and perhaps even a payoff.

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POSTMARK

THE WORLD

THE POST AND OPINION JEWISH TRAVEL GUIDE By Harry Hoffman

* * * *

This new feature should provide a service to readers who will be traveling, not only abroad but anywhere whether in the United States or Canada or Israel. It is being conducted by Harry Hoffman who is the retired travel editor of the Philadelphia Enquirer and has travelled extensively throughout the world in his more than 30 years on that daily paper, and since his retirement a few years ago. Questions should be addressed to him at his home, 1901 JFK Blvd., Apt. 726, Philadelphia, Pa. 19103. Please allow a few weeks for his printed response, which in many cases will require research.

Q. Mr. S.R. of Encino, Calif., who came to the United States from Lithuania in 1920 when he was 17, wants to go back for a visit. He was born in Kalvaria and went to Slobatka Yeshiva in Kovna. He also went to school in Valkavisk. He wants to know if it is safe to go there and "would there be a special tour to that area with an escort?"

A. - I must tell you frankly that I've never been to a result of the request of his Russia and have no desire to go. For one thing, I just don't

like their system and, for another, it's very, very difficult for an individual traveler to tour the vast country independently.

The best way for you to tackle your problem would be to communicate with Intourist, 45 E. 49th St., New York City; the Visa and Consulate Office of the Soviet Embassy at 1609 Decatur, N.W., Washington, D.C., and-or the Russian Travel Bureau, 20 E. 46th St., New York, N.Y. 10017. They can give you the best advice.

HERE'S WHAT I'VE learned: The only Hoffman way you can fly to Lithuania from the United States is via Moscow or Warsaw, Poland, on Aeroflot, the Russian airline. Pan-Am can get you to both Moscow or Warsaw. Now, from Moscow or Warsaw you can fly to Vilnius (Vilna?). I am told that from Warsaw to Vilnius there is only one flight weekly, on Saturdays, and that is only until Oct. 31.

I can't dig up anything on Kalvaria. However, there is Volkovysk just across the border from Bialystock, Poland. The Rand McNally Road Atlas of Europe shows a good road between Vilnius and Kaunas (Kovna?). about 150 miles. As for safety, I don't believe you'd have any trouble if you had an escort.

IF YOU COULD get a visa you could probably fly to Warsaw on the Polish airline or Aeroflot. (S.R. said he was going to Europe in the spring). You might even drive from Warsaw to Kouna if the flight timing isn't right. But to drive in Russia you must outline your plans to the last minute and mile and adhere to them strictly. If you aren't where you should be at any given time, you'll be pounced upon.

You should be able to get a flight into Warsaw from London or Paris. This, it seems, would be preferable to getting there from Moscow.

I don't know how much this helps, but it's the best I

つつしつ A GOOD YEAR TO ALL!

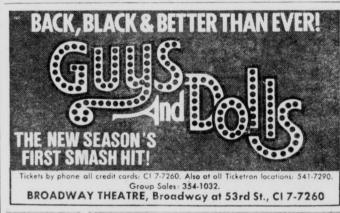
We started flying to Israel on August 12, 1947 even before there was a Jewish State and our people-to-people flights to Israel have been going on ever since.

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ISRAEL BONDS A Good Buy

Elected

Dr. Robert Shor, Los Angeles, has been elected National Commander of the Jewish War Veterans of U.S.A., succeeding Judge Paul Ribner of Philadelphia.

The Editor Of The Bible

For the first time, a Jewish scholar has served as editor of The New English Bible. He is Dr. Samuel Sandmel, who



Sandmel

headed an interfaith group of 29 scholars in producing "The New English Bible With the Apocrypha: Oxford Study Edition," which has been published this summer by Oxford University Press. Dr. Sandmel is Distinguished Literature at Hebrew Union College-Jewish Institute of Religion and director of graduate studies at the college's Cincinnati school. He is one of this country's foremost authorities on early Christianity and New Testament and Moonies Suing Jewish MP For Libel especially in their relation to Judaism.

About People

Jimmy Carter has reached into the top echelon of Jewish leadership to make Edward Sanders, president of the American Israel Public Affairs Committee, his deputy national campaign chairman, at which point Sanders, a Los Angeles attorney, promptly tendered his resignation to AIPAC. Sanders is a vice president of the Council of Jewish Federations and Welfare Funds . . Enthused over the daring of Israel in the Entebbe raid which rescued 103 hostages, practically all of them Jewish, Jacob Goldblum, of Ventnor, N.J., a wholesale drug executive, is spearheading a campaign to build a monument commemorating minded by Dr. Bernard Albert, assistant director of the Moss Pohobilitation Control in Philadelphia It is a travel service for the exploit. He has contributed \$5,000 towards the goal.

The Expectant Mother And The Bar Exam

The State Bar Exam and the baby were both imminent, but Gloria Avnaim took a chance that they would not coincide. That found her at the Glendale, Calif., Civic Auditorium with the other budding lawyers. All went well until about half-way through the exam, she started to experience severe cramps, which brought two paramedics to the auditorium at 12:30 p.m. They advised her that the baby, a first child, would not show up for a while, so back she went to finish the exam. Two hours later though, the contractions became too frequent and the call went out again to the ambulance service and this time the paramedics agreed she needed the attention of a doctor and ordered her taken to St. Mary's Hospital in Long Beach. But the baby didn't make her appearance until 25 hours later. Now Mrs. Avnaim will have to wait six months for the next exam, but without any hindrances she should have no trouble in joining husband, Stan, in the legal profession.

4,350 Miles On A Bicycle

A 4,350-mile bicycle trek from Reedsport, Ore., to Yorktown, was Hoosier Pass, Ore., 11,542 feet up. Usually he rose at 6 a.m., but spent hours also in the swimming pool whenever possible.

Two Jurists From Louisville

Justice Louis D. Brandeis is not the only famous jurist who claimed Louisville, Ky., as the city of his birth. Chief Justice Shimon Agranat, President of the Israel Supreme Court has just retired after serving on the court since 1965. He came to Israel in 1930 after graduating from the University of Chicago. Twenty years later he was named to the Supreme Court and then 15 years after that was called to head it.

The Chess Champion

became 19-year-old Jonathan Mostel, who got so far ahead of yourself. - Rabbi Armond Cohen, Park Synagogue, Cleveland.

the team whose mission is to discover whether there is life on University. As for his future in chess, he told reporters that

Who'll wash the car has become an issue between Mayor Mel Lastman, of North York, Toronto suburb, and his wife, Marilyn. Because the \$34,900 Excalibur is too delicate to put through a car wash, Mrs. Lastman told reporters, "Mel will have something to do now on Sundays." She may not have the last word, however. "I'm not going to wash it," the mayor said. "She's a women's libber — let her wash it. I've never washed a car in my life." He then added, "She just went out and bought it. I can control 18 members of council . . . but I can't control my wife.'

The Newsie Retires

Forty-three years of selling newspapers on a downtown Montreal corner without missing one day is the record of Morris Tenser, who is retiring. Although he weathered the 1971 storm that paralyzed the city for a week, he now states that "forty-three years is enough. I'm 65 and the winters are getting too Service Professor of Bible and Hellenistic much for me." He can't read a headline, but speaks Yiddish and some Polish, and can get by in English and French, Russian and German.

Rev. Moon's Unification Church in England is suing a member of Parliament for libel. He is Paul Rose, who, like Rabbi Maurice Davis, in the United States, leads the Family Action Information and Rescue agency in London. Rose attacked the Moon Sect in the House of Commons and also on the outside. He said the sect particularly affects the Jewish community and relates that the first youngster he helped to escape the clutch of the Moonies was Jewish. He has appealed for funds from the community at large to help him fight the libel case.

Rehabilitation Centre in Philadelphia. It is a travel service for handicapped people and enables them to negotiate the byways of the world with a minimum of inconvenience. The service was established seven years ago and today is probably the world's foremost library of reference materials for disabled travellers, One writes to the Service and is furnished information about hotels and motels that have wheelchair ramps and wide doorways, what sightseeing attractions are readily accessible in wheelchairs; problems one might encounter, and much more. The only requisite is that one provides the Service with a brief report to enable others to be aided. Dr. Albert emphasizes that physical disability is no reason to stay at home. The address is Travel Information Service at Moss Rehabilitation Centre, 12th St. and Tabor Rd., Philadelphia, 19141.

With The Executives

Dr. Gerald Ferman, executive director of the Des Moines Jewish Federation, has resigned to accept a similar post with the North Shore Federation, Massachusetts.

Quotation Of The Week

On August 1, a preaching rabbi begins to think of Rosh Va. was the way Shelley Honickman participated in the Bicen- Hashanah and his own new year resolutions. I have already tennial project that drew some 1,000 enthusiasts on the two-wheelers from all parts of the United States. He told Albert resolution to remember and something to jolt one into action Friedman, of the Jewish Week of Washington, D.C. that he each day. DO SOMETHING! (1) Stop lamenting and averaged some 60 to 80 miles a day in his souped-up 15-speed philosophizing about the decline of the Jewish religion and put bike, carrying along his sleeping and cooking gear, tent, clothing your tefillin on regularly every morning. (2.) Don't put a nonbike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing bike, carrying along his sleeping and cooking gear, tent, closing his sleeping and cooking gear, tent, closing his sleeping his sleeping and cooking gear, tent, closing his sleeping his sleeping his sleeping and cooking gear, tent, closing his sleeping his pedalled until noon, and then relaxed to restore his strength one-half hour of Hebrew reading every day, one chapter of Jewish history every day. (That takes a total of 75 minutes a day.) (5.) Stop raging about intermarriage and try "shadchones" introducing Jewish boy-girl. (6.) Stop crying about the decline of the Synagogue and start attending at least one Sabbath service every single week. (7.) Stop bemoaning the breakdown of Jewish homelife and start Friday evening dinners or Shabbat noon lunches together for the whole family with kugle, zemirot, etc. (8.) Stop beating your breast about the needs of Israel and start saving your money and planning for a trip to Israel. (9.) When you get up every morning, even before you say your prayers and put on your tefillin, repeat ten times, "A MITZVAH A DAY KEEPS THE BLUES AWAY." And if the foregoing are too many to remember, just try to remember instead of complaining, criticizing, lamenting, philosophizing, opinionating about how bad things are, DO SOMETHING about it. What you do doesn't have The youngest chess champion in the history of Great Britain to be world shaking. It just has to prove your own sincerity to

Israel Proposes 3-Year Formula

WASHINGTON - An approach similar to the one accepted by the United States after being proposed by Israel for long-term agreements instead of annual ones on arms supplies is being sought in connection with financial aid as Israel announced it would seek agreement on \$7 billion for the three years beginning in 1978. The figures are broken down at \$1.5 billion annually in military aid and \$800 economic assistance. The \$800 figure is \$1/2 billion more than this year's assistance.

Support A Local Jewish Fund

EXCERPTS FROM "SHEMA YISRAEL" TRANSLATED BY RABBI OSCHRY CHAPTER 99:

KIDDUSH HASHEM "The only people in the world to give their lives for the sanctification of God's Name are Israel" (Tan-

chuma, Tetzaveh). (1) TO DIE RATHER THAN TRANSGRESS — Maimonides states the law explicitly (Laws Governing the Basic Principles of the "All the Torah, 5, 1-3): members of the house of Israel are commanded to sanctify the great Name of God, as it is said (Lev. 22.32): 'And I will be hallowed among the children of Israel.' They are furthermore cautioned not to profane it, as it is said (ibid.): 'Neither shall you profane My holy Name.' How are these precepts to be applied? Should an idolator arise and coerce an Israelite to violate any one of the commandments mentioned in the Torah under the threat that otherwise he would put the Israelite to death, the Israelite is commanded to commit the transgression rather than suffer death: for concerning the commandments it is said (Lev. 18.5): 'Which if a man do them, he shall live by them' - i.e. live, but not die, by them. And if he suffer death rather than commit a transgression, he himself is to blame for his death (he will have to render an account to his Maker). The rule applies to all the commandments, except the prohibitions of idolatry, immorality and murder. With regard to these, if an Israelite should be told, 'Transgress one of these, or else you will be put to death.' He should suffer death rather than transgress. All the foregoing applies to a time free from religious persecution. But at a period when there is such persecution, such as when a wicked king arises like Nebbuchadnezzar and his confederates and issues decrees against Israel, with the purpose of abolishing their religion or one of the precepts, then it is the Israelite's duty to suffer death and not violate any one, even of the remaining commandments."

Reprinted from SHEMA YISRAEL by Dov Rosen. Published in a two volume set by Ziontalis, 48 Eldridge 8t., New York, N.Y. \$12.95.

Rights Of Israeli Arabs

The furore over the report of Yisrael Koenig which has aroused such controversy in Israel and which now has evoked a denunciation from Foreign Minister Yigal Allon and calls for the dismissal of the Interior American Hebrew Congregations (Reform) in Ministry's Arab Commissioner for the Galilee Region Cincinnati is an indication of the awareness has deeper implications for what is wrong than merely the harsh measures against Israeli Arabs it advocates for those who do not cooperate with the authorities.

What is wrong is Israel's entire program for the made up of a number of workshops, Saturday rights of the Israeli Arab citizens.

Having said this, it should be understood that Israel has been under heavy compulsion because of its own Alexander Schindler and Alfred Gottschalk, the security needs to set up safeguards even though they clearly infringe on the rights of its Arab citizens.

Having said this, we can repeat that the time seems to have arrived for a reappraisal and a liberalization of restrictions on the rights of the Arabs. Of course the Messiah has not as yet arrived, and Israel's security is still the number one priority, but it must also at etc. the same time be clear that a major revision of present practices is warranted.

Israel has already shown that she can maintain democratic practices under the most severe kind of provocation. Now it well may be time to provide for liberalization to bring to an almost equal basis the rights of all Israeli citizens.

Electioneering Has Gone Too Far

We cannot too strongly state our objections to the Any interested readers can refer to the back scheduled meeting between Gen. Ariel Sharon, the hero of the Yom Kippur War, and Jimmy Carter. The entire solicitation of Jewish votes in the upcoming election has gone too far, but involving Israel, even though clear from the reprint in last week's issue Gen. Sharon is not a member of the Cabinet or an official of the government, is unconscionable.

The blame is as much on the Carter people as on whoever it was in the Jewish community that thought

We have long held the feeling that the transforming of the Jewish community into a political entity at the time of every election is a serious blunder. We are being made the victim of a Jewish leadership that has no mandate and yet stigmatizes every Jew regardless of that person's wishes.

Masada Special Dirty Trick

We deem it as subtle a proselytizing effort as you'll ever see, and we cannot comprehend how Yigal Yadin, the famous archeologist let himself be involved, unless he too, like all the Jewish papers which carried advertisements proclaiming the TV special on Masada,

Morris Cerullo, a self-admitted evangelist was misjudgement of its market — too expensive behind the promotion, and while the TV special was not quite professional and just a little above the current issue - one issue was missed - that amateur, it ended with a shrewd plea which included the quotation from Jesus on treating others as you would want to be treated. Cerullo most certainly knew community to which Moment could turn, for that the quotation was directly and almost word-forword traceable to Jewish sources, but remained silent tribute to its evident decision to make it as about that

In view of the offer of free medals showing Masada on one side and a quotation from the Psalms on the other, we suggest that our readers forego the free offer. It must be clear that this will place you on a mailing list for missionary literature.

Israel More Secure Today

"The other hand has lost most of its than praising ritual as the this peril. I have seen too many about the candles of Shabbat. ANGELES bizarre turn of events in the painfully bought influence in the Middle East. . . has radically region." This was the view of Clayton altered the balance of power" and for "now at least, Israel Fritchey, syndicated columnist,

appears to be more secure than whose home newspaper is the perhaps at any time in its 28- Los Angeles Times. year history while Russia on the

> 101 Fifth Ave., New York, N. Y. 10003 989-6262 Subscription price \$15.00 per year Single copies 25c; Back issues over 3 months old 50c All editorial correspondence should be adressed to the Indianapolis Office, 611 North Park Ave. 46204
> GABRIEL COHEN, Editor and Publishe CHARLES ROTH, Executive Editor

The EDITOR'S CHAIR

A perusal of the program for the Midwest Council biennial convention of the Union of and the frankness of the Reform lay community and its willingness to meet needs of the Jewish community headon.

Although Sunday morning's session will be afternoon will be devoted to a discussion of intermarriage. At services Friday night and Saturday morning, the speakers will be Rabbis presidents of the UAHC and HUC-JIR respectively, while a study session will precede Saturday services.

The workshops run the gamut from synagogue financing to innovative programming, worship and youth, synagogue-federation relations, concerns of smaller congregations, etc.,

Only one subject is missing and that is the sex revolution. It probably is too much to expect and very likely too massive a subject for this to be taken up at a regional meeting. But it was perhaps 15 years ago that this very subject was explored at a UAHC regional meeting, and on a very thorough basis. It was the Southeast region. The meeting was in Miami Beach, and the plan was to use this as a pilot experience for continued discussion at the national Reform level.

As it turned out the session turned out to be so hot - not from the standpoint that you who are reading this editorial would at first think — that the subject was shelved. issues of The P-O for a report of that session.

That the question of the sex revolution belongs on the agenda of the Jewish community for some rational insights and guidelines is of the P-O of Rabbi Herbert Baumgard's comments in the bulletin of his Miami congregation.

Just in case there is criticism because the program doesn't delve into the issues that are just plain down to earth explorations of the indifference of most Jews to regular worship, we should throw in that besides the addresses of the two presidents already referred to, Rabbi Uri Herscher, executive vice-president of HUC, will speak at a lunch on Sunday on the topic of "Finding Oneself As A Jew."

EVERY PUBLISHER OF A JEWISH media is aware of the financial bind which rising costs and declining income has placed him, and Moment, coming on the scene just at the time of our latest recession is no exception. However, it is good to note, that Moment is back on the track and we can expect more of the scintillating articles and beautiful layout which have made the publication as fine a product of the printer's art and the editorial department's judgement as could be hoped for, and far superior to anything like it in the entire field of magazine journalism.

In fact that may have been its serious a project, for Leonard Fein announces in the the magazine has recovered from a severe financial crunch.

We wish there were resources in the Jewish it deserves to be supported, and while we pay a commercial enterprise, we take the position

that in any legitimate way in which the Moment could be assured of long life, that is the important point.

We knew that Elie Wiesel, whose name no longer appears on the masthead, had only peripheral connection with Moment, and we knew that Moshe Dworkin, who launched Moment as publisher, was leaving, which we think was a serious loss, nevertheless we would like to offer any assistance within our power to see that a product on as high a Jewish level as Moment becomes a permanent fixture of Jewish publication life in America. We hope our readers will recognize excellence just as we never veered from support for Commentary when it was under heavy attack from the Jewish community, we call on the Jewish community to rally to Moment's side both with subscriptions and advertising -- for its disappearance would be tragic in the decision it would be making for the Jewish community that a Jewish project on a high cultural level cannot succeed for lack of a sufficiently large readership.

WE HAVE HESITATED all these years to publish poetry on a weak reason - we would be alienating so many of our readers who do not know the difference between doggerel and true poetry and who would flood us with an avalanche of submissions which we could not publish. But our conscience has continually hurt us for using such an alibi when there is refreshing verse that we could be letting our subscribers read, such as the following by Patty Gregg, who at the time was a freshman at Boston University. This is from the bulletin of Temple Sinai, North Miami Beach.

YOM KIPPUR PRAYER OF AN AGNOSTIC JEW

On the 10th day of Tishrei the Day of Atonement Tradition (like a magnet) draws me to the services for Yom Kippur so that I may ask God for "His" forgiveness.

But I desire the forgiveness of

Particularly no God who manifests himself in the apparition of a little old man with a long white beard writing in a book.

If I am to pray to I shall pray to a Spirit that manifests itself in all things Beautiful whether physical or spiritual; in Nature or

in Man.

(the anthropomorphism of my forefather. serves no religious need of my own, in fact it only distorts and disturbs my preception.)

Therefore . . .

On the 10th day of Tishrei the Day of Atonement My Conscience (like a magnet compels me to request forgiveness from any person I have hurt or any Beauty I've destroyed. For those things (And only those things) I am truly sorry.

Either Extreme In Observing

By RABBI MAURICE DAVIS

creed.

The truth for

extreme. And those that walk thing easier is gag or turn away.

ritual as the posite just as true, and perhaps f o r gotten ten to us who call ourselves they put it aside. Reform.

me at have guessed already - is pre- and there on the table were least — is not found at either lude to a story.

There was a little boy who There's only one thing easier the outer edges walk there at in Religious School first learned answer to all youngsters literally appalled at That night he asked his parents the needs of ritual-without-meaning stuffed to light the Sabbath lights. They life. The only down their throats, so that they told him it was not yet Sabbath. But when the Sabbath arrived, to belittle BUT I HAVE seen the op they had forgotten all about it.

Week after week he asked outworn cus- more dangerous because it hap- his parents to light the Shabbat tom of some pens more often. And more of- candles, and week after week

> One Friday night they went ALL OF THIS - as you must into the dining room for dinner, (Continued on Next Page)

Israel's Economy Is On A Treadm

Making strong waves is not really a part of the function of the Governor of the Bank



of Israel. It's not even in character with the present Governor, Moshe Sanbar, who is a relatively soft-spoken individual who studiously avoids controversy like a plague. True, he must report to the Knesset when the means of payment exceed 15 per cent within a six-month period, and that he has been doing faithfully on a regular basis.

He is also to some extent a watch dog of fiscal policy theoretically controlling the limits of credit to be granted to the Government. i.e. the amount to be printed in additional currency. He serves more effectively in controlling the credit functions of the commercial banks. He issues periodic reports on the economic state of the nation and makes recommendations to act as guidelines for Finance

Ministry policy.

UNDER the present circumstances of rife inflation and monthly mini-devaluations it is virtually inevitable that even a mild-mannered individual such as Moshe Sanbar should clash with the Finance Minister. Verily, sharp differences of opinion have arisen over the past few years but generally the Finance Ministry policy has prevailed with little or no direction from the Bank of Israel and but occasional limited control by the Finance Committee of

the Knesset or the Ministerial Economic Committee.

Recently, however, Governor Sanbar departed from his normal calm to create a bit of a tempest here. His initial effort was in the form of an innocent-appearing statement to the effect that if the workers would forego the proposed October cost of living reimbursement of 12 per cent (up to a ceiling of IL 5,000 in wages), they would bring about finally the break in the vicious circle that keeps widening and rapidly becoming self-perpetuating — the cost of living reimbursements raising prices which in turn fires inflation raising the cost of living index which then calls for more C of L reimbursements, ad infinitum. The spiral continues and expands endlessly. A further concommitant evil is the rising staggering cost of Government financing for as the cost of living index climbs so do the face amounts of the linked treasury notes and as the due dates mature, further linked securities must be offered at more favorable terms in order to keep Government borrowing at the required level. Thus the Finance Ministry continues to run breathlessly on a sharply inclining treadmill.

GOVERNOR SANBAR'S recommendation was constructive, challenging and thought-provoking. It was backed tacitly by the Finance Ministry and much more vocally by the Israel Manufacturers Association. But his fellow Labor Alignment Party colleagues let go a blast that almost blew the Governor out of his exalted position. Histadrut Secretary-General Yeruham Meshel responded in livid anger that labor

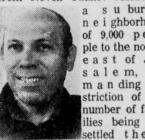
would not hear of the Governor's suggestion. The cost of living reimbursements were part and parcel of Israel's wage policy and the only means by which take-home pay could be protected. What had the Governor ever done to control inflation anyway at any time that he should now ask the workers to make the supreme sacrifice. Workers are entitled to uphold their standard of living and would continue to do so at any cost.

Governor Sanbar beat a hasty retreat. The sacred cow of cost of living reimbursements and its equally sacred calf of indexing would remain in full force. How then would inflation be controlled or at least restrained somewhat? The alternatives are much too unpleasant and politically unacceptable. The public would not hear of them. Temporary palliatives are much preferred. Tighten your belts, reduce your standard of living all good phrases for the next fellow but not for me personally.

IN ANY CASE Governor Moshe Sanbar is a lame duck, for his term expires next month. His successor, Asher Yadlin, is a tough graduate of Histadrut's giant holding company, Hevrat Ovdim, which he directed for years. More recently he was the Director-General of the huge Kupat Holim Organization (the national sickfunds). Maybe he can stand up to the many pressures though he is a solid party line man even more than his predecessors. Someone with guts must break the never ending chain of increasing wages, increasing prices, increasing wages, increasing prices, etc., etc. - before it breaks the entire economy

Eliminating One Slum, Creating Another

By DR. ELIEZER D. JAFFE



Yaahov rather than being we can solve their problems, spread around the three other is living in a private dream new neighborhoods ringing world. There can be no change Jerusalem. They are afraid that in old habits without some kind their neighborhood (and their of personal, face-to-face interinvestment in it) will go down vention with those families. the drain, and will become just There has to be some individual an extension of urban slum.

argue these young, mostly vices, whether these are health, Israeli-born residents, the large number of "problematic" imservices, and to achieve a sense migrant families from Georgia of ownership, involvement, and (Russia) and Buchara are hun- belonging dreds of years apart culturally neighborhoods. from Israeli customs. Last

Housing or the Jerusalem next. Municipality, have been tending We have not designed any hoods, and above all, a sense math of social frictions.

from Neveh Yaahov residents, Israel. It is extremely unfor- and are not protecting the

a s u burban tunate that now that some bet- public's financial investment in n e i ghborhood ter housing has become housing. of 9,000 peo- available, the implementation is ple to the north- being carried out in such a the Ministries of Housing or Abe as t of Jer- haphazard and ill-conceived sorption, or the municipalities s a l e m, de- manner. A major reason for for the social outcomes involved m and ing rethis is not only bureaucratic in urban renewal and as a striction of the lack of coordination between the result, these agencies seem to number of fam- agencies involved, but lack of go about it much as private ilies being re- sensitivity and understanding contractors rather than with settled there about housing as an instrument national goals and nation-

They claim that urban slum Anyone who thinks that hoods without looking after the dwellers from the Asbestos and simply by physically removing souls of those neighborhoods, Katamon neighborhoods are a "problematic" family from their potential social fabric, and being dumped into Neveh slum housing into new housing their local culture. follow-up of each family to help TO MAKE THINGS WORSE, them utilize community sertheir new in

week, several hundred demon- power to do this job and it ing and slum clearance, more week, several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and it is generally because the several hundred definite power to do this job and the severally because the several hundred definite power to do this job and the severally because the several hundred definite power to do this job and the several hundred definite power to do this job and the several hundred definite power to do this job and the several hundred definite power to do this job and the several hundred definite power to do this job and the several hundred definite power to do the several hundred de entrance to the suburb and de-doing today in much of our and failures of our own efforts two Yarzeit candles already candles with my own money

— and I lit them for you!" manded changes in the "urban removal" programs is and of foreign experiences in population patterns of their basically resegregation of the this field, built-in research and "town." It is no wonder things have identifiable, new housing pro- urban planning, "consumer" escalated. Each Ministry and jects without any serious follow- participation in planning, signifi-

to their own "problems" without kind of new, relevant housing of urgency at the Cabinet level. proper coordination and overall formats for the urban poor, we responsibility to each other. The have not made them a partner alarmed at the increase in result has been an anthro- in suburban development plan- resources needed for coping pologically colorful, but socially ning, and in the long run, we with our urban growth and proproblematic dumping into may not have greatly advanced blems as I am regarding the the social welfare field have of another more "modern" one. the helm?

been fighting for serious treat- We are missing the boat on A cry has gone up recently ment of slum conditions in rehabilitation of slum dwellers

There is no accountability by from Jerusa- for social change and for help-building in mind. It is not "inner-city" slums. ing families in trouble.

> IT IS IN the national interest not to view these issues solely as attempts to alleviate the problems of the disadvantaged. The future of Israeli society is inextricably tied now to the plight of its cities. Less than 3 per cent of our population live in cloistered kibbutzim; no urban town can prosper in the shadow of its slums and there is nowhere to run away from

Some of our urgent needs are WE NEED TRAINED man- for more accountability in housagency, whether Absorption, up on what happens to them cant expansion of community organization work in neighbor-

Personally, I am not so much

Your Name

By NORBERT PEARLROTH

Dear Mr. Pearlroth: One individual, whose surname is KASHDAN (or Cashdan), remarked to me that the name

comprises four Hebrew letters standing for four words. 'The first two letters, "Kof" and "shin" stand for "Kohain" or "Kohanim" and for "shel" — "priest or priests of." If correct, what do the "daleth" and "nun" stand for? Thanking you beforehand, Morris C. Katz, Richmond, Va.

Kashdan as a family name consists of 4 initials representing the 4 word quotation "Kohanei Sheluchei D'Rachmanu Nin-hu" "Kohanim are the Messengers of the All-Merciful." The passage occurs in Tal-mud Yoma 19, The Jewish family name

Pearlroth Kashdan derives from it, although it resembles the Polish word "Kasztan" (a chestnut).

Dear Mr. Pearlroth: I am a steady reader of your column and very interested in the origin of Jewish family names. Please research the origin of my mother's maiden name. The name, which has been anglicized since my grandfather's arrival to this country is SHEINSVET. My grandfather's arrival to this country from Russia in 1906. I do not know the name of the town he lived in, although I do know that it was somewhere in the Ukraine. Thank you very much. Sincerely, Barry Demba, St. Louis, Mo.

Shainsvet - correctly Shainsvit - is a family name half Yiddish and half Ukrainian. Shain in Yiddish means "beautiful," whereas "svit" is Ukrainian for "the world." The combined word means "Beautiful World" and is a romantic compilation.

(Do you want to know what your name means? Send all queries to: Mr. Pearlroth, Jewish Post & Opinion, 101 Fifth Ave., New York, N.Y. 10003.)

Either Extreme Has Its Pitfalls

burning.

The parents were aghast and asked their son what this was children as much of everything - and more.

the Shabbat candles, and you Rabbi Maurice Davis may be kept forgetting. So I went out, White Plains, NY 10606.

You may withhold from your all about. His answer told them heritage as you wish. This is your affair.

Only, you had better prepare "I KEPT ASKING you to light yourselves for the results.

Arab Joins Israel Delegation To UN

JERUSALEM - Twenty-eight Nations. Holding a degree in

Neveh Yaahov without any their condition. Within five uncoordinated, inter-agency in years after the establishment of Arab literature and language mechanism to sort out the after- years the fruit of lifting them fighting and unimaginative Israel, an Arab, 47-year-old Ali from the Hebrew University, he math of social frictions. from one slum will simply be utilization of present resources. Heider has been named a serves as deputy head of the FOR YEARS, many of us in the creation, by our own hands, and ideas. Is there anyone at member of the Israeli Arab Education Department of the social welfare field have of another more "modern" one, the helm?

On The Synagogue Scene

Cantor, Educator Title Not Bestowed On Anyone



gatherings of trained. national

Schoen Francisco last June. Ten pages, trains and invests Cantors after in this country. single-spaced, were required to completing a five-year course considered by the Reform rab- tion that the Union of American beginning to see indications of implications that extend beyond "properly trained" but it fails may be teachers by profession.

a proliferation "of the use of tions and continue to wonder.

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y MYRON SCHOEN serve as leaders of congre-pinch and population changes knowledge that is not always of Certification for Temple Ad-Whenever a convention or gational singing or serve as that began with the 1970's. At to be found in the hard working ministrators to maintain these national conference is held you soloists but who lack formal one time quality Jewish office secretary or the business standards.

can expect cantorial training.'' The education was the hallmark or man who is seeking a new job. that there will assembled rabbis called upon objective for all synagogues. As The UAHC's affiliate for probe a plethora its members "to restrict the school enrollments grew, confessional synagogue executives, of resolutions use of the title 'Cantor' to those gregations abandoned using the National Association of proposed and who are properly trained for part-time school principles and Temple Administrators, founded passed. This is such profession. ... and to find engaged full-time Jewish in 1941, has striven mightily will attract members and gain p a r ticularly some other designation other educators. In the Reform move- to create professional standards. true when it than "Cantor" for those hired ment this led to the growth Together with the CCAR and their financial support. comes to the to sing "and are not properly of the UAHC's National Associa- UAHC it established a Board Myron Schoen may be reached at stablished a Board 838 Fifth Ave., New York, NY 10000. tion of Temple Educators and Why the members of the a significant effort to create Jewish or CCAR or the framers of the proper professional standards ganizations. So it was at the resolution made no reference to and training for those who, with 87th annual convention of the the fact that the Reform move- the rabbis, would have the Central Conference of American ment has a Hebrew Union Col- responsibility for teaching Rabbis when it met in San lege School of Sacred Music that Judaism to the new generation

There are signs that in the present the resolutions to be is a puzzlement. Why no men-field of education too, we are bis. One that was approved was Hebrew Congregations has a retrogression. The title titled "Cantorate." It made no professional affiliate for Can- "Educator" is bestowed upon headlines. However, it has deep tors, the American Conference those who one could hardly implications for the con- of Cantors, is also surprising, deem to be professionals in the temporary synagogue - The resolution does refer to Jewish sense, although they the individuals directly involved to spell that out, so all one Some congregations are resort-THE REFORM RABBIS ex- can give to the Reform rabing to the hyphenated post of pressed concern that there was binate is an "A" for good inten- "Educator-Administrator" and in too many instances this has the title 'Cantor' for those who THE CONTEMPORARY the ring of the ersatz, with the synagogue's misuse of the title individual barely capable of cop-"Cantor" is but one aspect of ing with either of these two an alarming trend that has been important areas of synagogue

> THE REFORM RABBINATE THE REFORM RABBINATE in Israel's short history. The Knesset seats for his new party should not only be aware of famous archeologist, who was in the election next year. ment requires a background and

Lay leaders as well as rabbis have a stake in assuring that the synagogue of the future will

U.S. Is Bound To Defend Israel

WASHINGTON, D.C. - its commitment to Israel, the asserted that America's frontier would make the dissent over the lies in Israel.

America were ever to fail in frontier lies in Israel.'

Writing in the Washington Post, trauma from which the British journalist Henry Fairlie, American people would suffer Vietnam war seem no more "Given the weakness of than a ripple of disquiet. If Britain," he said, "the defense America has a frontier beyond of Israel now rests on the its own borders which it is shoulders of America alone, and bound to defend simply out of it needs to be said that, if its own sense of itself, that

Political Parties Rotten, Says Yadin

aspirations for becoming of being "rotten to the core."

JERUSALEM - If Professor formerly Israel's Chief of Staff, Yigael Yadin, who has accused Israeli political parties Israel's next prime minister, He said this was why he was wins out, you can expect the determined to go it alone in most outspoken administration seeking to win at least 15

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The Blessings for the first evening are: BORUCH A-TOH ADO-NOI E-LO-HEI-NU ME-LECH HO-OLOM A-SHER KI-DE-SHA-NU BE-LECH HO-OLOM A-SHER KI-DE-SHA-NU BE-MITZ-VO-SOV VI-TZI-VO-NU LE-HAD-LIK NER SHEL SHA-BOS VSHEL YOM HAZIKORON

BO-RUCH A-TOH ADO-NOI E-LO-HEI-NU ME-LECH HO-OLOM SHE-HEH-CHE-YOH-NU VI KIYE-MO-NU VE-HE-GE-O-NU LEZ-MAN HA-ZEH

Caution: Candles may only be lit the second eve from a preexisting flame, such as a pilot light, as it is forbidden to strike a match.

The Blessings for the second eve are
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SHEL YOM HAZIKORON

and

BO-RUCH A-TOH ADO-NOI E-LO-HEI-NU ME-LECH HO-OLOM SHE-HEH-CHE-YOH-NU VI-KIYE-MO-NU VE-HE-GE-O-NU LEZ-MAN HA-ZEH Lubavitcher Women's Org., 770 Eastern Parkway Brooklyn, N.Y. 11213 (212) 774-2060

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The Digest Of The Yiddish Press

Trudeau (an't Be Trusted

By RABBI SAMUEL SILVER Mark Gayn, a crack reporter

hostile. Trudeau will become in- less in the world." creasingly pro-Arab, warns Samuel Silver may be reached at Temple Sinal Lakeside Dr., Stamford, Conn. 06903.

Even as the prime minister for the Toronto Star, has said which organization you are of Canada was visiting Israel the same thing. Of course, some addressing, Israel's principal he was being of Trudeau's best friends are need is either for funds or for c haracterized Jews, says Nirenberger aliyah. by I. Niren-scornfully, and a Reform rabbi Yosef Almogi, chairman or berger in the (whom he does not name) is the Jewish Agency and the A 1 g emeiner one of his buddies, but way World Journal as a down deep Trudeau doesn't care executives, who has been telling gay deceiver, for Israel and the Jews. Niren- American audiences that aliyah Like Franklin berger says that one rabbi told to Israel is the number one Roosevelt, him that Trudeau once com- priority for Israel, said here Pierre mented, "Why do we need the that Israel's economic problems Trudeau is bothersome state of Israel at and charming and all? Let the U.S. take in two The Israel Lordon overtly friendly to the Jews, but behind the scenes he is million Israelis; we'll take the forgiven for shifting since his indifferent to their fate if not rest, and we'll have one problem latest assertion was made to a

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THE LOX BOX

Who Needs The Flu Vaccine!

By MARTIN MOSKOVITZ

A lot of people simply don't realize how much goes on behind the scene in the manufacture of swine flu vaccine. And if you ask me, it's all totally un-

necessary



First of all, chicken farms throughout the country have been working overtime to produce enough eggs which are essential in the making of the vaccine. And because of the tremendous demand

for eggs to fill the initial orders for the vaccine, hens all over the country are being egged on to great efforts to meet the demand. And naturally, the hens get tired.

Moskovitz When the poor, tired hens can no longer keep up with the required egg production, they invariably wind up as chicken soup.

So vaccine schmaccine. Who needs it? As every informed Jewish mother can tell you, chicken soup is the ultimate cure for everything anyway.

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LONDON - An advertisement in The Sunday Times, placed specifying that

"applicants by Executive Dynamics. The must be acceptable in the Arab Race Relations Board was told world," has been ruled unac- by the firm that the adceptable under the Race vertisement meant that the Relations Act of 1968. The applicant "can't be Jewish and qualification appeared in an ad can't be female."

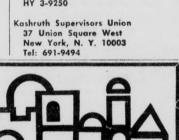
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of the major Jewish civic mission to the University of protective agencies against California at Davis Medical reverse discrimination which School in 1973 and 1974 and gave preference to minorities charged discrimination. got another boost when the California Supreme Court ruled County Superior Court to order the action unconstitutional.

Justice Stanley Mosk, upheld lower court rulings in favor of Allen Bakke, a white student

SAN FRANCISCO - The fight who was turned down for ad-

Mr. Bakke asked the Yolo QUESTION the university to admit him, two children, a girl 8 and a be embarrassing in that people They will see this way of life A 6-to-1 opinion, written by contending that his applications were rejected because he was Caucasian and charging that preferential standards for minorities resulted in admission of less-qualified students.

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By Dr. Rose Franzblau

Remarried Father's Children

years later. Now he has two you to accept and understand ashamed.

beginning to ask questions about with whom they can be close and his wife, of which your my father's children in a round- and have fun, and yet not have children are certainly aware, about way, mostly about our the little one around all the contains within it the best relationship to them.

My wife asked me how to handle this situation. They ask the time your children grow Rose Franzblau may be reached her more questions about this up what you regard as such at 1 Gracie Terrace, New York, then the questions about this up what you regard as such N.Y. 10028. than they do of me, and this has begun to happen since the new baby was born. ANSWER

Just as the life span has grown longer and longer, so has the potency and creativity of mankind increased. This is true By HELEN MINTZ in the lives of both men and Dear Helen, women. The menopause comes much later, and the potency of males continues for much longer than was realized before. It may have been characteristic of males in former generations as well, but it was considered inappropriate or embarrassing to have children in the later years. The male may have become psychologically impotent so to speak, to keep company

with his wife's menopause. physical and physiological for the other, rather than a selves convenience which gives the than their actual age, and so special favorites. do their mates.

FOR THE COUPLE, such a happening is the greatest gift from life. However, they sometimes have difficulty achieving full acceptance of this new and exciting event by their is in every mother's heart and of yourself and write back soon. brothers and sisters.

Any difficulty in answering the questions that your children ask about your father's new family may stem back to your own childhood and the normal fantasies you had as a growing youngster about your father' your old thoughts. You wonder

most unusual Having to straighten out the their family. H e to your children.

Dr. Franzblau remarried five IT IS MUCH HARDER for you disapprove born two than it will be for your children. as the questions become more grandfather and his wife. They more so with the new baby ven.
never knew my mother. in the family. Actually, the little The good relationship you and time.

The probabilities are that by them.

public with your father, his new an unusual situation will become I am 35, married and have wife and the new baby, may much more frequent and usual. boy 6. They might assume that you are the going on all around them and are really con-child's parent and that your will therefore not regard it as fronted with a father is the baby's grandfather. a peculiarity characteristic of

facts would put you in a con- As your children grow older My father, tinuously embarrassing position. the questions they ask will be 68, has been Also, a baby of two months more open and direct. The married twice. is now an uncle to your children, answers should be factual and My mother aged eight and five. This you brief. Long explanations would died 15 years feel will be difficult to explain be seen as only a lame justification of something of which and

one nine years and this new family relationship ALSO, WITH THE YEARS, months ago. My children get They get along well with your frequent and somewhat difalong very well with my father's father's older child and you can ferent, then longer and more older child. They love their be sure that it will be even complete answers should be gi-

Now, my older daughter is one will be seen as a sibling your wife have with your father answer you can possibly give

Just Between Us

Pen Pal! What



Helen

him and the woman a man to What hours can you give me under the sun for me. support her. Interestingly, men and what's the going rate these

> you'll like him. Don't think for me. children. Leave it in my someone cares. hands. . . I won't steer you

I've been keeping busy. You Helen Mintz may be reached at know the holidays and all were 11572.

quite hectic. The angels I have working for me keep my Received your airmail letter. schedule booked solid. I haven't There was taken a vacation since God postage due, knows when. I think since but they de- creation. And then I could only livered it any- manage one day off to rest. way. I guess My how time flies. But when you didn't one is indispensable it becomes realize what a an impossible situation. If I had way it had to my choice of where to go, the truth is I'd stay put. The world You sound seems so crowded and rush nice. On the rush. It's hard to relax.

c o ntrary, I I've been to the Red Sea and Nowadays, people are not don't receive that much fan nearly got drowned. I've been only remarrying in their later mail. Too many people seem to the Garden of Eden but all years, but many of them do disgruntled these days and are that fruit gave me indigestion. not think it inappropriate to not happy with the state of I only met one couple there have children if they are things. But I know from ex- and they argued the whole time. capable of having them. Such perience problems have a way So we all left. I've seen the of working themselves out over walls at Jericho and nearly got creativity is a forecast that they the years. A lot of questions and hit by falling bricks. I've climbwill live longer. A remarriage answers were straightened out ed mountains. I've seen the in the later years can be the over the holidays and people desert and wandered about lost result of real love and desire made peace with me and them- for forty years because I didn't selves.

use a proper travel agent. So
I WOULD BE delighted to what's left? I've become jaded man a woman to take care of take you on as a press agent. I'm afraid. There's nothing new

The picture you requested in their late sixties and early days? I am available for guest didn't develop well. I think there seventies who father a child at appearances, fundraisers, cri- was too much light. But don't this time, look years younger ses, but happy times are my despair. I'll get another roll of film when it's on special and In reference to your beautiful see if we can get it all into older daughter, I've already a three by five. Until then, look picked someone out for her. into your heart and what's I can't give you an exact date reflected there will in some when they'll meet but I'm sure slight way be a reflection of

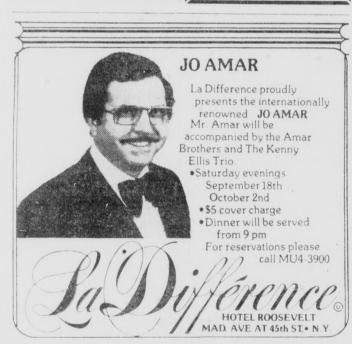
mind when it comes to their It's comforting to know that

Your pen pal, God

and mother's sex life. Now, the Kosher Meat Prices Upped At Holidays

NEW YORK - Kosher meat Poverty, which surveys kosher The thought of being seen in dinating Council on Jewish higher.

how often your father and his and poultry prices are raised food prices. The kosher meats wife engage in sex, what posi- before Jewish holidays, it was are being sold at twice the tions they employ, and whether charged by Rabbi Jack Simcha prices of similar non-kosher they enjoy their sexual activi- Cohen, executive director of the cuts, and if glatt kosher is Metropolitan New York Coor- required, the price is even





WHAT FOODS THESE MORSELS BE

Fruits And Vegetables Are Put To Good Use

By SARAH LIEBER



and other occasions.

The recipes below seem very dish with poultry or roast. "yomtovdick" to my family.

SAVORY SQUASH

CANDIED PARSNIPS

AND APPLE PIE

- 1 large butternut squash 1/2 cup soft butter or parve margarine
- 1/4 cup sugar
- 1/4 cup packed brown sugar
- 3 eggs, separated 2 tblsps. finely chopped onion
- 1 tblsp. fresh lemon juice
- 1/4 cup flour
- 1/4 tsp. salt
- 1/4 tsp. dried leaf thyme
- 1 cup diced, pared, cored Red
- pan. Add enough water to cover margarine, add parsnips and

ily and friends share food and squash is tender. Remove from over low heat 10 to 15 minutes drink and the oven and cool. Scoop out pulp or until apples are tender. Good warmth of from squash to yield 2 cups. with chicken, turkey or pot h o s p itality. In large mixing bowl cream but-roast. Yields 4 servings. It is also the ter or margarine and sugars. FRESH YAM PUFF time of year Beat in egg yolks, onion, lemon when fruits juice, salt, thyme and squash and vegetables pulp. Beat egg whites until stiff are in fine peaks form; fold into mixture supply. We along with diced apples. Turn spolld take into pastry shell. Bake in 375 advantage of degree oven 1 hour or until the bounty of knife inserted in center comes the earth for our holiday menus out clean. Let stand 10 minutes before cutting to serve as side

- diagonally sliced 2 tblsps. butter or parve
- margarine
 2 Red Delicious apples, cored and diced (do not pare)
- 1/4 cup sugar
- 1/4 cup honey
- 1 tsp. grated fresh lemon rind 2 tblsps. fresh lemon juice
- 1 tsp. salt ½ tsp. ginger

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or Golden Delicious apple

Pare parsnips, slice and place
unbaked 9 inch pastry shell in one inch boiling water in Cut butternut squash in half saucepan, simmer, covered, for lengthwise, remove seeds and 20 minutes until tender. Drain. place, cut side down in baking In large skillet melt butter or

y SARAH LIEBER bottom of pan. Bake in 375 apples, stir in remaining This is the season when fam-degree oven 40 minutes or until ingredients. Cover and cook

- 3 cups mashed cooked yams (6 medium)
- ¹/₄ cup plus 1 tblsp. parve margarine, divided
- one-third cup orange juice one-third cup chopped onion
- ½ tsp. salt
- 1/8 tsp. pepper 1/4 tsp. dried leaf tarragon
- 4 eggs, separated
- 1 additional egg white

Add 1/4 cup margarine to hot mashed yams and mix well. AND APPLES In small skillet melt 1 2 pounds parsnips, pared and tablespoon margarine, add onion and cook until tender. Add onion to mashed yams with salt, pepper and tarragon. Beat in yolks. Beat 5 egg whites until stiff but not dry. Fold into yam mixture. Turn into greased 1½ quart baking dish. Bake at 375 degrees for 50 minutes or until mixture puffs and is lightly

BROCCOLI WITH LEMON

1 bunch fresh broccoli

browned. Yields 6 servings.

3 tblsps. parve margarine

1 tblsp. fresh lemon juice To prepare broccoli cut off large leaves and the bottom of the stalks. Wash well. Cut into flowerets. Cook in boiling salted water to cover for 10 to 15 minutes until crisp-tender. Drain. Turn into heated serving dish and keep warm. Melt margarine in same saucepan; add lemon juice and pour over broccoli. Garnish, if desired, with lemon slices. Yield 4 serv-

FLORIDA TURNIP PUFF

- 2½ pounds rutabaga (yellow turnip), peeled and chopped
- tblsp. chopped onion tblsp. sugar
- tsp. salt
- tblsps. frozen orange juice concentrate, thawed undiluted

2 eggs

Cook rutabaga in boiling salted water to cover until tender, about 35 to 40 minutes. Drain and mash. Add onion, sugar, salt and undiluted orange juice. Separate eggs and beat yolks. Add to mashed rutabaga. Beat whites stiff but not dry and fold into mixture. Turn gently into greased casserole and bake 20 to 25 minutes at 375 degrees. Serve at once. Yields 4 to 6 servings. BRAISED CELERY

- bunches celery
- tblsps. butter or parve margarine
- 1/4 cup chopped onion
- ½ tsp. salt
- 1/4 tsp. thyme leaves ½ cup orange juice

in half lengthwise. Heat butter or margarine in skillet; add onion, salt and thyme. Saute about 5 minutes over medium heat. Add celery and continue to saute another 5 minutes. Pour orange juice over all; cover and let simmer about 7 28. YEAR-OLD professional, Jewish male interested in sports, history, theater, travel, movies, chess, and backgammon would like to meet the same interest of the same intere at once. Yields 4 servings.

visiting with rhoda hauptman



I don't know how many of you are addicted to conducted tours. Although I have traveled about a good deal, I have had very few of the packaged trips. Thus I have had scant exposure to the strange chemical process that is a by-product of a tour.

You see, you start off all strangers. You look one another over and if you are like I am, you make snap judgements. Like mine, your first opinions are likely to be faulty, but you have gotten all of your fellow travellers neatly pigeonholed. For the balance of the trip, you find yourself revising your original estimate.

OUR TOUR GROUP through the Canadian Rockies included

24 other passengers, a young guide (my community concerns are older than he!) and an almost equally youthful bus driver.

On our last evening together in Victoria, B.C., one of our group who hailed from Oklahoma spoke for all of us; he spoke extremely well. "When we started out," he began, "we were not a single unit. We were 20 some component parts, but we had yet to be welded together. It took an accident to make us into a single entity.'

He referred to something that had happened to one of us: gentle lady from Shreveport, La. She had slipped and fallen down part of a flight of stairs in one of the first hotels in which we stopped. Far from making a federal case out of it, she bore her bruises (rather nasty ones) with fortitude. However, it seemed that all of us formed the habit of stopping to chat with her whenever we passed to inquire how she felt. Her reply was an unfailing, "I'm just FINE, thank you."

WE WERE A DIVERSE GROUP. On the surface we were mostly middle-aged people, seeing a part of the North American continent. Individually and collectively, the people on the tour were some of the nicest companions you could find.

Now I am on a ship and the whole process of meeting new people has resumed. There are more shipmates, but the original estimates and the revised opinions continue. We are visiting what is perhaps one of the last outposts. Alaska, our 49th state, is so sparsely populated and so overendowed with glaciers, forests, mountains and waterfalls. Some of the passengers plan to leave the ship at the half way point, Skagway, and travel up to the Arctic circle. They will use several methods of transportation, including, no doubt, dog sled. In a way, I wish I were among them, for surely there are few places as remote on the face of the earth today.

THERE IS A WILD and lonely quality to the scenery. One sees a whale occasionally. Today we spotted a pair of them and the sight caused as much excitement as would the appearance of Elizabeth Taylor on the streets of Chicago.

We had a stop in Juneau. This is a place in which it is not difficult to imagine how things used to be a century ago. In fact, when I passed a one-story building optimistically named "Gross" Hotel," I could picture the area during Gold Rush Days.

There is a great deal of construction in Juneau. A large sign near the docks proudly urges, "Pardon our Progress!" I met a woman this afternoon who works in a gift shop in the town. She was pleasant, attractive and competent that are at a premium everywhere. She told me that she had been born in Milwaukee, had lived for some years in Arizona and then decided in the same than the and then decided that Alaska might offer her the adventure she sought. So she took a plane, found a job and an apartment Salaries, she said, are almost double what they are elsewhere in the country, but then, housing and food are far more expensive,

I BELIEVE, HOWEVER, that she had come to Alaska, not for a bigger pay check but for the challenge of being part of a place where the future offered more excitement than had the past. But then, we Americans have always loved striking out for new places. . . seeking new horizons. They may well be why, this year, I have turned my back on some of the great cities of Europe and elected, instead, to see a part of America where had not journeyed heretofore.

It has been a great experience. At times it made me feel like a young pioneer. But most days, I am fully cognizant of the fact that, like babies, frontiers are for young people and not for grandparents.

Personals

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Gen. Uzi Narkiss Rejects Rabbi Balfour's Disavowing Aliyah In Favor Of Land Lease

legitimize old excuses.

effect, he is saying that Aliyah is not necessary, as a lend lease lend lease, not aliyah, will

Editor, POST and OPINION:

Being active in Israel Bonds, moral strength of Israel. Rather substantial increase in dedicated to the preservation of In reading Rabbi Balfour is Rabbi Brickner so naive as than criticizing aliyah activities, American aliyah to Israel. the religious, historical and Brickner's letter in your August to believe that Israel will in the United States, as does Furthermore, to substantiate the religious, historical and Furthermore, to substantiate the religious, historical and argument for lend lease, Rabbi people. munity can make such an only to understand how his goal. outrageous attempt to proposed lend lease program would accomplish more than to I wonder if Rabbi Brickner act as a subsidized tourist feels he is doing a service to agency, while the detrimental the State of Israel to which he effect of lend lease at the exis so committed by condemning pense of aliyah would produce aliyah from the United States grave results indeed for the for all intents and purposes. In survival of the State of Israel.

nerstone of the State. Not so very

US cannot succeed," I am once would seem that the intellectual highly praised for realizing the Brickner claims that Israelis again amazed that a leader in gymnastics to which Rabbi basic importance of aliyah and have much to learn from the Brickner's comments, many of American Jewish Com- Brickner refers are necessary working toward this crucial diaspora "particularly from the which were originally written

To lend additional weight to non-Jewish society." this thesis, that there is no future for American aliyah, Rabbi Brickner quotes Max that Rabbi Brickner economize Fisher, who in an interview on words and use the one word with the Post and Opinion, which so aptly expresses this pointed out some of the dif- statement: Assimilation. This is ficulties of absorption. However, a lesson we can do without. The Aliyah is literally the cor-Rabbi Brickner seems to have Jewish State was established to the state. Not so very "selective hearing" give the Jewish people a land much more to the national good important are the numbers it because Max Fisher continues of their own where they of the State of Israel, and that provides but the cultural, to say in the same interview wouldn't have to surrender their economic and social infusion of that "with more involvement of Jewish identity in order to be fructify the American Jewish new ideas so important to the the American Jewish com- accepted.

development of the physical and munity" there would be a Rather this is a country Jerusalem

I certainly hope that Rabbi way American Jews live their for the World View Magazine lives in interaction with a larger - a noted Protestant Journal - were well received by his non-Jewish colleagues because I would have recommended his entire patronizing thesis certainly must be completely rejected by American Jews committed to the survival of Israel and aware of the major importance of aliyah, as it is rejected by all thinking Israelis concerned for the growth of the State of Israel.

UZI NARKISS

5737

Director General Immigration & Absorption Dept.

Freedom of the Press

All letters to the editor should be addressed to The Jewish Post and Opinion, 611 North Park Ave., Indianapolis, Ind. 46204. The letters should be typed and should be concise. Anonymous letters will not be printed. No letters will be returned. Short letters get preference.

Family Believing In Jesus Loses Membership In Temple

Editor, POST and OPINION:

terested in the outcome of the was the Messiah. entitled "Congregation Not totally unacceptable in a Ousting Family Believing in synagogue, and it was a belief Jesus." The willingness of the which separated them from family, the "Golds," to be in- Judaism. The children were discussing them.

The non-Jewish beliefs of the "Golds," who informed us that were married at Baltimore's Beth Jacob Congregation (Orthodox), and Amuno Congregation (Conservative), were brought to our attention during the past year. during which she was able to always. speak in ancient Hebrew, that RABBI HERBERT S. RUTMAN she saw her hands glowing in 6300 Park Heights Avenue the dark, and her statements Baltimore, Md. 21215

and those of her family that Your readers may be in- they now believed that Jesus

story of the family described We made it clear to the in your article of September 3, family that this belief was terviewed by the press removes confirmed in a calculated atthe restraint of confidentiality tempt to try to reach out to which previously prevented my them to keep them within Judaism.

Regretfully, our attempts to help the family have failed. Their actions were so offensive and their beliefs so contrary to those of Judaism, that we came to Har Sinai Congregation eight years ago after being requested and received their requested and received their resignation from Har Sinai Congregation.

Har Sinai Congregation, We handled the whole matter founded in 1842, is the oldest as a counseling situation, based continuously Reform Jewish on our assumption that there Congregation in America. Since was a connection between the its founding, Har Sinai has been reported fatal illness of the dedicated to the perpetuation of mother, her reports that she Judaism. We remain totally went into trance-like states dedicated to this task, now and

Masada Program Unmitigated Gall

Editor, POST and OPINION:

when I witnessed the TV ity. They had the unmitigated program, Masada, primarily gall even to recruit Jewish because of the sponsor.

A program dedicated to the Where is the leadership of the that they might carry on the of wholesale subterfuge? religion of their fathers, Judaism, was sponsored no less than 550 W. Jackson Blvd. by an Evangelistic organization Chicago 60606

. trying to convert members I was appalled last night of the Jewish faith to Christianmembers of the cast.

zealots who gave their lives so Jewish community in this case GILBERT MARCUS

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Review

(Continued from page 26) Service, was to lead the discus-

ORT installed officers for the Schwartz as president.

Mrs. David Hollander conduct- Jewish organizations participat-

The Bicentennial Ethnic Fair was featured. coming year, including Rita was held on the grounds of the Center and JEA with all major

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and baby sitting grandchildren. ed a series of three culinary ing. Gladys Nisenbaum chaired Doris Stadtler, Jewish Family workshops at the Center. She the event. Jewish life in the has a long-established reputation community presented in art, for Hungarian pastries. community presented in art, dance, theatre, study and food

> Mark Hasten was given the Prime Minister's Medal at the Israel Dinner of State, at which Israel Ambassador Simcha Dinitz was guest speaker.

> June Robert Gordon retired as Indiana ADL head after 21 years, because of ill health.

Marvin Sablosky was elected president of Hooverwood at its annual meeting.

Israeli psychiatrist Dr. Louis Miller spoke on "Coping Under Stress — The Israelis" at IHC, sponsored by the JWF the World Federation for Mental Health, and the Department of Psychiatry of I.U. Medical Center. Dr. Miller was born in South Africa.

A variety of summer classes at the Center were open for registration, including chess, painting, guitar, belly dancing and backgammon.

The Hebrew Academy held a ground-breaking ceremony for its new school building at 65th and Hoover Rd., a five-acre tract purchased from the estate of the late John Bauer.

Rabbi Karl Richter, Sinai Temple, Michigan City, was honored with a farewell banquet on his retirement and elected Rabbi Emeritus, after seving 26 years at the Temple.

A chamber music group at the Center was organized with Jean Gurvitz conductor.

Theatre-int-the-Woods presented "Seven Keys to Baldpate," directed by Daniel Kasle.

The 1976 JWF campaign finished with the second best record in the history of the community, a total in pledges of over \$2,350,000.

Rabbi Irving Miller was honored by some 500 members of Congregation Beth Israel, Hammond, at a banquet to mark his coming retirement after 27 years there.

Lilly Endowment made a grant of \$24,500 to the Committee on Continuing Education of

Central the Conference of American Rabbis.

Mrs. Charles Fisch was elected pres-ident of the Women's Conference of the JWF at the

summer Pres-Mrs. Fisch coming retirement after 27 year idents' meeting at the home of Mrs. Richard Glasser.

The Women's Service League of the Center chose Mrs. Marvin Mitchell president.

William L. Schloss was honored by the National Jewish Committee on Scouting during its golden anniversary meet in New York. Schloss is a member of the national executive board of the Boy Scouts of America.

The JWF decided to postpone a demographic study of the local Jewish community because of the expense involved.

John Giles became president of the Jewish Singles group at a meet at Kessler Gardens.

A group of 10 Israeli Scouts and two leaders, sponsored by the Jewish Agency and Israel's Scout Association, visited the local community.

(Continued on Next Page)

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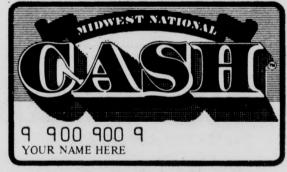
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where the famous abound, his name evokes no recognition. But Isaac Polock, who came here from Savannah in 1795, is a bit of Bicentennial lore. He was Washington's first Jewish resident.

Polock settled here at the age of 30, bought land on Pennsylvania Avenue and built six brick houses, each with coachhouse and stable. These became offices and homes for Cabinet officers.

ONE OF THE BUILDINGS -2109 Pennsylvania Avenue - is still there, now a restaurant. In America's founding years it was the State Department office of Thomas Jefferson. When James Madison was secretary of state he and Dolley lived and worked in one of the houses. Sam Houston had his home in another.

The building is one of 37 (Continued on Next Page)

Year In Review

(Continued from Preceding Pg.) The Council of Jewish Women held a mini-convention in Nashville, Ind. at the Brown County Inn with study and workshops on the agenda.

Mrs. Ronald Maurer, a member of the Butler U. faculty, was engaged as early childhood consultant for the JEA.

Pearl Regenstrief became the new chairman of the Young Women's Division of the JWF.

At the 71st JWF annual meeting and awards dinner at Broadmoor, Ezra Friedlander and Judy Laikin won the L.L. Goodman Young Leadership Awards. The Domont Award for creativity in community service went to Hooverwood, IHC, the Center, The Jewish Family Services and the National Council of Jewish

The NCJW planned to hold a series of four study sessions on Justice for Children.

A ceremony by the Maccabiah Sport Camp of the Center memorialized the 11 Israel athletes slain at the Munich Olympics. A torch was carried from the Monument Circle to the Center with stops at the synagogues and IHC to light Yahrzeit can-

The American Jewish Committee set up a lawyer's panel to help the elderly and assist in matters involving the entire Jewish community. Attorney Ezra Friedlander was in charge of the project.

August

Rabbi Joseph A. Edelheit was installed as spiritual leader of Sinai Temple in Michigan City. Margery Gordon, staff mem-

ber of the Center, was granted a scholarship in social work by the JWF.

Rabbi Murray Saltzman planned to teach ship at Marian College this coming year, endowed by the Jewish Chautauqua Society.

Rochelle Cohen was appointed the new supervisor at primary grades for IHC religious school.

Entebbe hostages Mr. and Mrs. Ezra Almog spoke at the meeting of the New Leadership of Israel Bonds.

Mrs. Howard Kahn, president of the Illinois-Indiana Region of Hadassah, headed a group of local delegates to the 62nd National Hadassah Convention in Washington D.C.

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Wrong To Blame Israel, Says James Schlesinger

By JAMES R. SCHLESINGER Defense)

If the United States is the the role that we have played (Former Secretary of leader of this coalition of free since 1945 as the ultimate nations, if indeed it is to play

guarantor of freedom, we must be assured that the power that the United States possesses will be employed with equity. That, of course, relates to the policies that we have been pursuing in

recent years in the Middle East. It is perfectly understandable for the United States to follow policies designated evenhanded, but evenhandedness is something different

from a policy of forcing one-(Continued on Next Page)

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First Jew To Reside

(Continued from Preceding Pg.) landmarks, memorials and historic sites associated with Jewish contributions "to the well-being, the artistic beauty and the moral values" of America which are described in "Proclaim Liberty - a Jewish guide to the Nation's Capital," a 72-page pamphlet. It began a B'nai B'rith research project and was published with funds from the Jewish Bicentenial Commission of Greater Washington.

Among the memorials and sites are the statue of Samuel Gompers, which memorializes the Jewish cigarmaker who became a pioneer of the American labor movement; the monument to Oscar Strauss, who as secretary of commerce under Theodore Roosevelt was the first Jew to serve in a President's cabinet; and the Hirshhorn Museum, which houses a \$100 million art collection the Jewish immigrant Joseph Hirshhorn gave to the American people.

SUSAN BROWN of B'nai B'rith's program department and Rabbi David Saperstein, associate director of the Religious Action Center of the Union of American Hebrew Congregations, are co-editors of the guide.

The guide also includes vignettes of the history of Washington's Jewish community, biographical sketches on the relationship of Judaism to the values of America, four walking tours, a short history of Jews of the capital and the nation, and a directory of Jewish community organizations and institutions in Washington.

The tours are designed as relaxing strolls, so the visitor can have ample time to view places of interest. One circumscribes the White House area; another DuPont Circle which includes the Israeli Embassy and the B'nai B'rith International Center and its Klutznick Museum; a third takes in the Mall, the Smithsonian Institutions, the National Gallery of Art, and the National Archives building; and the fourth encompasses Capitol

THE BOOKLET SELLS for \$1.25 a copy and can be obtained by writing to the Jewish Bicentennial Commission of Greater Washington, 1330 Massachusetts Ave., N.W., Washington, D.C. 20005.

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Wrong To Blame

(Continued from Preceding Pg.) legitimate desires and obsided concessions. If the United jectives of all — of all — States is indeed to be the leader nations that depend upon it. that takes into account the one describes as the Viet-

states, it must be a leader of unilaterally forcing con-standpoint of American policy. recognized by all to be a cessions. This has led, in my But I think that we all recognize responsible and equitable leader judgment, to a condition which

ob- namization of Israel in recent vears.

Allies can sometimes appear of this coalition of diverse IT CANNOT BE in a position to be inconvenient from the that Israel today is highly dependent on the United States, far more dependent than it was expected to be by the Israelis after 1967. That degree of dependency puts the United States in a position in which it can force concessions, but it must be assured that any concessions, any demands are just and equitable and lead to ultimate settlement that is fair to both parties.

I DO NOT refer to this dependence that puts us in a position in which we can force concessions when I refer to the Vietnamization of Israel, nor do I refer to the structure and language of communications to Prime Minister Rabin which is similar to the structure and language of communications to General Thieu in earlier times.

But the point that most concerns me is the undermining of the moral basis of our support for the State of Israel. And that, of course, is reflected in parallel tactics that were employed in earlier times by us in our negotiations in Southeast

There has been a tendency to place the blame for nonprogress, slow progress of negotiations on Israel, to assert that stagnation is bad, that momentum and progress are good and that the failure to achieve momentum is a direct consequence of Israeli intransigence. The finger blame has been pointed at Israel.

NOW I THINK that we can all agree that momentum is We all believe momentum. The question is: Momentum toward what? If it is momentum towards a just and comprehensive settlement based on legitimacy, the reduction or the end of terror, and recognition and acceptance of the existing entities, state entities in the Middle East by all parties, that is momentum toward the appropriate goal. But in raising the question about momentum stagnation, we must always think of the goals and the process.

I would say that it is improper, even pernicious, to blame the failure to achieve a settlement in the Middle East on the one nation which has been prepared to accept a settlement. That is an improper judgment.

IT IS ALSO PECULIARLY difficult for the United States to be in this position since Israel is unique in the Middle East, a democracy, and one that has been historically sponsored by the United States. If the United States is to be the leader of this diverse coalition, if it is to be a counterweight to Soviet pressures, if it is to be the guarantor of freedom, then it must be prepared to support other democracies. If we are unprepared to support other democracies, there is a great question of who it is we are prepared to support.

These matters have been made more important of late (Continued on Next Page)

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imes pervaded American names of Biblical origin. consciousness from the Puritan Numerous places appear days. Not only was the Bible carrying such names as Eden, a predominating influence in the Rehoboth, Sharon, Bethel, development of American in-Stitutions, it also helped shape Mamre, Mt. Moriah, Mt. Tabor, individual lives of millions of Pisgah, Shiloh, Sinai and Tekoa. European immigrants who Indeed, as one views the came to settle in their new Biblical map of America, one "Promised Land."

Biblical map of America, one senses how a spiritual folklore

IDEAS AND IMAGES of Bible containing hundreds of placesenses how a spiritual folklore One manifestation of this is was transplanted by founders

the map of America itself, with more intimate knowledge of Scriptural sources. Some locations are mentioned only once in the Bible: Elim, Nebraska (Exodus 15:27); Ai, Ohio (Joshua 8:18); in New Shushan (Book Esther); Elijah's Zarephath in New Jersey. A Californian in search of gold named his settlement Havilah (Genesis 2)

A STRIKING SELECTION is the Connecticut town of Bozrah, so named "at the General Assembly holden at Hartford the 2nd Thursday of May 1786." An elderly resident recorded: In olden times it was considered an honour to be chosen to act as a juryman and those who acted in that capacity dressed in Parliamentary colours. One day, the Judge of Norwich

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Court sat waiting, with others, (Continued on Next Page)

Wrong To Blame Israel

(Continued from Preceding Pg.) by what I discussed earlier: the decline of American prestige and strength, and the growing question that exists with regard American steadfastness. These are important questions because the other nations in the Free World depend upon that steadfastness of American purpose.

MY NEXT POINT is the question of the significance of Israel, a growing importance in terms of the world-wide balance in large degree, an importance that is symbolic — a barometer of U.S. intentions. And that symbolic importance has increased as the posture of the United States has decayed, and the question of American steadfastness has increasingly arisen in the wake of our difficulties in Southeast Asia, in the wake of our difficulties in Africa, and as a result of the continuing questions regarding the domestic cohesion of the United States.

of that, the Because significance of Israel historically grown, and today, Israel and American support of Israel is taken as an indicator of American steadfastness.

WE MUST RECOGNIZE also that there are other elements in the strategic significance of Israel from the standpoint of the United States, and, of course, one does not need to underscore the strategic issues as seen by the Israelis themselves. Israel does represent an excuse, an opportunity, for Soviet regional intervention in the Middle East. But it also represents a deterrent against such intervention in active form. It represents the ossibility confused ın Mediterranean of a base structure that could be employed by friendly allies.

But these matters are all secondary compared to what has been the growing strategic importance of Israel as a symbol of American intention, American steadfastness given our worldwide responsibility, in my judgment, as the principal guarantor of freedom. - Excerpts from his address to the convention of the American-Israel Public Affairs Committee.

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Furnished Bible

(Continued from Preceding Pg.) on horseback, the Judge quoted Isaiah (63:1): "Who is this that cometh from Edom, crimsoned garments from Bozrah!" That rider became known as "the man from Bozrah," and the town soon became officially Bozrah.

"Biblical A lesson righteousness" relates to a late-19-century communal society founded in New York State. About 2,000 German immigrants established four villages: Lower Ebenezer, Middle Ebenezer, Upper Ebenezer and Ebenezer. Because big cities started to crowd in. Ebenezer villagers decided to sell and move to Iowa. During the period of the land sales a depression struck the area and forced prices down. The Society brooded about this situation - but not for the reason one would suspect. The members voted that the only just thing to do was to refund to the purchasers the difference between the original high buying price and the low sum they would receive for forced

sale of property.

IF THERE IS a single concept in American thought which reflects the organic relationship between the U.S. and the Land of Israel, it is Zion. For the New England Puritan idea of Zion included both the religious and civil spheres of life. Indeed, to them, America itself was Zion!

At least 15 places are called Zion in almost as many states (Arkansas, Illinois, Iowa, Kentucky, Maryland, Minnesota, Nebraska, New Jersey, Dakota, Pennsylvania, South Carolina, Utah, Virginia.) Uniquely, Zion City in Illinois was laid out with all its streets bearing Biblical names. It was John A. Dowie who, at the end of the 19th century, established Zion City to be governed as a theocracy. For almost four decades the church controlled most of the industrial and commercial enterprises. city was constructed with the church site as the centre in Shiloh, Park, from which

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for a tardy juryman. When the boulevards named from the juryman was seen approaching Bible, such as Salem Boulevard, Biblical name dotting the map Ebenezer Avenue, Carmel Park,

and Jerusalem Boulevard. ANOTHER much-favored (Continued on Next Page)

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Bible Furnishes Names

(Continued from Preceding Pg.) is Salem. There are no fewer than 27 such towns, cities or counties, with New Jersey containing both a Salem city and a Salem county. founders of these settlements apparently hoped to project their own "feast of peace" offerings (see Genesis 14:18) to neighbouring inhabitants. As is well-known, one of America's earliest settlements is Salem, Massachusetts. In 1626-28 when the grateful Pilgrims got corn from the Indians, they immediately associated the event with Patriarch Abraham and Melkizedek, King of Salem.

Of historical interest is the fact that this place-name symbolizes the movement termed progressive pioneering, the transmission of a familial belief from generation to generation;

To wit, Aaron Street, the elder, emigrated from Salem, New Jersey, to Ohio, and there founded a town called Salem. Together with his son, he moved to Indiana and there founded another town named Salem. The next lap of the journey was by the son to Iowa where he platted the Salem in Henry

JERUSALEM as a name appears less frequently, perhaps in awe of the Holy City. Yet there is a Jerusalem in four states

In the state of Washington, "some said there was an Egypt on one side of the Spokane River and there ought to be a Jerusalem on the other side." Arkansas and Maine also have their Jerusalem.

An illustrative anecdote of grassroots immigrant amalgam in America was related about a mining town in Nevada. An Irishman and a Jew were two principal mine-owners. As a delicate compliment to these the other leading citizens, miners left it to them to give the new camp a name. The Irishman stood out for a name taken from Gael, while the Jew wanted one that would be suggestive of Israel. After pressure from the impatient miners, the pair came to a compromise: Tipperusalem.

In 1875, New Jerusalem was founded in California. The selection of the title was made by Jewish settlers, according to one researcher, "surely because of the meaning Jerusalem had for these pioneers in their own tradition.'

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We are not newcomers; we are as old as America herself. When Columbus touched land in October, 1492, the first man over the side was probably the Jewish interpreter Luis de Torres; in the 1640's, when Miles Standish and John Alden were still alive, a Jewish merchant walked the streets of

When we recall that under the British no Jew could hold public office we will understand why our fathers became patriots in 1775. They were not free. In 1782 a Virginia congressman went to Front Street in Philadelphia to borrow some hard cash from a Jew there. The Continental currency in that delegate's pocket was not worth a continental. That Jew helped keep that Virginian in office; and in that same decade that congressman became the chief architect of a constitution which made it possible for Jews to become American citizens. The Jew was Haym Salomon; the congressman was James Madison.

AFTER the German Republic of 1848 collapsed, the Bavarian Lazarus Straus brought his three sons to this land. The boys rented a concession in R. H. Macy & Company and when they needed money for expansion the bank gave them all they asked because of the integrity of their father. "Well," John A. Stewart, the president of the United States Trust Company, "if the old man is still in the firm he is good for anything to which he will put his name." And while Lazarus' Isidor sons, Nathan, were building R. H. Macy into the greatest department store in the world, the Russian czars were tolerating the massacre of thousands of Jewish men, women and children.

Over 2,000,000 East European refugees eventually found an asylum in this the land of unlimited opportunity. Among them was a Polish lad named Louis J. Horowitz, only seventeen when he arrived. By the time he was thirty-five he was the president of what was probably the most prestigious construction company in the United States, and it is said that he - more than any other man — was responsible for the high-rise skyline of the great metropolis of New York. In 1761 a French Jew had been sentenced to death for eating a cracker, a consecrated wafer, in a Catholic church. On Oct. 14, 1975, a mass was said at St. Patricks in New York for the singer Richard Tucker, an Orthodox Jew of East European parentage. The eulogy delivered by Father Hesburgh of Notre Dame, an honorary alumnus of the Hebrew Union College-Jewish Institute of Religion.

Forgive me if I imply that the Messiah is just around the corner. If he is, something is still holding him up. We have many problems. For example the Jewish Federations, through their support of some of our schools, are in a position to influence the conduct of Jewish (Continued on Next Page)

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(Continued from Preceding Pg.) cultural segregation. religious institutions. These Next, a completely religious institutions. These Next, a completely free press secularistic federations have is the palladium of our rights

entered into a field where as members of the Jewish sooner or later they will con-community, yet because the of crisis. front our religious leaders. Jewish newspapers in our large We fac Again, Jewish all-day schools cities are often under federation an alarming intermarriage rate, are receiving support from the control we must ask ourselves welfare funds and we must whether it is possible to have decide whether an increased a Jewish press that feels free knowledge of Hebrew is com- to criticize. Also — and this pensation for a self-imposed is vital — there is today no

overall truly Jewish United States that can speak for the Jewish people in an hour

We face religious indifference, assimilation. About 10 per cent poverty level; the money given by congregations to support the Hebrew Union College and the Union of American Hebrew Congregations, the oldest nation-wide Jewish religious institutions in the United States, amounts to about 1 per cent of the funds American Jewry sends abroad.

OUR UNHAPPINESS with anti-Semitic statements of some Black militants should not blind us to the fact that Negroes are a downtrodden people. Prejudice is a curse to which we Jews are still subjected. There are exceptions, I know full well, but it is still easier for a camel to go through the eye of a needle than for a Jew to enter into most executive suites. One may well ask: Is our State Department not circumscribing our options as we fight to emancipate three million Jews in Russia and to guarantee the survival of three million more in the ancient land

Yet despite these problems there is much to make us happy this bicentennial year. Though few in number we have nevertheless survived. Numbers are not important. Would you be as numerous as the Chinese? Is that your goal? During the Middle Ages there were only two or three million Jews in all the world, yet there has never been an age when Jews were more loyal.

of Israel?

We are proud of our quality as a cultured community. Beginning in the 1840's we came to these shores as German and Slavic villagers, impoverished, without political rights; today enjoy unprecedented cultural, economic, and political opportunities in this the greatest empire the world has ever known. It was a German immigrant to these shores who perfected the first practical microphone and another from the German-Polish border who was the first American to receive a Nobel prize in the sciences. Today about 80 per cent of all American Jewish

representative young men and women go to product of all Jewish

In 1729 the first man in this country published budget of the only \$900. Today the gross national

organization in the college, and although we are associations, institutions, and States that can speak less than 3 per cent of the societies is \$1,500,000,000. A fewish people in an hour population, 15 to 20 per cent generation ago Julius Rosen-of all American Nobel laureates walk through his matching in the physical sciences are grants helped establish over 4,000 Negro institutions. In my DESPITE THE impoverished opinion he did more for the of American Jewry lives at the among us we are an affluent Blacks than any other white

> At this moment there are over Jewish organization in British 300 colleges offering courses in North America was less than Hebraic and Judaic studies; (Continued on Next Page)

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(Continued from Preceding Pg.) to Jerusalem. Practically every American democracy, but AS WE FACE a new century politically, religiously. But this there is a Jewish library in one of the hundreds of equally important for us is the we face new challenges. Our never-ending fight for liberty, almost every synagogue; there congregations in the Union fact that the Hebrew language work has just begun. Most learning, enlightenment is not seminary uniting Reform Jews once said that Hebraic mortar world, creating an indissoluble the world of 1975, live under every man and woman, black all the way from Los Angeles computed, the foundations of whole more sternal than the dietators, under politically pointedly, rengrously. But this all the way from Los Angeles cemented the foundations of whole more eternal than the dictators, under political and white, Jew and Gentile. It tyranny. Our history has taught is the task, the challenge of We have finally effected a us that we can survive only every American to realize that harmonization of the best in where we are free - free all off us have been chosen in (Continued on Next Page)

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WE HAVE EMANCIPATED ourselves from the dead hand of authority. We believe in the right of every individual to live with his conscience and to accept in Judaism only that which will enable him to be a free person living on the highest ethical plane. We do not await coming of Messiah, but we do look forward to the advent of Messianic Age where men will act justly, love mercy, and walk humbly with their God. We accept the findings of science and - somewhat belatedly, to be sure - affirm the equality of women. We are proud of the fact that when our College opened in October, 1875, one of the students admitted to that first class was a girl.

Let us rejoice. We have gone far since September, 1775, when the officers of the Jewish congregation in New York City met for the last time as secondclass British subjects; we have gone far since August, 1776 when most members of that congregation went into exile as Americans rather than live under British rule. Rejoice that as Reformers you are part of the greatest religious revolution in Judaism since your prophetic forebears broke with their pagan Israelitish coreligionists 2500 years ago. Today after 125 years of American Jewish Reform our interpretation of Judaism has become the largest liberal religious movement in the world. Our followers are found in every continent of the seven seas for the sun never sets on a Reform Jew

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Holy Days And Their Significance

Rosh Hashanah occurs, is the story of each life. replace them with good ones. beginning of our Religious year. This is the time for reflection One name for this holiday Unlike all other major Jewish and for personal evaluation. The Yom Ha-Din, Day of Trial holidays, Rosh Hashanah is not Holy Day awakens each one of Judgment. This is the main connected with any story or us to the mistakes we have hero in Jewish history, neither made in the past and reminds is it connected with festivities us that it takes real effort to Judge and decrees the destiny of the soil.

Tishri, the month in which Day is each individual Jew. The bad habits, it urges that we very curvature of the in- (may you be inscribed for a change for the better. Instead The real hero of this Holy of trying to find excuses for

One name for this holiday is the need for a contrite heart Yom Ha-Din, Day of Trial or and the spirit of repentance. aspect of the Holy Day, whereon the Almighty sits as of each person for the year just begun. The traditional Jew prays for mercy forgiveness, convinced that God will answer the Congregation of Israel and inscribe it in the Book of Life, Health and Happiness. To others, the Judge is that "Still Small Voice" within each of us that we often try not to hear. On this day we are moved to listen and to try to learn the right path upon

strument is meant to suggest good year). The greeting cards, the prayers in the

synagogue, dipping the bread or apple in honey, and other customs are intended to express hope that on Rosh Hashanah is "leshanah the year ahead will bring joy tovah" (may it be a good year) and gladness to us personally, or "leshanah tovah tikateyvu" (Continued from Preceding Pg.)

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which to proceed through life. ANOTHER NAME for Rosh Hashanah is Yom Ha-zikaron, or Day of Remembering. There are many things remembering on this day. Foremost, perhaps we might list the religious teachings and

boisterous merrymaking, but he welcomes this day with a spirit of awe and reverence.

the Power that gave these to

the world. The Jew does not

spend his New Year's Day in

He spends his Rosh Hashanah quietly, considering it a day of reckoning with his God and his fellowman. He solemnly contemplates his moral, ethical and religious conduct of the past year, and through the medium of prayer, expresses his con-trition and resolves to strive for the strength of character and the determination to improve during the coming year. He not only prays for forgiveness for sins of the past, but also for the intelligence not to repeat his previous errors.

ONE OF the most memorable rites of the High Holy Days services is the sounding of the shofar - the shrill, piercing blast that has called upon Jews through the ages to awaken to full spiritual consciousness. This is as it should be, for the shofar has always typified the everlasting, traditional character of the Jewish faith. Reaching back into the remote beginnings of Judaism as a national creed, the sound of the shofar issued forth from Mount Sinai in what was the most solemn moment in Jewish history

While much of the symbolism of the shofar ritual may not be immediately apparent to the ordinary synagogue worshipper today, none can fail to note the impact of the call to solemnity and spiritual awe, inspired by the sound of the shofar. The

Greatest Jewry

(Continued from Preceding Pg.) righteousness to be a light to the whole world. We are all called upon to help usher in that moment when all mankind, erect, unflinching, undaunted, shall enter God's mansion at the top of the mountain where every human being may live at peace with none to make him

(Address delivered at the 53rd General Assembly of the Union American Hebrew Congregations, Dallas, Texas -November, 1975.)

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The Holy Days And Their Significance

world.

The first day of Rosh between Rosh Hashanah and year, the Sabbath of Sabbaths. Hashanah ushers in a period of Yom Kippur is called Shabbat It is a day completely devoted

ones at this season. The Sabbath This is the holiest day of the penitence which ends with Yom Shuvah, because of the pro- to spiritual needs. The service Kippur, the Day of Atonement. phetic reading the day (Hosea: in the synagogue starts just These ten days are known as 14), which begins with the before sunset on the preceding "aseret yeme teshuvah" (the words "shuvah yisroel," day and is resumed in the ten days of penitence) and are (Return O Israel.) It is also morning and continues all day observed with awe and called Shabbat Teshuvah, the until nightfall. During the entire period, no food or drink is to be taken. Fasting helps us to concentrate on our prayers and our self-examination

> THE EVE OF YOM Kippur is called Kol Nidre. A sacred atmosphere prevails in the Synagogue, the Ark is opened and the scrolls are taken out. The Congregation rises and the Cantor chants the inspiring melody that speaks of God's forgiveness of religious vows unfulfilled through negligence or persecution. The Kol Nidre is repeated three times and has a special appeal to Jews all over the world, due to its great antiquity and haunting melody. During the evening service the special prayer Al-Chet (confessions) is introduced. It is interesting to note that all the confessions are in the plural to indicate that we are all responsible for one another.

SERVICES CONTINUE in the synagogue throughout the next day. On Yom Kippur we are supposed to be entirely honest with ourselves. We are urged to reflect on human weaknesses and on our personal shortcomings, but always keeping in mind our capacity to improve our conduct and to live a better life. Our prayers emphasize the great idea of the Torah: 'Love thy neighbor as thyself." Over and over we read that the good life is the life of good deeds. The liturgy includes a Memorial Service (Yizkor) for departed relatives. Special prayers are sometimes included for the Jewish martyrs who lost their lives because of persecution or in defense of the community, for heroes of the Warsaw Ghetto and of the War of Independence. Also included is the Avodah, or sacred service, which recalls the ceremonies in the ancient Temple in Jerusalem.

Late in the afternoon comes the Neilah, or closing service,

all of Israel, and to the whole visit the graves of their dear of the whole season is reached. symbolizing for the Jew the struggles and achievements of

(Continued from Preceding Pg.) solemnity both in the synagogue Sabbath of Repentance. and at the last, one long hopeful the past and a promise of to our family and friends, to and in the home. Many people On Yom Kippur, the climax note is resounded by the Shofar, happiness in the future. Before leaving the synagogue, (Continued on Next Page)

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The Holy Days

(Continued from Preceding Pg.) greetings are exchanged in the traditional words "gemar chatimah tovah" ("may you have a favorable verdict.")

FASTING: Children are not obliged to fast until they are Bar or Bat Mitzvah, but it is a fine tradition that the fast be observed in part at an earlier age. Jewish law and tradition hold the maintenance of health and life as a prime religious duty. Therefore, when a person is ill or weak, a physician should be consulted about fasting. A Jew is obliged to heed the advice of his physician in this matter and to nothing to endanger his

Self-denial in food and other physical pleasure is part of the tradition of this Sabbath of Sabbaths. Refraining from meals as well as work help in the self-discipline of heart and mind and prepares us to face the uncertainties of unknown with prayer and repentance and with the realization that man is guided by a Higher Power to paths of the righeousness, but that it is up to him to listen and follow. - Bulletin of Beth Israel Synagogue, Omaha.

Necrology

(Continued from First Page) Joseph Berger, 81, died in Miami, Fla., Oct. 22.

Mrs. Ralph-H. Kahn, 86, died Oct. 23, at her home.

Mrs. Jack (Sarah) Goodman, 89, died Oct. 23. She was one of the leading citizens in the community as well as on the national scene in the UJA and Hadassah.

Jacob Toledano, 104, died in Hooverwood, Oct. 27.

November

Mrs. Julius H. Goldberg, 84, died Nov. 8 in Methodist Hospital. Mrs. Isidore Lisker, 63, died

Nov. 11.

Mrs. (Florence) Abe A. Goldsmith, 60, died Nov. 20. She was a native of Indianapolis.

December

Sultan G. Cohen, 78, died Dec. 4. He was a retired colonel in the Army Corps of Engineers. Irving Goldman died Dec. 3

in Hollywood, Fla.

Louis B. Davis, a veteran of WW I, died Dec. 6 at the Veteran's Hospital in Marion, Ind.

Bernard Stroyman, 77, died Dec. 11. He was a president of the JEA, chairman of the 1962 JWF campaign, and practiced law here for 50 years.

Alexander Steinlaub, 49, died Dec. 15.

Jacob Berger, 84, died Dec. 19 in Hooverwood. He was a former Washington Township justice of the peace.

Mrs. Jacob (Ethel) Goldstein, 83, died at her home. She lived here 56 years.

Morris C. Rosner, 81, died Dec. 30. A native New Yorker, he lived here 75 years and was a veteran of WWI.

Mrs. Julius (Helen) Goldsmith, 82, died Dec. 22.

Mrs. Bernard (Frieda) Gernstein, 77, died in the Methodist Hospital.

January 1976

Herbert Davison, 68, died in St. Vincent's Hospital. He was a lifelong resident of In-(Continued on Next Page) New Year Greetings

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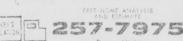
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Necrology

(Continued from Preceding Pg.) dianapolis and president of Davidson's Fur Co., and executive officer of Davis Timber and Veneer Co.

Mrs. George M. (Nellie) Choban, 71, died in her home. She was a lifelong resident of Indianapolis.

Max Levine, 78, died Jan. 5. He was a WW I veteran.

Mrs. Bessie Kay, 79, died Jan. 11 in Encino, Cal.

Mrs. Bud (Bernice) Miller, 60, died Jan. 30. Irwin Goodman, 72, died Jan.

25 in New York City.

February Mrs. Estelle Levin Brown, 55, died Feb. 13 in San Francisco,

Clarence L. Budd, 76, died Feb. 16 at his home. A native Hoosier, he was a WW I veteran.

Mrs. Fannie Zaideman, 76, died Feb. 22.

Dr. Gabriel Schuchman died Feb. 23. He was a lifelong resident of Indianapolis and served in WW II.

Harold A. Saskin, 60, died Feb. 19 in St. Vincent's Hospital. He was a veteran of WW II, and a long time staff member on The Jewish Post and Opinion and the Labor News.

Dr. Joseph S. Zucker, 80, died Feb. 9 in Chevy Chase, Md.

Hyman Corwin, 59, died Feb. 27 in Community Hospital. George Karabell, 75, died

Feb. 26. He was a 70-year resident of Indianapolis. Eugene Kollinger, 59, died

Feb. 27 in Los Angeles. March

Mrs. Bessie Leve, 96, died March 12.

Myron (Jacqueline) Mrs. Kirsh, 43, died March 8. She was a native Hoosier.

Mrs. Ruth Rose, 52, died March 11. Louis R. Rosen, 73, died

March 28. He was a veteran of WW II. Julius Beilach, 68, died March 18. He was president of Union

Coal and Oil Co. Mrs. Max (Stella) Sigal, 55, died March 31.

Mrs. Phillip (Ethel) Rappaport, 63, died March 28 in St. Vincent's Hospital.

April Judge Alfred K. Berman, 72,

died April 2. He was a former Marion Superior Court judge.

Mrs. Rebecca Jessel, 70, died April 1. A native of Wales, she lived here since 1918.

Sidney Gernstein, 67, died April 4. A native Hoosier, he owned Gernco Construction Co. Mrs. Jacob (Esther) Dichner,

75, died April 5 in Methodist Hospital I. Irving Newman, 74, died April 8. He was a lifelong

resident of Indianapolis Victor Goldberg, 76, died April 10. He was chairman of he board of Hoosier Tarpaulin and Canvas Goods for 50 years. and a director of the Jewish Welfare Federation.

Charles Patterson, 72, died April 16. He lived here since

Arthur Sapirie, 64, died April 24. He was a lifelong resident.

Mrs. Fred (Ruth) Robbins, 83, died April 29. She lived here

Mrs. William P. (Pauline) Meyers, 86, died April 26. During World War II she was a Red Cross Gray Lady in the Veteran's Hospital.

Mrs. Minnie S. Borinstein, 74, died April 27. (Continued on Next Page)

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Necrology

(Continued from Preceding Pg.) May

Mrs. Leonard (Molly) Reiter, 50, died May 4. She was a native Hoosier.

Sam Rabin, 67, died May 13 in Methodist Hospital.

Robert Cantor, 69, died May 14 in the Veteran's Hospital. Born in London, he lived here 30 years. He served as president of B'nai B'rith Choban Lodge.

Mrs. Albert (Nora) Jacobs, 78, died May 10 in Methodist Hospital.

Seymour Mazur, died May 13. A resident here 65 years, he owned Mazur Seed Co., and was a WW I veteran.

Mrs. Samuel (Rose) Lenowitz, 90, died May 21 in her home.

Mrs. Mary Kaffebaum, 84, died May 13. A native of Lithuania, she lived here since

Raphael Kauffman, 90, died May 30.

June

Stuart Hyman, 13, died June 9. He was the son of David and Beverly Hyman.

Mrs. Harry (Eleanor) Stokes died June 9 in St. Vincent's Hospital.

Joseph H. Miller, 74, died June 8. Born in Kokomo, he lived here 50 years.

Mrs. Frances Adelsman died June 10 in Methodist Hospital.

Morris Cohen, 57, died June 7. Born in Greece, he was a veteran of the Army Air Corps in WW II.

Freda Kaplan, 86, died June

Mrs. Arthur (Tina) Krakovitz, 67, died June 20. She lived here for 55 years.

Mrs. Benjamin (Ida) Pinsky, 88, died June 27 at her home. July

Charles Edward Cohen, 62, who played in dance bands as Charlie Edwards, died July 10.

Ben H. Sagalowsky, 74, died July 5. He was one of the operators of Sagalowsky Brothers.

Joseph Bernstein, 63, died July 10. He was a native Hoosier and owned a hardware sales company.

Mrs. Albert (Regina) Cohen, 76, died July 5 at the home of her daughter, Mrs. Richard Sandler.

Meyer Efroymson, 78, died July 10. He was a civil engineer for the State Highway Department

Fred Davidson, 67, died July 16. A native Hoosier, he was the co-founder of Davidson's Indiana Fur Co.

Charles Greenblatt, 77, died July 18 in St. Vincent's Hospital.

Saul I. Rabb, 72, died July 22. He served as judge of Marion County Criminal Court for 23 years. A native Hoosier, he was president of the Jewish Educational Association and served on the board of directors of Beth-El Zedeck.

Robert A. Shane, 35, died July 28 at his home.

Samuel Schwartz, 90, died July 29 at his home.

August Arthur I. Rosenfeld, 59, died August 17 at home. He was a veteran of WW II.

Mrs. David (Ida) Horwitz, 84, died August 17 at Hooverwood. David Frankovitz, 66, died August 20.

Morris Becker, 51, August 29, in Shelbyville. He was a native Hoosier and a veteran of WW II.

Mrs. Harry (Jeanette) Levin, 78, died Aug. 24 at Methodist Hospital.

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nstant Math Discovered

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Madame Trachtenberg, wife, who had escaped the concentration camp sweeps managed to sell everything she had and was able to bribe the German guards. One of those guards had control over transfers of concentration camp prisoners. As a shipment of prisoners left the Zagreb concentration camp one night, Jackow Trachtenberg was among them. The following day he was to be executed

THE PRISONERS from Zagreb concentration camp arrived in Leipzig. American and British planes had taken their toll on the city. It was in ruins. There was no food or heat in the new prison. More often than not the dead remained in bunks for days no one even knew what prisoners were dead or alive.

From time to time the guards would pass through the prisoners' quarters and order a few to dig graves. On one such night, Trachtenberg went out with a group to dig and managed to crawl through the barbed wire fence to freedom. He made it to a small village, but without papers, he was soon rearrested and shipped to a labor camp in Trieste - put to work breaking rocks.

Once more Madame Trachtenberg was able to obtain money and bribed some guards to take a message to her husband. An escape arranged

IT WAS A starless night. The prison was surrounded by high grass. A lone figure crawled along the ground into the high grass and began to run. Guards in the tower turned their lights to the field at the fleeing figure and began firing. Jackow managed to reach a turn in the road where Madame Trachtenberg was waiting with friends. darkness of the night swallowed up the two figures who made their way to Switzerland. They were quickly taken to a Swiss camp for refugees. There, he regained his strength. Tucked away in his clothing were small pieces of paper. It was these little pieces of paper that gave him the strength to endure the living hell in the concentration camps. papers contained a completely new and revolutionary concept mathematics

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tration Camp. The time: shortly there was neither paper nor clothing. pencils so almost all his calcuhead. Only the answers were

scratched on the few shreds he In the concentration camp was able to secret away in his

AFTER A WHILE he per-1944. Jackow Trachtenberg, one lations had to be done in his fected his simplistic system of (Continued on Next Page)

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(Continued from Preceding Pg.) arithmetic and opened Trachtenberg Institute of Mathematics in Zurich. His target was the children who were doing poorly in school. Many had flunked arithmetic two and three times and were accustomed to failure. However, when Trachtenberg introduced his revolutionary system, these children, who had learning disabilities with mathematics suddenly perked up. They were able to achive computations accurately for the first time in their lives. It was as if it were all a game.

The system depends a great deal on the individual's ability to keep things in the head . thus the children began developing their memory process as they learned the new mathematics system. Not only did they learn math, but their I.Q.'s began to rise.
The American psychologist

Thorndike had always claimed that the study of mathematics is important not only in itself but because it is the subject most useful in developing the powers of reasoning.

The Zurich, Switzerland tax department had all their employees train in the Trachtenberg method. At the end of the year, they found with the Trachtenberg method errors were reduced and there was 99 per cent accuracy, as compared to 80 per cent errors with conventional math methods.

ANN CUTLER, A professional journalist and writer was in Switzerland some years ago and accidentally stumbled onto the Trachtenberg Institute. When she saw little teenie-weenies doing computations an accountant would have trouble with, she obtained the entire Mathematical Trachtenberg system beginning at basic arithmetic and going through algebra. With Professor Rudolph McShane, the noted mathematician, she put the Trachtenberg discoveries in a book. The book is now in its eighth printing and has been translated into German, Danish, Norwegian and Spanish.

To prove that the system is simple and takes a minimum of effort, try the following. Clock yourself and see how long (how many seconds) it takes you to multipy 11 times 23.

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Instant Math Discovered

(Continued from Preceding Pg.) and you have your answer, which is 253.

HERE, TRY IT again! Try the old method - multiply 11 x 32. (Did you record the time in seconds?)

Now, write down the equation 11x32 equals 3 2.

Simply add the 3 and the 2 after the equals sign and you get 5. Your answer is 352.

Now try these in your head: 11x22. See the equation 11x22 equals 2 2 in your head. Now add 2 and 2 and you put the 4 between the 22 to get your answer 242.

Try a few others, but for the time being, make certain the total of your number to be multiplied does not exceed nine. When that happens, for example, 11x56 all you have to do is carry 1. For example: 11x56 equals 5 6. Add five and six and you get 11 so put down the 1 between the 5 and 6, carry the other 1 to the 5 which will give you 6 and your answer is

Try it again. Try 11x75 equals 7 5. Add 7 and 5 and you get 12. Stick the 2 between the 7 and the 5. Now, carry the 1 to the 7 making it 8. Thus your answer is 825.

IF YOU WANT to try a whole string of numbers, try this: 11x234123 equals . To do this simply work from right to left, like Hebrew is written. Put down the 3. Then add the 3 to its neighbor the 2 and put down the total which is 5. Then add the 2 to the 1, its neighbor, and you get 3. Then add the 1 to the 4 and get 5, then add the 4 to the 3 its neighbor and get 7, then add the 3 to the 2 and get 5, then simply put down the 2 because there is no neighbor to add it to. Your answer is 2575353. Once you get the hang of the Trachtenberg approach the solution should take less than three seconds on paper!

Try this one: 11x324 equals. Put down the 4. Now add the 2 to the 4 and get 6, put it down next to the first 4 you (Continued on Next Page)

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TRADITIONALLY, the Jewish child is Bar Mitzvah at the age of 13. Yet, nowhere in the Bible or in the Talmud is there mention of the Bar Mitzvah ceremony. The ceremony became common during the Middle Ages when, on the Sabbath following his 13th birthday, the child was called to the

(Continued on Next Page)

Math Discovered

(Continued from Preceding Pg.) put down. Then add the 2 to the 3 and get 5. Put it down next to the 6. Now simply put down the 3, because there is no neighbor to add it to. Your answer is 3564.

Try a few of these.

MANY OF THE libraries around town have some of the Cutler books on Trachtenberg and you can simply ask for the Trachtenberg book, or one Ann Cutler wrote specifically for children, called "Instant Math." It offers enough of an introduction to whet the appetite. If the child or the teacher is interested, there are more adult books on the subject. In fact, a brand new workbook has been produced by Doubleday for those teachers who would like to introduce the Trachtenberg system to their youngsters as an adjunct to the standard method. — Reprinted from The Jewish Press.

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Why Adults Becoming

(Continued from Preceding Pg.)
The adult B'nai and B'not
Mitzvah range in age from their
late 20's to mid 40's and have a
variety of backgrounds in
Hebrew and in Jewish tradition.
A majority received a
r u d i m e n t a r y J e w i s h
background, but have forgotten
what they learned.

Formal study consists of classes twice a week with Rabbi Friedman who teaches prospective candidates basic skills such as reading Hebrew with fluency, the significance of the major prayers, reciting the kiddush, and chanting b'rachot before the Torah reading. The students also learn basic Jewish beliefs and concepts. Most important, they develop a strong appreciation for their Jewish heritage.

UPON COMPLETION of study, prospective candidates conduct a Sabbath service at which they formally become Bar and Bat Mitzvah. As prospective B'nai and B'not Mitzvah, the adults are obligated to chant from the Haftorah, read a translation of the weekly Sedrah, and prepare an original talk or prayer which transmits the personal impact of the Bar and Bat Mitzvah experience to the congregation.

The reasons and motivational factors for this experience vary. One common denominator for many students was participation in Marriage Encounter which intensified their feelings towards Judaism. Some wanted the benefit of the Jewish education of which they were deprived in their youth; others wanted to set an example for their children. Some women wanted the benefit of the ceremony which was not common for women when they were of Bat Mitzvah age.

MRS. PHYLLIS COHEN, Bat Mitzvah this year, was motivated by an increased awareness of her Jewish identity and a desire to attain the same level of understanding of Judaism as that attained by her children in religious school.

Mrs. Blanche Dietz, also Bat Mitzvah this year, cited as motivational factors a personal desire to educate herself and to learn Hebrew, which she had not wanted to do as a child.

Mr. and Mrs. Arthur Moses, Bar and Bat Mitzvah last year, found their experience so profitable that they are continuing their pursuit for Jewish learning by attending adult education classes at the synagogue. Mrs. Moses is compensating for her total lack of Jewish training. Mr. Moses, the product of a classic Reform congregation, cited his desire to learn Hebrew, which was considered an anathema during his youth.

RABBI FRIEDMAN is encouraged by the tremendous response of the congregation to the program and considers it a future trend. He suggests that it may be a reflection of the desire of Jewish women (who constitute the majority of his classes) to assert their Jewish identity, engage in some serious learning, and set an example for their children.

The most significant aspect of this program may be the emphasis placed by the Bar and Bat Mitzvah candidates upon the Mitzvah and not upon the frills of the ceremony or the gifts which are often of major importance to the 13-year-old.

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To Stay Or Not To Stay

By IRMA SHOSHANA SMITH the end of my three years as all in and go back to the States?

(Reprinted by permission an immigrant, I must now do These three years have gone from The Friday Forum of The a lot of soul searching and so quickly when I think in terms decide what status to accept. of my inability to handle

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taxation. Travel to the States will be almost an impossibility. As an immigrant, free of taxes, I have not been able to save any money. I'm here without any family and depend solely

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Israel gives an immigrant Do I opt for American-Israeli Hebrew or of my good adthree years of help in adjusting citizenship or permanent justment to Israeli life, but so to a new life. As I approach resident or do I just pack it slowly when I think of just how long it's been since I've seen my family in the States.

If I decide to stay, regardless of the status I choose, I must accept all the hardships of life in Israel. For the first three years, there was always the feeling that if it got to be just too much, I'd simply go back. If I stay, I will have to pay almost double for anything I buy because of the heavy on my own income, so it is frightening to think about just how I will manage once my taxes are the same as an

IF I DECIDE to stay, I must stop being repelled by some terribly foreign habits, such as public nose picking (which seems to be an Israeli pastime). I must learn not to be annoyed by being pushed and shoved as I wait my turn to get on the bus, and then, sitting inside, having someone's sandwich fall apart in my lap.

If I decide to stay, I must accept unbelievable rudeness from just about every public servant, and accept standing in long lines for everything from trying to deposit money at the bank to getting a paper stamped (and there is a lot of that).

Though Israel has low-cost medical care, when I am sick, I'd rather not go through all the rigmarole of standing in line to get a paper stamped (after I've stood in line to get the paper), only to have to wait in a third line at the doctor's office, and then stand in line to get my prescription filled. Life here is more than just a

THEN, OF COURSE, there's always the problem of living in the Middle East. The mail I get from the States always includes something similar to, "Aren't you afraid to live in such a dangerous area?"

Yes, it is a powder keg area, and I'm not happy about that. But afraid, no. I have the ut-most confidence in the Israeli government and its defense

I always know, too, that if I'm in trouble a friend, or even a stranger, will come quickly to help me. I can visit friends and come home alone at any hour without being afraid, with, of course, the same sort of judgment that I used in the States. However, it is true that here there is the added danger of terrorist activity, as well as always the thought of a possibility of unexpected war.

Another typical question which always seems to arise in letters from the States is, "Don't you miss the luxuries such as air conditioning, garbage disposal, dishwasher,

AS A MATTER of fact, ves. But much more than that, I miss the luxury of a hot bath. With the new rise in the cost (Continued on Next Page)

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To Stay Or Not To Stay

(Continued from Preceding Pg.) electricity, it's become prohibitive to heat a full tank of hot water. So, I comfort myself with a quick shower of lukewarm water and the thought that one is just as clean. Meat, of course, is a luxury that I can only indulge in once a month, and chicken or fish, once or twice a week.

If I think of leaving, my first thoughts go to the people I've met here, most of whom have become an important part of my life. My friends are Englishspeaking Israelis, and they come from all corners of the world. I've eaten in their homes and have dined a la Algiers, Egypt, France, Russia, Morocco, Hungary, Poland and, would you believe, Transylvania. (No, it wasn't a Dracula bite on the neck) But there are pitfalls.

On one occasion I was the special guest, so I was served the head of the fish. The eye seemed to stare at me. When the hostess looked disappointed and asked if I wasn't going to eat "the best part," I ate the eye - and though it was good, I don't think I'd care to repeat that tasty treat.

EATING HABITS are definitely different. I've gotten used to seeing secretaries with their mouths full of food continuing to eat while walking and talking with the boss or visitors. The only comment on their behavior is "B'tay avone" (Good appetite).

Sitting with a group of coworkers at our usual large luncheon, they began laughing at Americans' barbaric eating habits. I looked around the table, and I was the only one with one hand in my lap. All the others, holding fork in my hand and knife in the other, commented on my knife resting in my plate. They thought my not using the knife as a "pusher" was rather uncivilized.

Yet, they do not consider it ill-mannered to immediately reach for a toothpick upon finishing their meal. I must admit, though, that they've got toothpicking down to a science.

There is very little age consciousness here, and my very best friends are my upstairs neighbors. I have the friendship of both the 20-yearold woman and her mother. They can see my kitchen light from their apartment, and if they don't see it lit, the very next evening one of them will be at my door to ask "Ha kol beseder?" (Is everything all right?). I'd really miss that kind of comforting relationship, and I'd like to meet a 48-yearold single woman living in the States who can count on her (Continued on Next Page)

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(Continued from Preceding Pg.) neighbors as easily as that!

I'VE MADE quite a few adjustments over the last three years. As a former non-coffee drinker, it seemed a nuisance at first that before any discussions or any sort of business arrangements could be made, one had to have coffee. I've reached the point now where I actually enjoy discussing anything and everything over a cup of coffee.

However, one particular type of invitation to "go for a coffee" soon became obvious to me. It seems that when a man asks a woman to "go for a coffee," he usually means that he would like her to go to bed with him afterwards. But, I've also learned that if he likes me well enough to ask me to bed, and I refuse, he still likes me well enough to continue to be my friend. Though he might still try, he will accept my decision on friendly terms. (Not so with the American immigrant males I've met here.)

I've changed a lot in these three years. I'm not as surprised as I used to be.

IN THE BEGINNING, while living in an immigrant center in Ashdod, I found that my ideas of just what a Jew looks or acts like were completely wrong. Although we are all Jewish, we carry over our habits from the old country, and with the many pogroms, we also carry over many of the genes from the old country. I've been tested many times in accepting manners and morals that I once would have found completely unacceptable.

I've learned new insights into myself. I used to ask questions of myself such as "Why did my life go this way?" or "Who am I?" or "What am I?" Now these have been replaced by an awareness of the continuity of the Jewish people. I now find myself asking questions about Jacob, Abraham, Moses, David, etc. Pesach has a whole new meaning for me since it's not just a matter of reading a story. Egypt is still a danger, and it is so much closer here than when in New Jersey I read about it in the Haggadah.

It pleases me to now be able to recognize accents in Hebrew. I can spot an American, Russian or Yemenite accent with the most experienced Israeli. Just from the aromas emanating from the open windows and balconies as I walk, I can tell an Iraq neighborhood from a Polish one. Of course, I can always recognize a German neighborhood just by the cleanliness.

people are lumped under the title of Anglo-Saxon, Israelis like to ask the question "Where do you come from?" Three years after having arrived at (Continued on Next Page)

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B'nai B'rith Women Plan Three Projects

the coming weeks include its or Mrs. Oscar Davis, 255-7802. second annual Supermarket Also B'nai B'rith blood in-

'Choose Life' On WIIL-TV

"Choose Life" a quarter-hour The Chapter, assisted by the Kippur, starring the late world Tot-Finder Decals during Fire Station WIIL-TV in Terre Haute fluorescent and seen through

B'nai B'rith Women 324 at its Marsh at 86th and Ditch Rd., opening luncheon Sept. 14, on Oct. 5. The drawing will be honored immediate past Sept. 30, and the first prize will president Nancy Thompson by be three minutes of free making her a life member of shopping in the store. Tickets the chapter.

are available at Marsh or by Projects of the chapter during calling Sharon Davis, 846-1953,

Sweepstakes in cooperation with surance, with the help of Indiana Blood Bank, will accept blood donations in front of the Jewish Community Center Oct. 12 and Nov. 8-9, from 1 to 8 p.m. For information call Gayle Cook, 542-8030.

motion picture about Yom city Fire Department, will sell renowned cellist, Gregor Prevention Week at all Fire Piatigorsky in his last public Stations or through any B'nai appearance, will be telecast on B'rith member. The decals, at noon Sunday, Sept. 26. Rabbi smoke, are put on windows and Births Announced Murray Berger, Union Hebrew doors of children's or handi-Temple, will be interviewed at capped person's bedrooms, to guide firemen in emergencies.

Social News

plan a trip this week to the home in North Willows Farm. Lake of the Ozarks, Missouri, where he will attend the Midference of Dean Witter Co.

Among recent wedding anniversaries celebrated were Mr. and Mrs. Julius Zukerman, have returned from a vacation 40th; Mr. and Mrs. Robert in Toronto, Canada. Mrs. Burgauer, 30th; Mr. and Mrs. Ben Dock and Mr. and Mrs. Earle Peachin, 25th.

Dr. and Mrs. Harvey Feigenbaum have returned from a trip to Mexico.

The Norman Epstein family Company

Nancy and Dick Thompson have moved into their new

Sylvia Wasserman has west Vice President's Con- returned from Baltimore, where she spent a month visiting relatives and friends.

> Mr. and Mrs. Jerry Steinfeld Steinfeld's mother, Mrs. Meyer Goldstein, Michiana Shores, Mich., plans to spend the High Holy Days here with her family.

Hy Calderon, 422 Woodmere Alexander, almost 5. Drive, has qualified as a member of the 1976 Top Club Mrs.

Looking Backward

the Israel Bond Drive, after chairman. visiting Israel, explained the difference in function between the Drive and the United Jewish HC, was chosen as chairman to Israel and taking care of their immediate needs, which UJA did, other resources were needed to help make the country self-sustaining.

The Israel Bond Dinner, honminister, Moshe Sharett, which Goodman headed, had Morris Goodman and Abe J. Miller as co-chairmen, with chairman.

quota was allocated to Leo Glanzman and Oscar Davis

Hadassah by the JWF. Mrs. L.L. Goodman, chairman of Hyman Grande was Donor

10 Years Ago

of the Host Committee for the Convention of the Ohio Valley Council, Union of American Hebrew Congregations, to be held in Indianapolis in October.

A major event of the Conoring Israel's first foreign vention will be the dedication of new buildings of Union Camp Institute in Zionsville, formerly Big Eagle Camp.

Julian Freeman honorary taking part in a musical at the for members is \$15, and \$22 B.B.W. Chapter 324 opening for non-members. Mrs. Philip Fischman, presi-luncheon were Mesdames dent of Hadassah, announced Harlan Bernstecker, Edward that the Donor campaign goal Krulovitch, Meyer Satinsky, was set at \$37,000. Part of the Stanley Margolis, Edward Stein, Folk Dancing

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Control of the second of the second

To Stay Or Not To Stay

the immigrant center in Ash- English secretary, "Ashdod."

much know-how.

Great-grandmother is Mrs. Louis Agranoff, also of Sioux woman pushing 50, second of standard underwear.) The Goldfarbs have another son, Jonathan, 21/2 years old.

Dr. and Mrs. Stanley A. Terman, are the parents of a daughter, Sharon Anne, born Sept. 16 at Methodist Hospital. The Termans have two other children, Elias, 7, and

Grandparents are Mr. and Nathan Teitelbaum, of New York Life Insurance Plantation, Fla., and Dr. Irving Terman, Fort Lee, N.J.

Music Lessons Set At Center

Group piano lessons are being offered at the Jewish Com-munity Center Tuesday and Thursday morning and evening. cost \$1 for members and \$1.25 standing qualities of leadership Israel Pilgrimage. for non-members. lessons are also available. For information, call Jean Gurvitz, instructor, 251-9467.

Also available for both adults and teens are guitar lessons taught by Bob Johns. Classes will be held Thursday evenings from 7:30 to 8:30 p.m. for 10 Among B'nai B'rith Women sessions beginning Sept. 30. Fee

Set At Center

as well as experienced dancers. Rabbi Murray Saltzman. Instructor is Cynthia Baker. Mr. and Mrs. Harry E.

younger friends.

I'd be sitting with Christian American immigrants just can't and subtracted all the minuses, friends, and I'd find myself seem to make a go of it here. and I guess I'd made up my explaining Jews. Here I find At this time, I am not only mind even before I started myself explaining Americans. evaluating whether to stay or writing this. Leave? Give up my Israel is not a country that not, but also wondering why I hobby of bargaining with the all American Jews can adapt have made the difficult ad- pushcart vendors in the shuk? to easily. (It is the only haven justment and so many could Give up complaining about that Jews have from those parts not. Perhaps it is because I did appointments that are not kept? of the world which oppress and not come here planning to be Give up seeing the children in persecute Jews.) But it is the the "one big help" that Israel their Purim cowboy, Indian and American Jew who can give so needed, or because I did not Queen Esther costumes, and the It's funny, but in many small than just to be able to live the streets and the tossing of ways I changed some things among Jews in a Jewish the Torah on Simchat Torah; country.

background. But I came with live in a Jewish country? and Mrs. Benjamin a complete determination that Leave? Impossible. Goldfarb, 6699 Broadway, an- I would "make it." What I So, from a new "Anglo-Saxonnounce the birth of a son, Lee found was a difficult country, Israeli," when you're in my Randall, Aug. 16 at University but one full of warm, friendly neighborhood, why don't you Hospital. Grandparents are Mr. people, wanting to help. Now, drop in for a cup of coffee and Mrs. Nathan Goldfarb, three years later I have an anytime. Indianapolis, and Mr. and Mrs. almost furnished apartment, a (Mrs. Smith has recently been Bernard Weiner, Sioux City, small car, good friends and, promoted to head the export wonder of wonders, a telephone. department of Sabrina,

(Continued from Preceding Pg.) here. I was what is called an generation American, used to and I all the wonderful comforts of dod, I have an apartment in changed work habits and America, it hasn't all been Ramat Gan a suburb of Tel systems and improved things at meetah eem shoshanaeem (a Aviv), and it's fun to answer the office. I would also like to bed of roses). But my good that question with "Ramat think that just by my being friends, none of whom would Gan." They then say, "No, American I changed certain allow me to be alone on a before that." And I answer ways of thinking among my holiday or on Shabbat, have made it all worthwhile.

In America, there were times UNFORTUNATELY, so many I'VE ADDED all the pluses expect to get anything more joy of watching the dancing in and Yom Kippur, when all the I came here three years ago country becomes quiet and you with no family, friends or know to the marrow of your relatives, and with no Hebrew bones just how good it feels to

Don't kid yourself - for a largest manufacturer in Israel

Is Reelected

HERB BRODSKY **HEADS CENTER**

elected to a second term as Schwartz. president of the board of Steve, son of Mr. and Mrs. meeting last week.

Other officers include Elliott Program. Gold, Charles Cohen, James Dr. Darrel Mandel.

Member of the Board.

Herbert C. Brodsky was was presented to Steve

directors of the Jewish Com- Seymour Schwartz, 7910 Ferrell munity Center at the annual Lane, is a senior in the North Central High School Alternative

Steve served as social action Fishman, Mrs. Marks Levy and chairman of the board of United Synagogue Youth, and as social Gerald Kraft, a former action chairman on the president was elected a Life executive board of Federation of Jewish Youth Organizations. The Bella Wolf Memorial Last year Steve was president Classes will be kept small for Award, given to the teenager of F.J.Y.O., and spent this more individual instruction with who has demonstrated out summer in Israel with U.S.Y.

Weddings

CORAZ-NEWLAND

Gerald Alan Coraz, son of Mr. Marshall Law School. and Mrs. David S. Coraz, Coraz attended

Jane Newland, daughter of The couple is making their Mr. and Mrs. James Newland, home in Chicago where the was united in marriage to groom is attending John Mrs. August 22 at Beth-El Zedeck. University at Bloomington.

LEWIS-COOLER

The Indianapolis Hebrew Omicron Nu. Her husband, son

member of Chi Omega and Tennis Co.

International Folk Dancing Congregation was the setting on of Mr. and Mrs. Allan D. Lewis, meets every Thursday evening Sept. 11 for the wedding of Miss 772 Altam Ave., Carmel, also at the Jewish Community Linda Jane Cooler and Robert graduated from Purdue Center. Open to the public, the Allan Lewis. The 7:30 p.m. University and is a member of class is designed for beginners ceremony was conducted by the American Society of Interior Designers.

Following a wedding trip to Admission for high school Cooler, 308 Woodland Lane, Florida, the newlyweds will students and Center members Carmel. are parents of the make their home in Palatine, is 90 cents and \$1.25 for others. bride. She graduated from Ill., where Mr. Lewis is a A book of tickets is also Purdue University and is a foreman of First Impression

Hoosiers Attend **Bond Conference**

The Indiana delegation to the unions, insurance just concluded Israel Bond Fall and communal institutions Leadership Conference in Los Angeles were Mr. and Mrs. however, Hart N. Hasten; Mrs. Abe responsibility rests with the Kulwin; Mr. and Mrs. Meyer Jewish Community which in the Ruchman, Fort Wayne; E. final analysis is making an Michael Feltenstein, Gary; and investment not only in the Irving I. Moschel, Area future of Israel, but in the Director.

and Canada who participated heard reports from Michael Arnon, State of Israel Bond President; Sam Rothberg, General Chairman; Teddy Kollek, Mayor of Jerusalem; Simcha Dinitz, Israel's Ambassador to the U.S., and others.

Mr. Arnon announced that the Israel Bond Organization had produced a total of \$3.47 billion Wednesday, Oct. 6 at the home for Israel's economic develop- of Mrs. Jerry Stein, Council ment since the establishment of president, 7420 Colony Circle. the organization in 1951. Of this amount, he noted, more than dinner, with the meeting 20 per cent was realized from following at 8 p.m. RSVP's are the sale of Israel Bonds to to be made to Caron Goldstein, the sale of Israel Bonds to banks, pension funds, labor 283-7773; Elaine Zukerman, 844-

Max Klapper Succumbs At 63

Max Klapper, owner of International Tour and Travel Agency, died Tuesday, Sept. 14 in Methodist Hospital. He was 63 and lived at 8610 Washington Boulevard.

A native of Louisville, he had lived here 58 years. He also was an official of the Circus-Circus Hotel and Casino at Las Vegas, Nev.

He was a member of Indianapolis Hebrew Congregation.

Services were Thursday at Aaron-Ruben-Nelson Meridian Hills Mortuary. Burial was in Indianapolis Hebrew Cemetery North.

Survivors include his widow, Mrs. Sophia Klapper; three sons, Philip L., Morris L. and Norman D. Klapper; three brothers, Jack, David and Abe Klapper, and a sister, Mrs. Zelda Epstein, all of Indianapolis.

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Mr. Rothberg emphasized, the that Director. future of the entire Jewish Jewish leaders from the U.S. people."

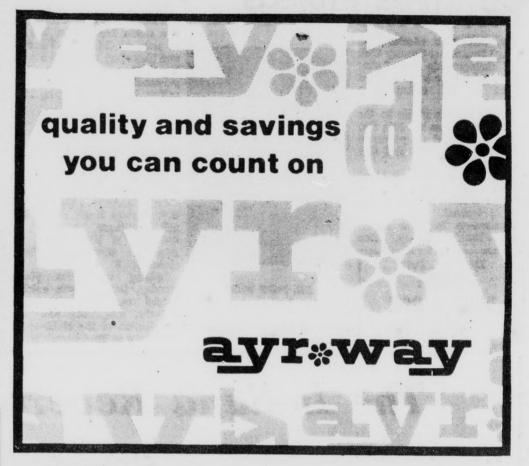
Council Holds Opening Meeting

Georgia Cotton, social worker, will discuss the problems facing today's mothers at the opening meeting of the National Council of Jewish Women at 7 p.m.

There will be a pitch-in 2022; or Carole Stein, 255-2448.

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And May the New Year bring you all

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US Bonds A Good Buy

JEFF RICH WINS BROADMOOR T

annual Broadmoor Country Club golf championship over Labor Day weekend by trouncing Joe Kroot in the championship flight.

Dr. Rich, who shoots in the low 70's, has won the title five times in the past six years: in 1971, 1972, 1973, 1974 and this

Other winners in the next four flights were Bob Malbin, Charles Riskin, Jim Ackerman and Al Raphael.

Runners-up in those flights Bernie Arshop,

> DAVID L. LUTZ WIESE **BUICK & OPEL** 5050 W. 38th 299-6666



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New Gift Shop Hours Listed

and Thursday; and from 9 a.m. Cooler, Libby Fogle. 12:30 p.m. Sunday. pointments may be made by calling Mrs. Harry Stein, 251-

B'nai Torah Holds

(Continued from First Page) offer practical information.

Prizes include a \$50 and \$25 U.S. Savings Bond, and a \$10 gift certificate. A form is available at B'nai Torah to enter the competition, which closes Oct. 8.

Judging will take place Monday, Oct. 11, with entries judged on conformity with Halacha, originality and the contribution of the children of the family to the decoration.

Plans Under Way For Woman's Day

(Continued from First Page) Sharon Garelick, Betty Paller, Ann Glasser. Martha Heyman, Marcy announced that its Gift Shop has Mary Ann Fruedenthal, Shirley new winter hours, from 10 a.m. Cohen, Marilyn Maslan, Fran to noon on Monday, Tuesday Hurwitz, Sue Strauss, Dee

> Also Susan Cahn, Eileen Prince, Marcia Fisch, Sally Backer, Inda Singer, Miriam Frankovitz, Roberta Miroff, Evelyn Harris, Barrie Fisch, Berenice Blatt, Susan Mitchell, Carole Stein, Eileen Maurer,

Meta Kleiman is local con-Beth El Zedeck Sisterhood has Chudnov, Rinkie Weintraub, venor of the Women's Plea for Human Rights for the National Federation of Temple Sisterhoods; and Barbara Kahn, national UJA board member, is state liaison for the institute.



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